

**ANNUAL**  
**REPORT**

OF  
MUSKEGON  
C O U N T Y  
GOVERNMENT

**1955**

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April 10, 1956

To: Board of Supervisors, Muskegon County

INTRODUCTION

The following pages contain valuable information relative to the operation of Muskegon County Government in the year 1955.

The various department heads are to be commended for their cooperation in supplying much of the financial and statistical data.

FINANCIAL SUMMARY

From a financial standpoint, 1955 was a better year than 1954. For the third straight year no money was borrowed to finance operations. The General Fund deficit was reduced from \$106,732.37 to \$80,155.40. The Direct Relief account had a balance of \$166,712.30 to offset the General Fund deficit.

The General Fund budget record was encouraging. Total expenditures were \$2,013,189.55 out of an appropriation of \$2,038,264.67 showing a saving of \$25,075.12.

The following table shows the record of budget performance during the past five years. Over-expenditure of the budget is shown in parenthesis:

COMPARISON OF EXPENDITURES WITH BUDGET

| <u>Year</u> | <u>Budget</u>  | <u>Expenditures</u> | <u>Difference</u> |
|-------------|----------------|---------------------|-------------------|
| 1951        | \$1,664,891.00 | \$1,746,720.72      | (\$81,829.72)     |
| 1952        | 1,676,819.00   | 1,646,347.02        | 30,471.98         |
| 1953        | 1,624,999.96   | 1,581,715.97        | 43,282.99         |
| 1954        | 1,595,553.62   | 1,790,214.47        | (194,660.85)      |
| 1955        | 2,038,264.67   | 2,013,189.55        | 25,075.12         |

In 1954 Welfare Department expenditures for direct relief exceeded the budget by \$250,000.00 which wiped out a budget saving of \$55,339.15 and left a net deficit in the General Fund of \$194,660.85.

Elimination of welfare expenditures from the amounts spent for operations shows the following results:

COST OF COUNTY GOVERNMENT EXCLUSIVE OF WELFARE

|      |                |
|------|----------------|
| 1951 | \$1,241,006.54 |
| 1952 | 1,160,788.02   |
| 1953 | 1,079,828.47   |
| 1954 | 1,149,628.47   |
| 1955 | 1,236,258.16   |

From the above table, it can be seen that the cost of operating Muskegon County Government exclusive of Welfare was less in 1955 than it was in 1951. The Controller's office was established in October 1951, and I believe the record of subsequent years proves the wisdom of the move.

CONCLUSION

Expenditures for 1956, without a doubt, will be increased over 1955. Rising costs and expanding operations will make county government more expensive, we all realize. A policy of cooperative watchfulness on the part of all who are responsible for the conduct of county government will assure the taxpayer of a full dollar of value for every tax dollar he spends.

Respectfully submitted,

Theodore P. Strunck  
Controller, Muskegon County

AGRICULTURE  
COOPERATIVE EXTENSION SERVICE

The Cooperative Extension Service of Michigan State University serves the people of Muskegon County through a cooperative arrangement between the county of Muskegon, Michigan State University and the U.S. Department of Agriculture. The services of the University, the Agricultural Experiment Station and the U.S.D.A. are thus made available to the people of the county.

Salaries of the field staff consisting of an Agricultural Agent, Home Demonstration Agent and 4-H Club Agent, are paid from Federal and State funds through Michigan State University. The county pays the clerical staff, provides office space and provides funds for operating expenses.

The Cooperative Extension Service has three main divisions as follows:

I. AGRICULTURE - Don Hearl, Agricultural Agent

All phases of agriculture and related activities are the concern of the agricultural agent. Some of the more important activities are:

1. Dairy Improvement - This work is carried on principally through three Artificial Breeding Associations, two Dairy Herd Improvement Associations, Milk Producers Association, and Federal, State and local cooperation on the Bangs and T.B. testing program.

The number of dairy cows on farms is gradually decreasing, the number of dairy farmers is decreasing but the herds are becoming larger and the production per cow is increasing.

Through the bangs testing and slaughtering program the Brucellosis infection has been reduced from 16.69% of the herds and 4.09% of the cattle in 1948 when the program started to 4% of the herds and .75% of the cattle infected in 1955.

2. Soils - The county soil testing laboratory, which is owned by the Farm Bureau and operated by the county agent, tested a total of 998 samples of Soil in 1955. Fertilizer and lime recommendations were given on all samples tested.

Very close cooperation exists between this office and the two Soil Conservation Districts, the Soil Conservation Service and the County A.S.C. Committee in all phases of the soil conservation program.

3. Forestry - Forestry, including reforestation, Christmas tree production and plantation management is an important industry and assistance is given in many ways.

4. Crops - Because of the soil types and climatic conditions a great variety of crops is grown here. Much emphasis is placed on forage crops and pasture improvement. Certified seed, improved varieties, fertilization, improved cultural practices, chemical weed control, control of insects and diseases, marketing, etc. are important phases of the crop program which bring many inquiries to the office.

5. Home Grounds and Gardens - In an industrial area, with an increasing number of people moving to the rural areas, the requests for assistance is ever increasing. It seems that everyone has problems with their crops, trees, lawns, gardens, etc.

6. Much more too numerous to mention - The great variety and number of requests made for assistance can hardly be realized by one who is not connected with the work. Many things that are only remotely connected with agriculture but are important problems of the people and therefore need attention. Suffice to say, the Cooperative Extension Service is designed to help the people to help themselves to a better way of life. Therefore we attempt to serve the people of Muskegon County in every way possible and in the best possible manner.

Luella Nault  
Home Demonstration Agent

In 1955 a total of 28 Home Demonstration Groups with an enrollment of 375 women participated in Muskegon County's Home Demonstration program.

Five lessons were given to the groups. These were in the area of Child Development, Family Life, Foods and Nutrition, Home Management and Clothing. Special interest lessons in clothing were given. Thirty dresses or coats were made at a total savings of \$570.92. More of these special interest classes are to be continued.

Other activities participated in by home demonstration members were program planning, achievement day, rally day, 4-H tea, officer training, exhibit workshop, council meeting and Christmas workshop and sewing machine clinics.

Other homemakers, not members of home demonstration groups also benefited from this work through information passed on to them by neighbors and friends, P.T.A., Church and civic organizations were given talks about the home demonstration program and on specific homemaking information.

News articles of interest to homemakers submitted by the home agent were carried by county newspapers. Several radio programs were given over station WKBZ. In October a new weekly radio series was started on WMUS and is for all homemakers.

The home demonstration agent is also the subject matter specialist for 4-H home economics club work. Assistance is also given county-wide 4-H events.

Home demonstration members have set the following goals for 1956:

1. To organize groups in areas where no groups are found at present.
2. To acquaint more people with the home demonstration program.
3. To build a better program.

Al Drost  
4-H Club Agent

The 4-H Club Program for Muskegon County continues to strive toward the development of better citizens and progressive leaders. The use of projects, training in skills and recreation to reach our most important assets, our boys and girls, is constantly employed.

In 1955 Muskegon County had a total enrollment of 964 4-H club members. These club members belong to 86 clubs and have 150 leaders participating in the program.

The 4-H club activities include dairying, horses, beef, poultry, handicraft, electrical, foods, knitting, clothing, and many other projects. These projects include an investment in time and money which would amount to several thousand dollars. The financial expenses and returns are relatively unimportant in comparison to the other benefits received by the boy or girl. These benefits are acquiring skills, character, development, assuming constructive leadership and sportsmanlike conduct.

The boys and girls participating in the 4-H club program are also privileged to participate in many varied and interesting events. The Muskegon County 4-H Center gives us a place at which we can hold our County 4-H Camp, leader training meetings, and judging schools. Club members also attend various conferences and events in Michigan and throughout the United States and Canada.

The 4-H club program reaches only about one-fifth of the suburban boys and girls in Muskegon County. There are many boys and girls in urban areas who are also interested and anxious to be 4-H club members. To meet the needs of this large group it would be well to consider the addition of an urban 4-H club Agent to the present staff.

April 10, 1956

The Honorable Board of Supervisors  
Muskegon County Airport  
Muskegon, Michigan

Gentlemen:

Our financial report for the year of 1955 includes two separate types of accounting.

As required by the State of Michigan for municipal accounting, pages (a) and (b) are the result of our books being kept on a cash basis where income is recorded in the period in which it is received in cash, and expenses are recorded in the period in which they are paid in cash.

Since the Airport department acts more or less in a proprietary function along with its governmental function, our books are also kept on the accrual basis whereby income is recorded in the period in which it is earned, and expenses are recorded in the period in which they are incurred. This method of accounting shows our assets, liabilities or equities, and capital the same as any business concern. Our statement of expense and income is shown on page (c) and the balance sheet on page (d).

The cash system only shows money taken in and money paid out. The accrual system shows money taken in and money paid out, and shows in what amounts the bank account has been decreased by equipment purchases, prepaid insurance, and purchases of other assets which are set up in depreciation accounts, etc. The accrual report on pages (c) and (d) shows an actual profit over expenses of \$1,882.69 for 1955 although you will note the cash method shows that \$8,100.34 more money was spent during 1955 than was received, the difference being accounted for as increasing capital accounts rather than expense accounts.

The accrual method is very important to us as a management tool in determining our costs for the negotiation of leases with tenants, concessions, and other services which is an added advantage over the cash system of bookkeeping.

This year additional new equipment was purchased and the Terminal Building was bricked. These expenditures were made out of the Airport Fund from operating income. Condition of the Airport and equipment as well as a report of other expenditures made out of the Airport Expansion and Construction Fund were contained in our Annual Report presented to the Board of Supervisors at the October session.

Respectfully submitted.

*Frank S. Pittenger*  
Frank S. Pittenger, Airport Manager.

FSP:MMC

STATEMENT OF EXPENDITURES, AIRPORT FUND

(a)

One Year Ending December 31, 1955.

|  |                           |                              |                 |                  |
|--|---------------------------|------------------------------|-----------------|------------------|
| Landing Area:                                    |                           |                              |                 |                  |
| Operating Expense,                               | Light & Power             |                              | \$1,526.35      |                  |
| "  | "                         | Salaries                     | 900.83          |                  |
| Maintenance Expense,                             | Main., Building & Grounds |                              | 1,115.68        |                  |
| "  | "                         | " Equipment                  | 1,768.52        |                  |
| "  | "                         | Operation of Vehicles        | 762.96          |                  |
| "  | "                         | Salaries                     | 3,426.16        |                  |
| Administrative Exp.,                             | Salaries (Mgr. & Sect.)   |                              | 3,354.32        |                  |
| "  | "                         | Miscellaneous & Advertising  | <u>59.46</u>    |                  |
| Landing Area Expenditures:                       |                           |                              |                 | \$12,914.28      |
| Hangar Area:                                     |                           |                              |                 |                  |
| Operating Expense,                               | Fuel                      |                              | \$596.60        |                  |
| "  | "                         | Light & Power                | 1,326.54        |                  |
| "  | "                         | Salaries                     | 1,331.13        |                  |
| Maintenance                                      | "                         | Main., Building & Grounds    | 898.44          |                  |
| "  | "                         | " Equipment                  | 467.12          |                  |
| "  | "                         | Salaries                     | 1,695.25        |                  |
| Administrative Exp.,                             | Salaries (Mgr. & Sect.)   |                              | 3,354.16        |                  |
| "  | "                         | Miscellaneous & Advertising  | <u>522.50</u>   |                  |
| Hangar Area Expenditures:                        |                           |                              |                 | 10,191.71        |
| Terminal Area:                                   |                           |                              |                 |                  |
| Operating Expense,                               | Fuel                      |                              | \$389.80        |                  |
| "  | "                         | Janitor Supplies             | 415.99          |                  |
| "  | "                         | Light & Power                | 1,051.68        |                  |
| "  | "                         | Salaries                     | 3,110.60        |                  |
| Maintenance                                      | "                         | Main., Building & Grounds    | 1,153.05        |                  |
| "  | "                         | " Equipment                  | 961.98          |                  |
| "  | "                         | Salaries                     | 1,432.26        |                  |
| Administrative Exp.,                             | Salaries (Mgr. & Sect.)   |                              | <u>2,412.38</u> |                  |
| Terminal Area Expenditures:                      |                           |                              |                 | 10,927.71        |
| Other Areas:                                     |                           |                              |                 |                  |
| Operating Expense,                               | Salaries (Planting Trees) |                              | \$120.00        |                  |
| "  | "                         | Purchase of Christmas Trees  | <u>100.00</u>   |                  |
| Other Area Expenditures:                         |                           |                              |                 | 220.00           |
| Undistributed Expenditures:                      |                           |                              |                 |                  |
| Prepaid Insurance                                |                           |                              | \$6,048.42      |                  |
| Equipment  |                           |                              | 2,541.75        |                  |
| Commission paid on Hangar Storage to Fagan & Co. |                           |                              | 340.48          |                  |
| "  | "                         | " Concessions (Toilet Locks) | 58.59           |                  |
| Communications                                   |                           |                              | 412.24          |                  |
| Miscellaneous & Advertising                      |                           |                              | 655.59          |                  |
| Office Supplies & Printing                       |                           |                              | 395.86          |                  |
| Travel & Entertainment                           |                           |                              | 2,073.38        |                  |
| Terminal Building (Brickoting)                   |                           |                              | 3,425.00        |                  |
| Prepaid ADT Service                              |                           |                              | 606.00          |                  |
| Refund of Hangar Rent                            |                           |                              | 7.50            |                  |
| Maintenance of Office Equipment                  |                           |                              | <u>15.50</u>    |                  |
| Total Undistributed Expenditures                 |                           |                              |                 | <u>16,580.31</u> |
| Total Airport Fund Expenditures for year 1955:   |                           |                              |                 | \$50,834.00      |

STATEMENT OF RECEIPTS, AIRPORT FUND

(b)

One Year Ending December 31, 1955

|  |             |             |
|--|-------------|-------------|
| Landing Area:  |             |             |
| Field-Use Charges  | \$11,017.28 |             |
| Concession - Gasoline & Oil                              | 1,399.37    |             |
| Field Storage & Parking Charges                          | 12.75       |             |
| Refund, Maintenance of Equipment                         | 104.07      |             |
| Refund, Gasoline Tax                                     | 171.00      |             |
| Refund, Salary   | 23.81       |             |
| Refund, Communications                                   | 12.40       |             |
| Landing Area Receipts:                                   |             | \$12,740.68 |
| Hangar Area:   |             |             |
| Prepaid Rent   | \$35.00     |             |
| Hangar Rent  | 8,955.30    |             |
| Hangar Storage   | 9,730.19    |             |
| Ground-Site Rentals                                      | 140.84      |             |
| Refund, Light & Power                                    | 376.12      |             |
| Hangar Area Receipts:                                    |             | 19,287.45   |
| Terminal Area:   |             |             |
| Rent in Terminal Building                                | \$2,824.72  |             |
| Concessions  | 5,032.35    |             |
| Management Services                                      | 1,794.85    |             |
| Flying Schools Office Rent & Other Income                | 502.04      |             |
| Refund, Maintenance, Building & Grounds                  | 186.97      |             |
| Terminal Area Receipts:                                  |             | 10,340.93   |
| Other Areas, Sale of Christmas Trees                     |             | 339.70      |
| Refund, Travel & Entertainment                           |             | 25.57       |
| Total Receipts, Airport Fund, during year 1955:          |             | \$42,734.33 |
| Balance, Airport Fund, 12-31-54                          |             | \$19,568.44 |
| Plus Receipts during 1955                                |             | 42,734.33   |
| Less Expenditures during 1955                            |             | 50,834.07   |
| Balance, Airport Fund, 12-31-55                          |             | \$11,468.70 |
| Balance, Airport Expansion & Construction Fund, 12-31-54 |             | \$20,274.15 |
| Plus Receipts during 1955                                |             | 30,274.83   |
| Less Expenditures during 1955                            |             | 26,266.27   |
| Balance, Airport Expansion & Construction Fund, 12-31-55 |             | \$24,282.71 |

## MUSKEGON COUNTY AIRPORT

(c)

January 1 through December 31, 1955

Statement of Expense

|                                      |                 |                    |
|--------------------------------------|-----------------|--------------------|
| Landing Area:                        |                 |                    |
| Operating Expense                    | \$2,685.29      |                    |
| Maintenance Expense                  | 6,774.44        |                    |
| Administrative Expense               | <u>4,571.75</u> |                    |
| Total Landing Area Expense:          |                 | \$14,031.48        |
| Hangar Area:                         |                 |                    |
| Operating Expense                    | \$6,012.29      |                    |
| Maintenance Expense                  | 3,060.81        |                    |
| Administrative Expense               | <u>5,045.51</u> |                    |
| Total Hangar Area Expense:           |                 | 14,118.61          |
| Terminal Area:                       |                 |                    |
| Operating Expense                    | \$5,276.30      |                    |
| Maintenance Expense                  | 3,360.32        |                    |
| Administrative Expense               | <u>3,600.16</u> |                    |
| Total Terminal Area Expense:         |                 | 12,236.78          |
| Other Areas, Operating Expense:      |                 | <u>220.00</u>      |
| Total Airport Expense for year 1955: |                 | <u>\$40,606.87</u> |

Statement of Income

|                                      |               |                    |
|--------------------------------------|---------------|--------------------|
| Landing Area:                        |               |                    |
| Field-Use Charges                    | \$11,001.75   |                    |
| Concession - Gasoline & Oil          | 1,399.37      |                    |
| Field Storage & Parking Charges      | <u>12.75</u>  |                    |
| Total Landing Area Income:           |               | \$12,413.87        |
| Hangar Area:                         |               |                    |
| Hangar Rent                          | \$9,097.80    |                    |
| Hangar Storage                       | 9,383.70      |                    |
| Ground-Site Rentals                  | <u>148.88</u> |                    |
| Total Hangar Area Income:            |               | 18,630.38          |
| Terminal Area:                       |               |                    |
| Rent in Terminal Building            | \$3,850.96    |                    |
| Concessions                          | 4,957.76      |                    |
| Management Services                  | 1,794.85      |                    |
| Other Terminal Area Income           | <u>502.04</u> |                    |
| Total Terminal Area Income:          |               | 11,105.61          |
| Other Areas: Sale of Christmas Trees |               | <u>339.70</u>      |
| Total Airport Income for year 1955:  |               | \$42,489.56        |
| Less <u>Net Gain</u> for year 1955:  |               | <u>1,382.60</u>    |
|                                      |               | <u>\$40,606.87</u> |

MUSKEGON COUNTY AIRPORT  
December 31, 1955

(d)

BALANCE SHEET

| <u>Assets:</u>                      |              |  |                     |
|-------------------------------------|--------------|--|---------------------|
| Current Assets:                     |              |  |                     |
| County Treasurer, Airport Fund      |              | \$11,468.70                            |                     |
| " " " " Expens. & Constr. Fund      |              | 24,282.71                              |                     |
| Cash on Hand                        |              | 50.00                                  |                     |
| Receivables, Accounts               |              | 76.50                                  |                     |
| " " Notes                           |              | 824.82                                 |                     |
| Prepaid Insurance                   |              | 6,207.91                               |                     |
| " " ADT System                      |              | 861.60                                 |                     |
| Total Current Assets:               |              |  | \$43,772.21         |
| Fixed Assets:                       |              |  |                     |
|                                     | <u>Cost</u>  | <u>Deprec. to</u><br><u>12-31-1955</u> |                     |
| Landing Field                       | \$613,903.83 | \$182,800.96                           | \$431,102.87        |
| Hangars                             | 282,283.00   | 75,527.00                              | 206,756.00          |
| Terminal Building                   | 32,548.00    | 11,170.14                              | 21,377.86           |
| Other Bldgs., Facil.                | 40,039.93    | 7,941.68                               | 32,148.25           |
| Equipment                           | 33,304.57    | 23,609.45                              | 9,695.12            |
| Total Fixed Assets:                 |              |  | <u>701,080.10</u>   |
| Total Assets:                       |              |  | <u>\$744,852.31</u> |
| <u>Equities:</u>                    |              |  |                     |
| Capital Invested by Muskegon County |              | \$224,188.21                           |                     |
| Grants-in-Aid, Federal              |              | 329,948.64                             |                     |
| " " " " State                       |              | 51,718.80                              |                     |
| " " " " Other (Chamber of Commerce) |              | 120,000.00                             |                     |
| Operating Surplus                   |              | 13,996.69                              |                     |
| Total Equities:                     |              |  | <u>\$744,852.31</u> |

SUMMARY OF INCOME & EXPENSE

|  | <u>Income</u> | <u>Expense</u> | <u>Net</u>      |
|--|---------------|----------------|-----------------|
| Landing Area: . . . . .                    | \$12,413.87   | \$14,031.48    | (\$1,617.61)    |
| Hangar Area: . . . . .                     | 18,630.38     | 14,118.61      | \$4,511.77      |
| Terminal Area: . . . . .                   | 11,105.61     | 12,236.78      | (\$1,131.17)    |
| Other Areas: . . . . .                     | <u>339.70</u> | <u>220.00</u>  | <u>\$119.70</u> |
| Totals Showing <u>Net Gain</u> : . . . . . | \$42,489.56   | \$40,606.87    | \$1,882.69      |

ANIMAL SHELTERFINANCIAL SUMMARYYear 1955

|                                       |                    |
|---------------------------------------|--------------------|
| Dog Warden Collections                | \$3,194.00         |
| Dog Shelter Fees - Seizure            | 530.00             |
| Dog Shelter Fees - Board              | 649.50             |
| Dog Shelter - Kennel License, etc.    | 308.25             |
| Dog Tax, Treasurer's Collections      | <u>6,720.00</u>    |
| Total receipts                        | \$11,401.75        |
| Disbursements                         | <u>\$20,665.52</u> |
| Excess of disbursements over receipts | <u>\$ 9,263.77</u> |

Excess of disbursements over receipts in past years:

|      |            |
|------|------------|
| 1954 | \$6,186.15 |
| 1953 | 3,773.30   |
| 1952 | 2,558.44   |
| 1951 | 7,447.99   |

|  |     |
|--|-----|
| Dogs picked up and received in <u>January</u>  | 446 |
| Cats picked up and received                    | 227 |
| Dogs sold and released                         | 26  |
| Cats released                                  | 5   |
| Dead dogs picked up                            | 53  |
| Dead cats picked up                            | 32  |
| Dogs destroyed                                 | 347 |
| Cats destroyed                                 | 190 |
| Bite cases reported                            | 9   |
|  |     |
| Dogs picked up and received in <u>February</u> | 404 |
| Cats picked up and received                    | 214 |
| Dogs sold and released                         | 53  |
| Cats released                                  | 6   |
| Dead dogs picked up                            | 51  |
| Dead cats picked up                            | 46  |
| Dogs destroyed                                 | 296 |
| Cats destroyed                                 | 151 |
| Bite cases reported                            | 6   |
|  |     |
| Dogs picked up and received in <u>March</u>    | 486 |
| Cats picked up and received                    | 192 |
| Dogs sold and released                         | 57  |
| Cats released                                  | 6   |
| Dead dogs picked up                            | 48  |
| Dead cats picked up                            | 31  |
| Dogs destroyed                                 | 381 |
| Cats destroyed                                 | 155 |
| Bite cases reported                            | 2   |
|  |     |
| Dogs picked up and received in <u>April</u>    | 541 |
| Cats picked up and received                    | 214 |
| Dogs sold and released                         | 49  |
| Cats released                                  | 12  |
| Dead dogs picked up                            | 41  |
| Dead cats picked up                            | 28  |
| Dogs destroyed                                 | 397 |
| Cats destroyed                                 | 184 |
| Bite cases reported                            | 9   |
|  |     |
| Dogs picked up and received in <u>May</u>      | 517 |
| Cats picked up and received                    | 137 |
| Dogs sold and released                         | 56  |
| Cats released                                  | 11  |
| Dead dogs picked up                            | 86  |
| Dead cats picked up                            | 19  |
| Dogs destroyed                                 | 434 |
| Cats destroyed                                 | 107 |
| Bite cases reported                            | 4   |
|  |     |
| Dogs picked up and received in <u>June</u>     | 529 |
| Cats picked up and received                    | 127 |
| Dogs sold and released                         | 41  |
| Cats released                                  | 6   |
| Dead dogs picked up                            | 48  |
| Dead cats picked up                            | 16  |
| Dogs destroyed                                 | 436 |
| Cats destroyed                                 | 105 |
| Bite cases reported                            | 7   |

|   |     |
|---|-----|
| Dogs picked up and received in <u>July</u>      | 521 |
| Cats picked up and received                     | 137 |
| Dogs sold and released                          | 36  |
| Cats released                                   | 9   |
| Dead dogs picked up                             | 19  |
| Dead cats picked up                             | 24  |
| Dogs destroyed                                  | 466 |
| Cats destroyed                                  | 104 |
| Bite cases reported                             | 8   |
|   |     |
| Dogs picked up and received in <u>August</u>    | 728 |
| Cats picked up and received                     | 142 |
| Dogs sold and released                          | 41  |
| Cats released                                   | 22  |
| Dead dogs picked up                             | 114 |
| Dead cats picked up                             | 24  |
| Dogs destroyed                                  | 566 |
| Cats destroyed                                  | 72  |
| Bite cases reported                             | 5   |
|   |     |
| Dogs picked up and received in <u>September</u> | 739 |
| Cats picked up and received                     | 119 |
| Dogs sold and released                          | 69  |
| Cats released                                   | 7   |
| Dead dogs picked up                             | 39  |
| Dead cats picked up                             | 23  |
| Dogs destroyed                                  | 638 |
| Cats destroyed                                  | 89  |
| Bite cases reported                             | 9   |
|   |     |
| Dogs picked up and received in <u>October</u>   | 689 |
| Cats picked up and received                     | 219 |
| Dogs sold and released                          | 38  |
| Cats released                                   | 14  |
| Dead dogs picked up                             | 27  |
| Dead cats picked up                             | 38  |
| Dogs destroyed                                  | 517 |
| Cats destroyed                                  | 167 |
| Bite cases reported                             | 12  |
|   |     |
| Dogs picked up and received in <u>November</u>  | 583 |
| Cats picked up and received                     | 294 |
| Dogs sold and released                          | 31  |
| Cats released                                   | 12  |
| Dead dogs picked up                             | 63  |
| Dead cats picked up                             | 27  |
| Dogs destroyed                                  | 489 |
| Cats destroyed                                  | 255 |
| Bite cases reported                             | 4   |

|  |     |
|--|-----|
| Dogs picked up and received in <u>December</u> | 578 |
| Cats picked up and received                    | 224 |
| Dogs sold and released                         | 42  |
| Cats released                                  | 14  |
| Dead dogs picked up                            | 47  |
| Dead cats picked up                            | 18  |
| Dogs destroyed                                 | 489 |
| Cats destroyed                                 | 192 |
| Bite cases reported                            | 7   |

TOTALS FOR THE YEAR 1955

|                             |      |
|-----------------------------|------|
| Dogs picked up and received | 6315 |
| Cats picked up and received | 2019 |
| Dogs sold and released      | 513  |
| Cats released               | 119  |
| Dead cats picked up         | 295  |
| Dead dogs picked up         | 583  |
| Dogs destroyed              | 5109 |
| Cats destroyed              | 1581 |
| Bite cases reported         | 73   |

OTHER DEAD ANIMALS

|           |    |
|-----------|----|
| Squirrels | 40 |
| Rabbits   | 80 |
| Chickens  | 82 |
| Skunks    | 15 |
| Birds     | 18 |
| Pigs      | 1  |
| Opossum   | 3  |

OTHER LIVE ANIMALS PICKED UP

|         |   |
|---------|---|
| Rabbits | 3 |
|---------|---|

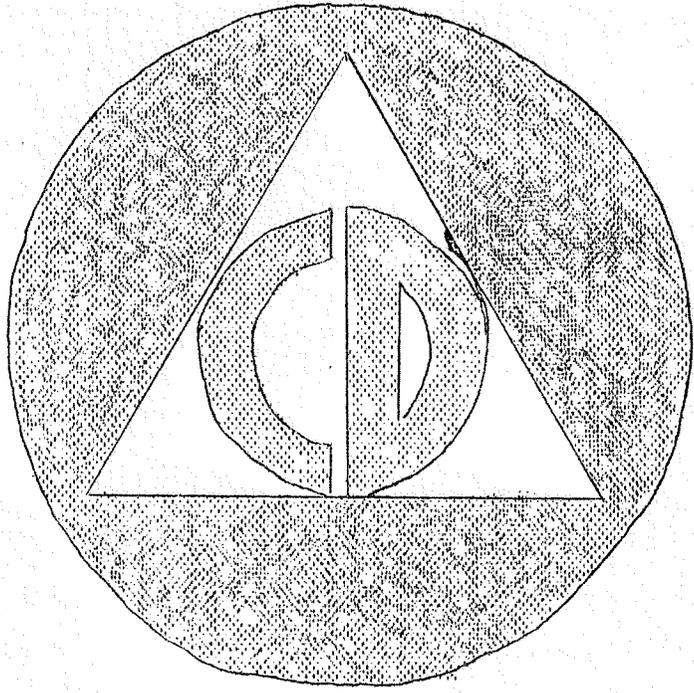
TOTAL AMOUNT OF MONEY TURNED IN FOR YEAR 1955

|                      |                   |
|----------------------|-------------------|
| Licence Books        | \$3,194.00        |
| Kennel License       | 262.50            |
| Seizure Fees         | 530.00            |
| Boa rd Fees          | 649.00            |
| Miscellaneous        | 45.75             |
| GRAND TOTAL FOR YEAR | <u>\$4,683.25</u> |

Respectfully submitted

Charles F. Taylor  
 Dog Warden, Muskegon County  
 Animal Shelter

COUNTY  
OF  
MUSKEGON  
CIVIL DEFENSE



ANNUAL  
REPORT  
"1955"

→

## 1955 ANNUAL REPORT

## MUSKEGON COUNTY OFFICE CIVIL DEFENSE

DIRECTOR: ALBERT J. LUNDWALL, JR.  
 SECRETARY: Mrs. Herma Swainston

## EXECUTIVE COMMITTEE:

CHAIRMAN: Floyd Parslow, Muskegon Township  
 Committee: Russell C. Fisher, Muskegon Heights; Alfred C. Woller, Whitehall; August Lehman, White River Township; LeRoy J. Hanson, Fruitland Township; Severt Swenson, Holton Township.

The present Civil Defense Director was appointed on November 6, 1954. On January 8, 1955, office was set up in the Controllers Office and Secretary, Mrs. Herma Swainston, was hired for the Civil Defense office.

The Muskegon County Office of Civil Defense has awarded several Certificates of Achievement. The first award was presented to Mr. Nick Kuris at a dinner in his honor for his contribution of Conelrad to the community. The Dinner was sponsored by Veterans Foreign Wars, Muskegon Heights Post.

Ground Observers who have completed their 100 hours of duty at observation posts were given certificates from this office. Those receiving them were Aaron Howard, Harry Grasmeyer, Earl Wright, Leon Dewey, Ernest Race, Ted Ogren, Ray Ogle and Ellise Ogle.

Certificates of Achievements were awarded to many persons who have completed a course in Mass Feeding at the schools held in Norton Township Part and at Mienert Park.

There have been many speeches, and showing of films regarding Civil Defense, to Civic Clubs, organizations, Church groups, Parent-Teacher groups, fire departments and other organizations throughout the county.

Director of Civil Defense attended a Civil Defense Fire Services Convention at Davenport, Iowa, and a joint Civil Defense and Red Cross convention at Battle Creek. He attended many other Civil Defense meetings at Lansing, Grand Rapids, Ann Arbor, Grand Haven, and other towns this past year.

A Civil Defense Radio Program is held over WKNK each wednesday afternoon at 4:45 p.m. Program is conducted by Civil Defense Director Albert J. Lundwall. Each week a different phase of Civil Defense is discussed and a director of that branch of Civil Defense is interviewed. Program is primarily to promote Civil Defense and tell the public what has been done in Civil Defense, what we are doing, what we plan to do in the future.

## GROUND OBSERVER CORPS:

The first program to be started was the Ground Observer Corps. On January 1, 1955, the first Ground Observer post in Muskegon County was opened and put into operation. At the present time we have four Ground Observer posts constructed and two community ground observer posts. The posts are located

at Lake Michigan on the roof of Muskegon Heights Filtration Plant; Twin Lakes; Ravenna; and Whitehall. Community posts are at the Rufus Murray home in Bailey and John Flickema home in Egelston Township. Mr. Ray West has been appointed Liason Officer for Muskegon County Ground Observer Corps. Meetings are held with the observers to explain new procedures and keep up interest. Observers are taken to visit the Grand Rapids Filter Center and a group was taken to a radar base.

Each month the Muskegon County Civil Defense Office publishes a newspaper entitled "SKYWATCH". This paper is published to stimulate interest among the Ground Observer Corps members. Mrs. Herma Swainston is editor and publisher of this paper. Newspaper has been commended by the State Office of Civil Defense and by the Air Force. Copies are sent by the Air Force to all Civil Defense Directors in Michigan and parts of Wisconsin, Indiana, Ohio, and Canada.

#### CONELRAD:

Mr. Henry Spahr, former engineer at WKNK, was appointed the Conelrad Director. Mr. Spahr has set up a transmitter, cost of which was paid entirely by Mr. Nick Kuris, at WKNK. This transmitter enables Civil Defense to talk on special 1240 Civil Defense frequency in case of a disaster. All other stations must go off the air.

#### BLOOD TYPING:

Two files were purchased for the storage of the 87,000 blood typing cards. These cards were sorted and filed through the courtesy of Sealed Power Corporation. Mr. Dean Lundbeck was appointed Director of Blood Typing cards. Cards were filed into three categories. First category was filed according to blood type and age up to 18. Second category filed according to blood type. This category is entirely to be used to recruit blood donors. Third category is filed alphabetically from age 58 and older. This category is to be used for receipts. One set of files is stored at the Hackley Hospital and the second set at the Red Cross.

#### ALERT CALLS:

Prior to 1955, alert calls for Muskegon came as far as Grand Haven State Police Post. A sequence of calls are now set up so that alerts to every fire and police department and all of the directors of various services in Civil Defense and Red Cross. Arrangements have been made with the state so that these test alerts will be sent once each month.

#### MEDICAL PROGRAM:

Dr. Louis LeFevre appointed Medical Director for Civil Defense.

A survey was made of all the available nurses, doctors, dentists, practical nurses, osteopaths, etc. A medical plan was drawn up for Muskegon County and was presented at the Medical Congention held in Chicago this past summer. We have had requests for copies of Muskegon County Medical Plan, thru the American Medical Journal, from many states in the United States.

We have made a request for six cartons of surgical sponges to include in our stock piling of medical supplies. These are to be furnished by the state. Medical supplies are stored in special cabinets 11' x 4' x 4' in size, at fire stations surrounding the city of Muskegon. In addition to these supplies, Civil Defense has stored medical supplies in the basement of Red Cross and also 3,000 blood bottles for the blood program.

Sanitation: Roger Lewis was appointed Director of Sanitation for Civil Defense. He has a very well organized group. At our Mass Feeding Schools in Mienert Park and Norton Park, Mr. Lewis acted as an instructor on teaching of emergency sanitation. At these two schools he demonstrated the practice of emergency sanitation.

Louis Haase was appointed Director of Water Purification. Mr. Haase assisted in the instructions to volunteers at Mass Feeding Schools held this summer. He demonstrated an emergency water purification. We have made arrangements so that in the event of a disaster, he and his group can protect our water supply.

Radiological group: Group was formed under directorship of Dr. Shebesta, and Dr. Joistad. Mr. James Jones and Mr. Ray Becker have had several meetings on instructing volunteers on the use of radiological group.

First Aid: Richard Swinehart has been appointed First Aid Director.

Mortuary and Identification: Basil Young has been appointed Director.

Medical Supply Section. Mr. Harry Benson and Mr. Warren Hale have been appointed Co-Directors.

Hospital Service: Directors are Robert Dann and Sister Thomasine.

Public Health: Directors are Dr. R. Sears, and Dr. E. Gaikema.

Laboratory: Directors are Dr. DeLew, and Dr. E. Lang.

#### RADIO COMMUNICATIONS:

Mr. Charles Schechter has been appointed Director of Radio Communications. Chief Fred Castenholz is radio advisor.

Civil Defense has purchased for this amateur radio group, a portable transmitter and antenna. Muskegon County now has at its command, the services, thru this group, of two base transmitters and seven radio mobile units which are now on Civil Defense Radio frequency. In addition we have, for our use, thirty amateur radio sets and 30 mobile units.

We have made a survey of all domestic radio communications, taxicabs, etc. A survey was also made of radio units available in the utilities companies.

#### FIRE DEPARTMENT:

Chief Wallace Gannon, Chief Harry Ridout, and Chief Edward Klecka, Jr., were appointed Co-Directors of Fire Services. All the fire departments are now on one radio frequency. A special Civil Defense numbering plan for fire trucks was instituted. A survey of all available hose, fire trucks, nozzles, and other equipment was completed and distributed to all fire departments in the county.

The State Civil Defense office has stock piled hydrants couplings in Muskegon County, so that in the event of a disaster, fire departments with different hose threads and from other areas or counties can be called to assist us and be able to hook up to our hydrants. A dispersal plan for fire equipment was completed.

A survey of all the men in Plant Fire Brigades was made and a procedure drawn up for their use during an emergency.

## MOBILE MESSENGER SERVICE:

Dan Raymond was appointed Director of Mobile Messenger Service. He has set up a plan, whereby, over 100 motorcycles will be available to Civil Defense for messenger service in case of a disaster.

## BOY SCOUTS:

Mr. Ed Bisson is Civil Defense Co-ordinator for Boy Scouts. Boy Scouts can be used as couriers, assist in the shelter division of Civil Defense, and also to act as messengers for the Radio Communications group. Many of the Explorer Scouts are standing watch at Ground Observer Posts.

## CIVIL AIR PATROL:

Civil Defense Co-ordinator, Major Vernon Sargent, Civil Air Patrol has participated in the dedication of our Ground Observer Posts. They are charged with air search and rescue, and with the transportation of medical personnel and supplies. This group is well organized and ready and able to go into action at a few moments notice. This group participated in one of our alerts by simulating disaster conditions, and transported, by air, nurses to a area outside the city.

## WELFARE:

Mr. William Lindsay and Mrs. Hilda Dobbins are Co-Directors of Welfare. A survey of buildings in Muskegon is now being made for emergency housing and feeding.

Churches: Rev. T.R. Dark and Rev. Albert W. Frevert, were appointed Co-Directors of Church Shelter. We have on file about 50 completed church surveys. Efforts are being made to complete this survey this coming year.

School: Mr. James Ten Brink, Mr. C. Beamer, and Mr. W. Booker, are Co-Directors of Civil Defense for the schools. A survey of the county schools, showing the amount of people that can be feed and housed in each school, was made. Survey was also made of all available school buses. Mr. Ten Brink has appointed a committee to decide on what course of action should be taken to instruct pupils on Civil Defense.

Public Buildings: We are now in the process of completing our survey of emergency housing and feeding available to the public. Surveys to make known the available housing and feeding in auditoriums, skating rinks, and places of public assembly are now being prepared.

## MASS FEEDING:

Mrs. Ruth Anderson appointed Director of Mass Feeding. Two Mass Feeding Schools were held in 1955. One at Norton Township Park and one at Mienert Park near Montague. These schools were held for the purpose of training people to become instructors in feeding large groups of people. Stoves were constructed of available rubble and other materials usually found at scene of a disaster. Meals were prepared and emergency shelters were erected. Instructors from the State Office of Civil Defense, and the directors of various Civil Defense services were on hand to give advise and assistance. A third school is going to be held this coming year in the eastern part of Muskegon County.

## FEDERAL CIVIL DEFENSE ADMINISTRATION MATCHING FUNDS:

In the past year the following equipment has been purchased thru Civil Defense Matching Funds Program.

## City of Muskegon:

1 Monitor, 2 Base Stations, 5 Mobile Units, Installation \$4452.38

## Muskegon Township:

5 Mobile Units, 5 Installations 2375.00

## Norton Township:

1 Mobile Unit, 1 Base Station 1417.13

## North Muskegon:

1 Base Station, 2 Mobile Units, 2 2-way Portable Units,  
Installations 2491.34

## Fruitport:

2 Base Stations, 1 Mobile Unit 2440.48

## Muskegon County:

Safety Directors Car- 1 Mobile Unit 468.51  
Amateur Radio Communications - 1 Transmitter & Equip. 722.05

TOTAL \$14,366.89

Approval has been requested for 1 Mobile Unit for the Village of Fruitport.

Federal Civil Defense Administration is in the process of reimbursing 50 per cent of this total amount.

## SURVEY:

Mr. B.C. Anderson has been appointed Chairman of a Disaster Survey group.

## RESCUE:

Mr. John Uganski and Mr. Louis Dancz, are Co-Chairmans of Rescue.

## CENTRAL PURCHASE AND SUPPLY:

Director Gregg Maxfield

## NATURAL DISASTER:

Arrangements have been made with the United States Weather Bureau to notify Civil Defense when this area is threatened with any severe storms. Further arrangements have been made to notify all the necessary agencies, law enforcement, and fire departments.

Signed:

*Albert J. Lundwall, Jr.*

Albert J. Lundwall, Jr., Director  
Muskegon County Civil Defense

1955

1955 APPORTIONMENT REPORT

| UNIT               | CITY         |              | CITY OR TWP. DEBT |         | SCHOOL TAX   |           | SCHOOL DEBT   |         | SCHOOL EXTRA  |       | REJECTED TAX |           | SPECIAL TAX |             | TOTAL        |
|--------------------|--------------|--------------|-------------------|---------|--------------|-----------|---------------|---------|---------------|-------|--------------|-----------|-------------|-------------|--------------|
|                    | OR TWP. TAX  | 12-8-32      | OR TWP. TAX       | 12-8-32 | SCHOOL TAX   | 12-8-32   | PRIOR TO DEBT | 12-8-32 | VOTED MILLAGE | EXTRA | TAX          | DRAIN TAX | AT LARGE    | SPECIAL TAX |              |
| <b>TOWNSHIPS</b>   |              |              |                   |         |              |           |               |         |               |       |              |           |             |             |              |
| Blue Lake          | 4,793.08     | 798.85       | —                 | —       | 5,758.64     | —         | —             | —       | 5,310.54      | —     | 49.25        | —         | —           | —           | 16,710.36    |
| Casnovia           | 15,077.15    | 1,854.43     | —                 | —       | 17,076.42    | —         | —             | —       | 4,435.59      | —     | —            | 3,748.17  | 529.91      | —           | 42,721.67    |
| Cedar Creek        | 6,665.47     | 671.43       | —                 | —       | 7,953.51     | —         | —             | —       | 4,644.39      | —     | —            | —         | —           | —           | 19,994.80    |
| Dalton             | 21,604.36    | 3,600.73     | —                 | —       | 27,404.77    | —         | —             | —       | 53,710.63     | —     | 2.55         | —         | —           | 600.00      | 106,923.04   |
| Egelston           | 18,679.09    | 3,113.18     | —                 | —       | 24,905.46    | —         | —             | —       | 50,512.20     | —     | —            | —         | —           | 5,826.00    | 103,095.93   |
| Fruitland          | 25,880.35    | 4,213.39     | —                 | —       | 34,137.22    | —         | —             | —       | 49,240.93     | —     | 5.38         | —         | —           | 538.37      | 114,115.64   |
| Fruitport          | 41,176.26    | 6,862.71     | —                 | —       | 54,525.49    | —         | —             | —       | 67,589.03     | —     | 54.64        | —         | —           | 13,523.44   | 183,791.57   |
| Holton             | 8,052.82     | 1,342.13     | —                 | —       | 10,737.11    | —         | —             | —       | 12,197.93     | —     | —            | —         | —           | —           | 32,329.99    |
| Laketon            | 21,789.25    | 7,263.08     | —                 | —       | 24,694.50    | —         | —             | —       | 54,473.16     | —     | 7.74         | —         | —           | —           | 108,227.73   |
| Montague           | 43,159.05    | 5,352.85     | —                 | —       | 35,965.90    | 2,877.27  | —             | —       | 43,159.08     | —     | —            | —         | —           | —           | 130,514.15   |
| Moorland           | 9,244.40     | 770.37       | —                 | —       | 11,819.78    | —         | —             | —       | 7,898.25      | —     | —            | —         | —           | —           | 29,732.80    |
| Muskegon           | 250,641.97   | 91,902.06    | —                 | —       | 284,061.12   | —         | —             | —       | 353,621.49    | —     | 42.71        | 15,195.29 | 5,909.27    | —           | 1,001,373.91 |
| Norton             | 132,425.69   | 26,485.14    | —                 | —       | 164,000.11   | 1,392.63  | —             | —       | 180,943.09    | —     | 35.83        | —         | —           | —           | 505,282.49   |
| Ravenna            | 17,528.47    | 2,921.41     | —                 | —       | 22,025.06    | —         | —             | —       | 22,028.72     | —     | —            | —         | —           | —           | 64,503.66    |
| Sullivan           | 5,935.46     | —            | —                 | —       | 8,306.91     | —         | —             | —       | 10,568.35     | —     | 2.71         | —         | —           | —           | 24,813.43    |
| Whitehall          | 1,723.00     | 287.17       | —                 | —       | 2,276.67     | —         | —             | 2.75    | 3,124.40      | —     | —            | —         | —           | —           | 7,413.99     |
| White River        | 7,201.23     | 1,800.31     | —                 | —       | 6,001.03     | 238.24    | —             | —       | 3,573.72      | —     | —            | —         | —           | —           | 18,814.53    |
| <b>CITIES</b>      |              |              |                   |         |              |           |               |         |               |       |              |           |             |             |              |
| Montague           | 18,414.16    | 35,537.60    | —                 | —       | 15,345.14    | 1,227.61  | —             | —       | 18,414.16     | —     | —            | —         | —           | —           | 88,938.67    |
| Muskegon           | 918,316.87   | 1,611,310.70 | 122,440.00        | —       | 1,316,254.18 | 26,018.00 | —             | —       | 612,211.00    | —     | 3.38         | —         | —           | —           | 4,606,554.13 |
| Muskegon Heights   | 302,510.38   | 369,760.00   | 58,383.00         | —       | 453,765.57   | 29,191.59 | —             | —       | 201,673.59    | —     | —            | —         | —           | —           | 1,415,284.13 |
| North Muskegon     | 55,450.24    | 87,796.28    | 2,587.68          | —       | 73,009.49    | —         | —             | —       | 28,649.29     | —     | 5.18         | —         | —           | —           | 247,498.16   |
| Roosevelt Park     | 47,397.31    | 52,354.50    | —                 | —       | 42,657.61    | —         | —             | —       | 51,347.12     | —     | —            | —         | —           | 27,157.50   | 220,914.04   |
| Whitehall          | 27,933.94    | 51,346.46    | —                 | —       | 37,245.28    | —         | —             | —       | 51,212.26     | —     | —            | —         | —           | —           | 167,737.94   |
| County of Muskegon | —            | —            | —                 | —       | —            | —         | —             | —       | —             | —     | —            | —         | 21,522.19   | —           | 21,522.19    |
| <b>TOTALS</b>      | 2,001,600.00 | 2,367,444.78 | 183,410.68        | —       | 2,679,926.97 | 60,948.09 | —             | —       | 1,890,538.92  | —     | 209.37       | 18,943.46 | 27,961.37   | 47,645.31   | 9,278,628.95 |

APPORTIONMENT COMMITTEE

Harold Baker  
August Lehman  
Markus Abuja

1955 Assessed Values

1955 Equalization Report  
Percent  
of County  
Total

Real

Personal

Total

1955  
Equalized  
Value

TOWNSHIPS

|                    |                   |                   |                   |                    |                 |
|--------------------|-------------------|-------------------|-------------------|--------------------|-----------------|
| Blue Lake          | 623,150           | 37,900            | 661,050           | 798,847            | .23946          |
| Casnovia           | 1,537,550         | 316,875           | 1,854,425         | 2,512,860          | .75325          |
| Cedar Creek        | 581,355           | 90,077            | 671,432           | 1,110,913          | .33301          |
| Dalton             | 2,458,580         | 198,609           | 2,657,189         | 3,600,730          | 1.07935         |
| Egelston           | 1,732,650         | 209,350           | 1,942,000         | 3,113,183          | .93321          |
| Fruitland          | 2,779,545         | 95,075            | 2,874,620         | 4,313,394          | 1,29298         |
| Fruitport          | 4,742,300         | 1,146,300         | 5,888,600         | 6,862,715          | 2,05717         |
| Holtton            | 875,125           | 174,045           | 1,049,170         | 1,342,138          | .40232          |
| Laketon            | 2,665,350         | 91,700            | 2,757,050         | 3,631,544          | 1.08859         |
| Montague           | 3,770,350         | 1,582,500         | 5,352,850         | 7,193,180          | 2,15623         |
| Moorland           | 870,100           | 122,400           | 992,500           | 1,540,735          | .46185          |
| Muskegon           | 26,688,495        | 5,161,315         | 31,849,810        | 41,773,694         | 12,52208        |
| Norton             | 16,085,750        | 2,333,840         | 18,419,590        | 22,070,968         | 6.61599         |
| Ravenna            | 1,671,925         | 336,260           | 2,008,185         | 2,921,414          | .87572          |
| Sullivan           | 719,640           | 108,790           | 828,430           | 989,244            | .29654          |
| Whitehall          | 182,050           | 34,800            | 216,850           | 287,167            | .08609          |
| White River        | 935,185           | 58,295            | 993,480           | 1,200,206          | .35977          |
| <b>Twp. Totals</b> | <b>68,919,100</b> | <b>12,098,131</b> | <b>81,017,231</b> | <b>105,262,930</b> | <b>31.55361</b> |

CITIES

|                    |                    |                   |                    |                    |                  |
|--------------------|--------------------|-------------------|--------------------|--------------------|------------------|
| Montague           | 1,962,800          | 258,200           | 2,221,000          | 3,069,028          | .91997           |
| Muskegon           | 76,548,350         | 45,891,675        | 122,440,025        | 153,052,929        | 45.87914         |
| Musk. Hts.         | 24,139,400         | 14,782,725        | 38,922,125         | 50,418,435         | 15,11343         |
| No. Musk.          | 7,948,150          | 635,275           | 8,583,425          | 9,241,714          | 2.77030          |
| Roosevelt Pk       | 3,536,950          | 1,974,050         | 5,511,000          | 7,899,558          | 2.36797          |
| Whitehall          | 3,716,560          | 951,300           | 4,667,860          | 4,655,660          | 1.39558          |
| <b>City Totals</b> | <b>117,852,210</b> | <b>64,493,225</b> | <b>182,345,435</b> | <b>228,337,324</b> | <b>68.44639</b>  |
| <b>Co. Totals</b>  | <b>186,771,310</b> | <b>76,591,356</b> | <b>263,362,666</b> | <b>333,600,254</b> | <b>100.00000</b> |

## Annual Report of County Drain Commissioner

## Revolving Drain Fund

December 30, 1955

| <u>Drain</u>              | <u>Debits</u> | <u>Progress</u> |
|---------------------------|---------------|-----------------|
| Aue                       | \$ 340.00     | No Petition     |
| Bailey                    | 1,257.63      | Under Const.    |
| Big & Outlet              | 629.26        | Not Charged     |
| Canada                    | 2,635.15      | Under Const.    |
| Chaddock                  | 167.25        | Injunction      |
| Dirkes Branch             | 274.47        | Tax Spread      |
| Carlson                   | 56.25         | Tax Spread      |
| Ellis                     | 700.35        | Tax Spread      |
| Erickson                  | 304.98        | Tax Spread      |
| Fairfield                 | 1,190.50      | Engineering     |
| Gomery                    | 150.00        | Planning        |
| Hall, Hogan, & Garvey     | 243.63        | Engineering     |
| Henry Street Drain No. 61 | 2,641.93      | Under Const.    |
| Little Cedar Creek        | 144.00        | Tax Spread      |
| Mathews                   | 56.70         | Tax Spread      |
| Marion                    | 7.59          | Tax Spread      |
| Nelson                    | 14.44         | Tax Spread      |
| Peterson                  | 207.44        | Tax Spread      |
| Paulson                   | 362.62        | Right of Ways   |
| Robinson                  | 194.75        | Tax Spread      |
| Round Marsh               | 520.60        | Right of Ways   |
| Rozeboom                  | 204.51        | Tax Spread      |
| Smith Mulder              | 701.25        | Tax Spread      |
| Simonelli                 | 249.94        | Injunction      |
| Ruddiman Valley Drain #3  | 4,896.68      | Tax Spread      |
| Waldorf                   | 4.00          | Tax Spread      |
| Walsworth                 | 4.00          | Tax Spread      |
| Washburn                  | 75.67         | Tax Spread      |
| Westover                  | 2.80          | Tax Spread      |
| Total                     | \$18,238.39   |                 |

## ANNUAL REPORT OF COUNTY DRAIN COMMISSIONER

## Financial Statement of Individual Drain Funds

December 30, A.D. 1955

| Drain                                 | Debits | Credits  |
|---------------------------------------|--------|----------|
| Anderson                              | \$     | \$ 11.02 |
| August Anderson                       |        | 11.53    |
| Artebery                              |        | 2.04     |
| Bailey                                |        | 229.62   |
| Barnes                                |        | 21.68    |
| Bartholomew                           |        | 3.34     |
| Becker                                |        | 57.09    |
| Bell                                  |        | 134.15   |
| Benson                                |        | 926.65   |
| Branstrom                             |        | 4.73     |
| Bridgeston & Cedar Creek              |        | 1.41     |
| Bussing                               |        | .35      |
| Canada                                |        | 202.11   |
| Carlson                               | 132.65 |          |
| Casnovia-Tyrone                       |        | 11.87    |
| Crockery Creek                        |        | 187.18   |
| Dirkes Branches No. 1 and 2           |        | 535.68   |
| Dole                                  |        | 166.13   |
| Dolph                                 |        | .81      |
| Dow                                   |        | 115.88   |
| Dry                                   |        | 188.37   |
| Eadie                                 |        | 271.65   |
| Erickson                              | 207.87 |          |
| Farkas                                |        | 97.30    |
| Folsom                                |        | 4.66     |
| Four Mile Creek                       |        | 112.53   |
| Griener                               |        | 59.13    |
| Hansen                                |        | 51.50    |
| Henry Street Drain No. 61 Const. Fund |        |          |
| Henry Street Drain No. 61 Red. Fund   |        |          |
| Holland                               |        | 60.93    |
| Humphrey                              |        | 4.86     |
| Orland Johnson                        |        | 81.97    |
| Kent                                  |        | 141.15   |
| Kinne                                 |        | 183.71   |
| Klever                                |        | 81.97    |
| Knudson                               |        | .94      |
| Kuis                                  |        | 43.35    |
| Lawrence                              |        | 80.52    |
| Lewis                                 |        | 193.41   |
| Little Black Lake                     |        | 296.51   |
| Markle                                |        | 6.28     |
| Martin                                |        | 134.03   |
| Matthews                              |        | 713.45   |
| Montague                              |        | 353.99   |

| Drain                                 | Debits   | Credits     |
|---------------------------------------|----------|-------------|
| Muskegon-Kent                         | \$       | \$ 64.90    |
| Muskegon-Newaygo                      |          | 545.89      |
| Norris Creek                          |          | 4.07        |
| Orchard Grove                         |          | 738.40      |
| Parent                                |          | 4.15        |
| Partridge                             |          | 8.71        |
| Peters                                |          | .06         |
| Pett                                  |          | .58         |
| Porter                                | 97.69    |             |
| Ribe                                  |          | 3.25        |
| Robinson                              | 106.14   |             |
| Roosevelt Park                        |          | 16.97       |
| Rozeboom                              |          | 31.23       |
| Ruddiman Crk. Drain No. 51 Const Fund |          | 5,375.92    |
| Ruddiman Crk. Drain No. 51 Red. Fund  |          | 26,578.77   |
| Ruddiman Creek (clean out)            |          | 2,190.82    |
| Ruddiman Valley Drain #3              |          | 985.59      |
| Ruddiman Valley Redemption            |          | 2,070.39    |
| Ruper                                 |          | 13.07       |
| Smith-Mulder                          |          | 1,186.74    |
| Scott-Waters                          |          | 1,350.06    |
| Seider                                |          | 34.90       |
| Slater                                | 115.79   |             |
| Stafford                              |          | 1.77        |
| Stewart                               |          | 281.67      |
| Truman                                |          | 82.07       |
| Taylor                                |          | 1.80        |
| Thompson                              |          | 11.97       |
| Tupper                                |          | 149.91      |
| Turtle                                | .65      |             |
| Washburn                              |          | 504.64      |
| Wells                                 |          | 374.70      |
| Wilsie                                |          | 1.43        |
| Witham                                |          | .78         |
| Woolley Marsh                         |          | 18.04       |
| Total                                 | \$660.79 | \$48,418.73 |

SUMMARY OF BOARD OF EDUCATION FUND  
January 1, 1955 to December 31, 1955

FUND BALANCE - January 1, 1955 (Red) \$ 3,098.05

REVENUE:

State Aid:

County Normal (Ottawa County's share - \$3000.00) \$6,000.00  
Visiting, Helping Teachers and Speech Correctionists \$8,792.19

TOTAL RECEIPTS FROM STATE \$14,792.19

Collections From Schools:

Textbooks \$7,831.92  
Visual Education 7,888.44  
Equipment for Schools 2,286.79  
Financial Audit 471.26  
Testing 1,518.41  
Miscellaneous 268.30  
Membership Audits 705.00

TOTAL RECEIPTS FROM LOCAL SCHOOLS \$20,970.12

CREDIT TRANSFERS:

County Appropriation \$56,460.00

TOTAL OF GENERAL FUND RECEIPTS AND  
CASH BALANCE OF JANUARY 1, 1955 \$89,124.26

DISBURSEMENTS:

I. General Control \$ 6,649.73    \$6,649.73

II. Personnel

Salaries:  
Administrative salaries and mileage \$47,015.46  
Clerical 12,607.31 \$59,622.77

III. Professional Services \$3,866.38    \$3,866.38

IV. Supplies and Materials \$1,228.93    \$1,228.93

V. Equipment and Maintenance \$105.29    \$105.29

|   |                    |             |
|---|--------------------|-------------|
| VI. <u>Equipment Purchased For Schools</u>                        | <u>\$2,822.00</u>  | \$2,822.00  |
| VII. <u>Textbooks</u>   | <u>\$10,219.92</u> | \$10,219.92 |
| VIII. <u>Visual Education</u>                                     | <u>\$6,697.58</u>  | \$6,697.58  |
| IX. <u>Miscellaneous</u>  | <u>\$ 410.77</u>   | \$410.77    |
| X. <u>County Normal (Ottawa County Share)</u>                     | <u>\$3,000.00</u>  | \$3,000.00  |
| XI. <u>Insurance</u>  | <u>\$ 77.39</u>    | \$77.39     |
| <br>  |                    |             |
| TOTAL DISBURSEMENTS   |                    | \$94,700.76 |
| FUND BALANCE - December 31, 1955                                  | (Red)              | \$5,576.50  |
| GENERAL FUND DISBURSEMENTS AND CASH BALANCE,<br>DECEMBER 31, 1955 |                    | \$89,124.26 |

SOURCE AND AMOUNT OF MAJOR CURRENT OPERATING REVENUE RECEIPTS  
1954-55

Local

|                           |                   |
|---------------------------|-------------------|
| Current Tax Collections   | \$ 2,252,973.82   |
| Delinquent Tax Collection | <u>173,728.61</u> |
| Total                     | \$ 2,426,702.43   |

State

|                              |                   |
|------------------------------|-------------------|
| Primary School Interest Fund | \$ 891,224.82     |
| Sales Tax                    | 970,916.79        |
| State Aid                    | 2,704,929.02      |
| Miscellaneous                | <u>158,607.05</u> |
| Total                        | \$ 4,725,677.68   |
| GRAND TOTAL                  | \$ 7,152,380.11   |

|                           |        |
|---------------------------|--------|
| Percentage of local funds | 33.93% |
| Percentage of state funds | 66.07% |

NUMBER OF TEACHING POSITIONS

1954-55

|  |   |        |
|--|---|--------|
| A. Elementary                            |   |        |
| Grades Kindergarten through six or eight |   | 745.5  |
| B. Secondary (High Schools)              |   |        |
| Grades seven through twelve              |   | 379.0  |
|  | Grand Total                             | 1124.5 |
|  | Percent of increase over preceding year | 6.1    |

NUMBER OF SCHOOL DISTRICTS EXCEEDING  
THE FIFTEEN MILL TAX LIMITATION ACT

1954-55

|  |               |
|--|---------------|
| No. of School Districts  | 66            |
| No. of School Districts Exceeding Fifteen Mill Tax<br>Limitation Act     | 24            |
| Percent of School Districts exceeding Fifteen Mill<br>Tax Limitation Act | 36.4          |
| Range of Tax increase  | 4 to 30 mills |

NUMBER OF ELEMENTARY, SECONDARY  
AND  
CLOSED SCHOOL DISTRICTS  
1954-55

|  |                 |    |
|--|-----------------|----|
| A. Closed School Districts                                 |                 | 4  |
| Blue Lake No. 1-F  | Moorland No. 6  |    |
| Casnovia No. 2-F   | Ravenna No. 3   |    |
| B. Elementary School Districts                             |                 | 55 |
| (Operating Grades Kindergarten through six or eight)       |                 |    |
| C. Secondary School Districts                              |                 | 7  |
| (Operating Grades Kindergarten through twelve or fourteen) |                 |    |
| Muskegon City (K-14)                                       | Montague R. A.  |    |
| Muskegon Heights City                                      | Ravenna No. 1   |    |
| North Muskegon City  | Whitehall R. A. |    |
| Holton No. 5   |                 |    |
|  | Total           | 66 |

## CLASSIFICATION OF SCHOOL DISTRICTS

Muskegon County

1954-55

|  |                |                |
|--|----------------|----------------|
| A. Primary School Districts<br>(Three member boards) |                | 43             |
| B. Graded School Districts                           |                | 15             |
| Egelston No. 1                                       | Muskegon No. 2 | Norton No. 2-F |
| Egelston No. 4                                       | Muskegon No. 8 | Norton No. 3   |
| Fruitport No. 5                                      | Muskegon No. 9 | Norton No. 4   |
| Holton No. 5   | North Muskegon | Norton No. 6-F |
| Muskegon No. 1                                       | Norton No. 1-F | Ravenna No. 1  |
| C. Rural Agricultural School Districts               |                | 5              |
| Fruitport No. 3                                      | Montague       |                |
| Muskegon No. 5                                       | Whitehall      |                |
| Muskegon No. 7-F                                     |                |                |
| D. Township School Districts                         |                | 1              |
| Laketon  |                |                |
| E. Third Class School Districts                      |                | 1              |
| Muskegon Heights                                     |                |                |
| F. Second Class School Districts                     |                | 0              |
| G. First Class School Districts                      |                | 0              |
| H. Special Act School Districts                      |                | 1              |
| Muskegon   |                |                |
| Grand Total  |                | 66             |

TOTAL GENERAL FUND CURRENT DISBURSEMENTS  
BY SCHOOL ACCOUNTING CLASSIFICATION  
1954-55

|  |                |                                       |
|--|----------------|---------------------------------------|
| Total Current Disbursements  |                | \$ 7,566,119.18                       |
|  |                | <u>Percent of Total Disbursements</u> |
| Administrative   | \$ 345,064.29  | 4.56                                  |
| Instruction (including salaries, tuition,<br>teaching supplies, textbooks) | 5,531,300.09   | 73.11                                 |
| Operation of School Plant  | \$850,417.51   | 11.24                                 |
| Maintenance of School Plant  | \$379,948.53   | 5.02                                  |
| Fixed Charge (Insurance, rents)  | \$ 64,434.54   | .85                                   |
| Auxiliary Services (Transportation, Health<br>services, recreation)        | \$394,954.22   | 5.22                                  |
| Total  | \$7,566,119.18 | 100.00                                |

MUSKEGON COUNTY SCHOOL TAX LEVIES AND COLLECTIONS  
 For All Local Funds  
 March 1, 1955

|                                  |   |   |
|----------------------------------|---|---|
| <u>Current Tax<br/>1954 Levy</u> | <u>Current Tax<br/>1954 Collections</u>       | <u>Per Cent of Collection<br/>March 1, 1955</u> |
| \$2, 488, 038. 34                | \$ 2, 252, 973. 82                            | 90. 5522 %                                      |
|                                  | <u>Debt Service</u>                           |   |
| \$ 880, 204. 20                  | \$ 725, 635. 78                               | 82. 4394 %                                      |
|                                  | <u>Building and Site</u>                      |   |
| \$ 789, 372. 46                  | \$ 742, 264. 32                               | 94. 0322 %                                      |
|                                  | <u>Grand Total All Levies and Collections</u> |   |
| \$ 4, 157, 615. 00               | \$ 3, 720, 873. 92                            | 89. 4953 %                                      |

MUSKOGON COUNTY SCHOOL CENSUS

June 1, 1955

|                      | <u>Under 1</u> | <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> | <u>5</u> | <u>6</u> | <u>7</u> | <u>8</u> | <u>9</u> | <u>10</u> | <u>11</u> | <u>12</u> | <u>13</u> | <u>14</u> | <u>15</u> | <u>16</u> | <u>17</u> | <u>18</u> | <u>19</u> | <u>5-19 Total</u> |      |
|----------------------|----------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------------------|------|
| <u>Blue Lake</u>     |                |          |          |          |          |          |          |          |          |          |           |           |           |           |           |           |           |           |           |           |                   |      |
| <u>1-F</u>           | 17             | 12       | 15       | 14       | 12       | 70       | 13       | 7        | 13       | 6        | 4         | 4         | 5         | 4         | 5         | 4         | 4         | 7         | 3         | 2         | 2                 | 90   |
| <u>Birth-4 Total</u> |                |          |          |          |          |          |          |          |          |          |           |           |           |           |           |           |           |           |           |           |                   |      |
| <u>1</u>             | 2              | 5        | 7        | 9        | 7        | 30       | 2        | 5        | 4        | 3        | 4         | 9         | 2         | 3         | 2         | 5         | 1         | 2         | 1         | 4         | 4                 | 54   |
| <u>1-F</u>           | 4              | 5        | 2        | 3        | 0        | 14       | 3        | 5        | 3        | 1        | 4         | 3         | 6         | 2         | 4         | 0         | 2         | 1         | 4         | 3         | 3                 | 44   |
| <u>2</u>             | 4              | 4        | 2        | 2        | 5        | 17       | 1        | 3        | 3        | 3        | 3         | 2         | 2         | 2         | 4         | 0         | 2         | 1         | 1         | 3         | 3                 | 34   |
| <u>2-F</u>           | 4              | 2        | 3        | 3        | 1        | 13       | 2        | 4        | 3        | 1        | 2         | 3         | 4         | 4         | 2         | 0         | 2         | 1         | 3         | 1         | 1                 | 36   |
| <u>3</u>             | 8              | 6        | 6        | 6        | 4        | 30       | 5        | 7        | 7        | 7        | 7         | 8         | 4         | 8         | 3         | 9         | 5         | 9         | 4         | 7         | 7                 | 96   |
| <u>4</u>             | 3              | 2        | 4        | 6        | 3        | 18       | 1        | 4        | 3        | 2        | 1         | 3         | 2         | 6         | 2         | 0         | 3         | 1         | 2         | 1         | 1                 | 34   |
| <u>4-F</u>           | 6              | 6        | 5        | 6        | 5        | 28       | 2        | 7        | 1        | 2        | 4         | 6         | 3         | 2         | 4         | 2         | 3         | 5         | 1         | 1         | 1                 | 47   |
| <u>5</u>             | 3              | 4        | 2        | 4        | 3        | 16       | 4        | 3        | 2        | 6        | 9         | 2         | 2         | 5         | 4         | 4         | 5         | 5         | 4         | 2         | 2                 | 64   |
| <u>5-F</u>           | 3              | 4        | 7        | 4        | 5        | 22       | 5        | 4        | 9        | 1        | 5         | 2         | 4         | 3         | 2         | 2         | 3         | 4         | 2         | 2         | 2                 | 50   |
| <u>7</u>             | 5              | 1        | 7        | 4        | 5        | 22       | 5        | 4        | 9        | 1        | 5         | 2         | 4         | 3         | 2         | 2         | 3         | 4         | 2         | 2         | 2                 | 64   |
| <u>7</u>             | 6              | 4        | 4        | 2        | 3        | 19       | 5        | 1        | 4        | 5        | 6         | 3         | 3         | 1         | 5         | 2         | 3         | 3         | 5         | 4         | 4                 | 53   |
| <u>Total</u>         | 45             | 39       | 42       | 45       | 36       | 207      | 44       | 43       | 39       | 31       | 45        | 41        | 32        | 36        | 32        | 25        | 27        | 32        | 27        | 28        | 28                | 512  |
| <u>Cedar Creek</u>   |                |          |          |          |          |          |          |          |          |          |           |           |           |           |           |           |           |           |           |           |                   |      |
| <u>1</u>             | 8              | 1        | 8        | 6        | 3        | 26       | 3        | 11       | 2        | 3        | 6         | 6         | 3         | 3         | 7         | 0         | 6         | 4         | 3         | 3         | 3                 | 63   |
| <u>2&amp;3</u>       | 8              | 5        | 18       | 7        | 9        | 47       | 9        | 11       | 7        | 6        | 9         | 12        | 8         | 7         | 11        | 4         | 3         | 4         | 4         | 0         | 0                 | 104  |
| <u>4</u>             | 5              | 6        | 7        | 12       | 10       | 40       | 12       | 4        | 4        | 9        | 5         | 3         | 7         | 5         | 4         | 0         | 5         | 1         | 1         | 2         | 2                 | 66   |
| <u>5-F</u>           | 0              | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 1        | 3        | 1         | 3         | 2         | 1         | 1         | 2         | 1         | 1         | 1         | 2         | 2                 | 22   |
| <u>Total</u>         | 21             | 12       | 33       | 25       | 22       | 113      | 18       | 27       | 14       | 21       | 21        | 24        | 20        | 16        | 23        | 6         | 15        | 10        | 9         | 7         | 7                 | 255  |
| <u>Dalton</u>        |                |          |          |          |          |          |          |          |          |          |           |           |           |           |           |           |           |           |           |           |                   |      |
| <u>2-F</u>           | 41             | 36       | 31       | 36       | 37       | 181      | 31       | 25       | 33       | 20       | 26        | 22        | 19        | 20        | 18        | 14        | 19        | 17        | 11        | 12        | 12                | 319  |
| <u>4</u>             | 8              | 18       | 24       | 14       | 20       | 84       | 15       | 16       | 16       | 19       | 17        | 10        | 18        | 9         | 5         | 11        | 15        | 8         | 10        | 4         | 200               |      |
| <u>Total</u>         | 49             | 54       | 55       | 50       | 57       | 265      | 46       | 41       | 49       | 39       | 43        | 32        | 37        | 29        | 23        | 25        | 34        | 25        | 21        | 16        | 16                | 519  |
| <u>Egelston</u>      |                |          |          |          |          |          |          |          |          |          |           |           |           |           |           |           |           |           |           |           |                   |      |
| <u>1</u>             | 98             | 118      | 117      | 96       | 111      | 540      | 94       | 107      | 97       | 74       | 73        | 77        | 73        | 63        | 57        | 63        | 43        | 45        | 37        | 33        | 33                | 1048 |
| <u>2</u>             | 24             | 17       | 14       | 24       | 21       | 100      | 21       | 20       | 18       | 13       | 13        | 16        | 16        | 15        | 16        | 8         | 11        | 6         | 8         | 10        | 10                | 212  |
| <u>3</u>             | 21             | 23       | 17       | 20       | 17       | 98       | 17       | 17       | 23       | 11       | 11        | 11        | 15        | 11        | 9         | 12        | 8         | 10        | 4         | 5         | 5                 | 187  |
| <u>4</u>             | 51             | 51       | 44       | 50       | 58       | 254      | 41       | 35       | 37       | 34       | 30        | 35        | 36        | 27        | 30        | 29        | 29        | 12        | 25        | 11        | 11                | 463  |
| <u>Total</u>         | 194            | 209      | 192      | 190      | 207      | 992      | 179      | 179      | 175      | 132      | 127       | 139       | 140       | 116       | 112       | 112       | 91        | 73        | 74        | 59        | 59                | 1910 |
| <u>Fruitland</u>     |                |          |          |          |          |          |          |          |          |          |           |           |           |           |           |           |           |           |           |           |                   |      |
| <u>1-F</u>           | 20             | 31       | 27       | 25       | 19       | 122      | 23       | 22       | 32       | 17       | 21        | 22        | 23        | 21        | 16        | 16        | 21        | 19        | 12        | 9         | 9                 | 300  |

Birth-4

Under 1 1 2 3 4 Total 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 Total 5-19

|           |   |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |    |    |      |
|-----------|---|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|----|------|
| Fruitport | 3 | 115 | 127 | 146 | 120 | 105 | 613  | 152 | 136 | 132 | 129 | 98  | 83  | 101 | 105 | 86  | 95  | 85  | 72  | 76  | 57 | 51 | 1458 |
|           | 5 | 66  | 89  | 80  | 78  | 75  | 388  | 77  | 64  | 85  | 73  | 54  | 65  | 43  | 64  | 46  | 42  | 37  | 41  | 33  | 28 | 29 | 781  |
|           |   | 181 | 216 | 226 | 198 | 180 | 1001 | 229 | 200 | 217 | 202 | 152 | 148 | 144 | 169 | 132 | 137 | 122 | 113 | 109 | 85 | 80 | 2239 |

|        |     |    |    |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|--------|-----|----|----|----|----|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| Holton | 2-F | 2  | 6  | 2  | 7  | 3  | 20  | 5  | 3  | 7  | 4  | 3  | 6  | 6  | 5  | 4  | 6  | 6  | 1  | 4  | 2  | 2  | 64  |
|        | 3-F | 0  | 1  | 1  | 5  | 4  | 11  | 2  | 4  | 6  | 8  | 4  | 5  | 4  | 6  | 2  | 4  | 3  | 1  | 6  | 4  | 3  | 62  |
|        | 4   | 8  | 11 | 7  | 12 | 3  | 41  | 7  | 11 | 6  | 14 | 9  | 2  | 3  | 6  | 5  | 4  | 3  | 3  | 5  | 4  | 3  | 85  |
|        | 5   | 26 | 27 | 27 | 22 | 29 | 131 | 19 | 21 | 23 | 25 | 22 | 20 | 17 | 20 | 12 | 18 | 15 | 10 | 20 | 16 | 14 | 272 |
|        |     | 36 | 45 | 37 | 46 | 39 | 203 | 33 | 39 | 42 | 51 | 38 | 33 | 30 | 37 | 23 | 32 | 27 | 15 | 35 | 26 | 22 | 483 |

|         |  |    |     |     |     |     |     |     |     |     |     |    |    |    |    |    |    |    |    |    |    |    |      |
|---------|--|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|------|
| Laketon |  | 91 | 115 | 139 | 131 | 139 | 615 | 122 | 104 | 116 | 123 | 67 | 80 | 91 | 92 | 85 | 72 | 77 | 62 | 49 | 48 | 35 | 1223 |
|---------|--|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|------|

|          |  |    |    |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|----------|--|----|----|----|----|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| Montague |  | 93 | 80 | 98 | 90 | 91 | 452 | 76 | 67 | 89 | 73 | 61 | 51 | 75 | 75 | 74 | 59 | 59 | 60 | 65 | 47 | 38 | 969 |
|----------|--|----|----|----|----|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

|          |     |    |    |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|----------|-----|----|----|----|----|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| Moorland | 1   | 2  | 10 | 7  | 3  | 6  | 28  | 9  | 7  | 6  | 10 | 3  | 4  | 6  | 4  | 3  | 5  | 1  | 2  | 5  | 1  | 6  | 72  |
|          | 2   | 3  | 4  | 4  | 2  | 3  | 16  | 3  | 1  | 1  | 1  | 4  | 3  | 6  | 0  | 6  | 4  | 1  | 2  | 2  | 1  | 1  | 31  |
|          | 3   | 6  | 4  | 7  | 5  | 5  | 27  | 4  | 4  | 5  | 3  | 8  | 6  | 7  | 6  | 7  | 7  | 5  | 3  | 6  | 3  | 2  | 75  |
|          | 3-F | 2  | 1  | 2  | 2  | 6  | 14  | 4  | 2  | 2  | 6  | 5  | 5  | 5  | 3  | 6  | 7  | 2  | 6  | 4  | 3  | 3  | 64  |
|          | 4   | 0  | 4  | 2  | 3  | 7  | 16  | 5  | 7  | 6  | 7  | 6  | 5  | 9  | 7  | 8  | 4  | 6  | 5  | 6  | 2  | 3  | 85  |
|          | 5   | 7  | 8  | 3  | 3  | 6  | 27  | 7  | 4  | 4  | 4  | 5  | 4  | 6  | 6  | 3  | 8  | 3  | 2  | 2  | 5  | 1  | 64  |
|          | 6   | 0  | 1  | 0  | 1  | 2  | 4   | 3  | 2  | 3  | 3  | 1  | 2  | 2  | 3  | 1  | 1  | 0  | 2  | 0  | 1  | 1  | 25  |
|          |     | 20 | 32 | 25 | 20 | 35 | 132 | 35 | 27 | 27 | 34 | 32 | 29 | 41 | 29 | 28 | 36 | 18 | 22 | 25 | 17 | 16 | 416 |

|          |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |
|----------|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| Muskegon | 1   | 117 | 140 | 141 | 135 | 120 | 653  | 123 | 134 | 126 | 118 | 84  | 94  | 79  | 79  | 95  | 66  | 58  | 49  | 64  | 38  | 44  | 1251 |
|          | 2   | 83  | 95  | 117 | 105 | 87  | 487  | 71  | 88  | 82  | 76  | 63  | 55  | 41  | 53  | 46  | 48  | 33  | 32  | 32  | 32  | 17  | 769  |
|          | 5   | 115 | 116 | 110 | 95  | 93  | 529  | 102 | 88  | 99  | 105 | 67  | 70  | 83  | 73  | 61  | 68  | 50  | 48  | 40  | 39  | 20  | 1013 |
|          | 7-F | 51  | 69  | 77  | 88  | 82  | 367  | 81  | 89  | 78  | 83  | 70  | 58  | 71  | 64  | 48  | 50  | 57  | 40  | 41  | 37  | 32  | 899  |
|          | 8   | 49  | 61  | 62  | 69  | 56  | 297  | 41  | 56  | 56  | 48  | 31  | 32  | 39  | 47  | 38  | 30  | 23  | 26  | 30  | 15  | 16  | 528  |
|          | 9   | 39  | 42  | 35  | 39  | 30  | 185  | 35  | 25  | 31  | 25  | 16  | 22  | 22  | 28  | 19  | 16  | 14  | 13  | 10  | 13  | 9   | 308  |
|          |     | 454 | 523 | 542 | 531 | 468 | 2518 | 453 | 490 | 472 | 455 | 331 | 331 | 335 | 344 | 307 | 273 | 235 | 208 | 217 | 174 | 138 | 4768 |

|                |  |    |    |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|----------------|--|----|----|----|----|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| North Muskegon |  | 63 | 68 | 64 | 53 | 71 | 319 | 72 | 60 | 56 | 83 | 62 | 69 | 75 | 59 | 76 | 56 | 55 | 42 | 44 | 48 | 41 | 898 |
|----------------|--|----|----|----|----|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

|               |  | Birth-4 |     |     |     |     |      |       |     |     |     |     |     |     |     |     |     |     |     |     | 5-19 |     |     |       |  |
|---------------|--|---------|-----|-----|-----|-----|------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-------|--|
|               |  | Under 1 | 1   | 2   | 2   | 3   | 4    | Total | 5   | 6   | 7   | 8   | 9   | 10  | 11  | 12  | 13  | 14  | 15  | 16  | 17   | 18  | 19  | Total |  |
| <u>Norton</u> |  |         |     |     |     |     |      |       |     |     |     |     |     |     |     |     |     |     |     |     |      |     |     |       |  |
| 1-F           |  | 87      | 85  | 85  | 91  | 86  | 86   | 434   | 86  | 64  | 71  | 83  | 53  | 60  | 50  | 58  | 45  | 55  | 47  | 44  | 30   | 37  | 32  | 885   |  |
| 2-F           |  | 92      | 103 | 108 | 95  | 84  | 482  | 80    | 80  | 83  | 97  | 90  | 71  | 60  | 57  | 69  | 65  | 48  | 47  | 35  | 38   | 25  | 29  | 894   |  |
| 3             |  | 53      | 59  | 80  | 67  | 76  | 335  | 76    | 80  | 85  | 85  | 78  | 58  | 63  | 53  | 64  | 56  | 38  | 32  | 37  | 30   | 32  | 13  | 795   |  |
| 4             |  | 94      | 103 | 116 | 97  | 119 | 529  | 93    | 94  | 89  | 89  | 100 | 71  | 66  | 62  | 68  | 58  | 45  | 51  | 49  | 38   | 25  | 23  | 932   |  |
| 5             |  | 24      | 24  | 30  | 30  | 22  | 130  | 26    | 17  | 22  | 22  | 26  | 23  | 17  | 16  | 19  | 15  | 19  | 17  | 15  | 17   | 11  | 13  | 273   |  |
| 6-F           |  | 88      | 85  | 111 | 98  | 98  | 480  | 87    | 86  | 91  | 96  | 96  | 68  | 64  | 75  | 76  | 67  | 74  | 53  | 64  | 52   | 41  | 39  | 1033  |  |
| 7             |  | 14      | 16  | 11  | 17  | 4   | 62   | 2452  | 10  | 17  | 16  | 13  | 10  | 8   | 15  | 16  | 9   | 9   | 10  | 13  | 14   | 7   | 6   | 173   |  |
|               |  | 452     | 475 | 541 | 495 | 489 | 2452 | 458   | 441 | 471 | 486 | 354 | 338 | 328 | 328 | 370 | 315 | 288 | 257 | 257 | 219  | 178 | 155 | 4915  |  |

|                |  | Birth-4 |    |    |    |    |     |       |    |    |    |    |    |    |    |    |    |    |    |    | 5-19 |    |    |       |
|----------------|--|---------|----|----|----|----|-----|-------|----|----|----|----|----|----|----|----|----|----|----|----|------|----|----|-------|
|                |  | Under 1 | 1  | 2  | 2  | 3  | 4   | Total | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17   | 18 | 19 | Total |
| <u>Ravenna</u> |  |         |    |    |    |    |     |       |    |    |    |    |    |    |    |    |    |    |    |    |      |    |    |       |
| 1              |  | 24      | 24 | 33 | 25 | 26 | 132 | 32    | 20 | 22 | 18 | 25 | 25 | 25 | 14 | 17 | 16 | 15 | 9  | 18 | 15   | 14 | 15 | 275   |
| 1-F            |  | 3       | 1  | 4  | 4  | 1  | 13  | 3     | 2  | 2  | 4  | 4  | 4  | 3  | 3  | 4  | 3  | 3  | 3  | 2  | 3    | 6  | 0  | 45    |
| 2              |  | 5       | 5  | 4  | 5  | 3  | 22  | 5     | 5  | 2  | 5  | 5  | 2  | 3  | 4  | 2  | 3  | 7  | 1  | 5  | 3    | 0  | 1  | 48    |
| 3              |  | 10      | 6  | 4  | 9  | 7  | 39  | 2     | 4  | 3  | 4  | 7  | 1  | 1  | 2  | 5  | 2  | 2  | 2  | 4  | 2    | 3  | 2  | 45    |
| 4              |  | 0       | 6  | 3  | 3  | 4  | 16  | 1     | 2  | 4  | 1  | 4  | 3  | 3  | 5  | 5  | 3  | 1  | 6  | 1  | 3    | 2  | 4  | 45    |
| 5              |  | 7       | 4  | 2  | 4  | 3  | 20  | 5     | 1  | 6  | 2  | 0  | 0  | 4  | 5  | 7  | 2  | 4  | 0  | 4  | 2    | 3  | 1  | 44    |
| 7              |  | 1       | 1  | 4  | 2  | 3  | 11  | 3     | 5  | 3  | 4  | 4  | 4  | 3  | 6  | 5  | 4  | 3  | 4  | 0  | 1    | 3  | 1  | 46    |
|                |  | 50      | 50 | 54 | 52 | 47 | 253 | 51    | 39 | 42 | 38 | 45 | 42 | 39 | 39 | 45 | 33 | 35 | 25 | 34 | 29   | 30 | 26 | 553   |

|                 |  | Birth-4 |    |    |    |    |     |       |    |    |    |    |    |    |    |    |    |    |    |    | 5-19 |    |    |       |
|-----------------|--|---------|----|----|----|----|-----|-------|----|----|----|----|----|----|----|----|----|----|----|----|------|----|----|-------|
|                 |  | Under 1 | 1  | 2  | 2  | 3  | 4   | Total | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17   | 18 | 19 | Total |
| <u>Sullivan</u> |  |         |    |    |    |    |     |       |    |    |    |    |    |    |    |    |    |    |    |    |      |    |    |       |
| 1               |  | 4       | 2  | 8  | 5  | 7  | 26  | 5     | 2  | 6  | 4  | 7  | 6  | 6  | 5  | 7  | 7  | 3  | 5  | 2  | 4    | 3  | 2  | 68    |
| 2               |  | 11      | 15 | 6  | 8  | 6  | 46  | 11    | 14 | 16 | 12 | 8  | 13 | 13 | 8  | 9  | 13 | 6  | 5  | 2  | 4    | 3  | 6  | 134   |
| 3-F             |  | 3       | 4  | 3  | 4  | 0  | 14  | 5     | 4  | 3  | 5  | 3  | 0  | 0  | 5  | 2  | 1  | 2  | 1  | 5  | 3    | 2  | 1  | 42    |
| 4-F             |  | 8       | 6  | 4  | 3  | 4  | 25  | 4     | 7  | 4  | 7  | 8  | 9  | 9  | 3  | 8  | 5  | 7  | 5  | 8  | 8    | 3  | 4  | 90    |
|                 |  | 26      | 27 | 21 | 20 | 17 | 111 | 25    | 27 | 29 | 28 | 26 | 28 | 28 | 21 | 26 | 26 | 18 | 16 | 17 | 18   | 16 | 13 | 334   |

|                  |  | Birth-4 |     |     |     |     |     |       |     |     |     |    |     |     |     |     |    |    |    |    | 5-19 |    |    |       |
|------------------|--|---------|-----|-----|-----|-----|-----|-------|-----|-----|-----|----|-----|-----|-----|-----|----|----|----|----|------|----|----|-------|
|                  |  | Under 1 | 1   | 2   | 2   | 3   | 4   | Total | 5   | 6   | 7   | 8  | 9   | 10  | 11  | 12  | 13 | 14 | 15 | 16 | 17   | 18 | 19 | Total |
| <u>Whitehall</u> |  |         |     |     |     |     |     |       |     |     |     |    |     |     |     |     |    |    |    |    |      |    |    |       |
| 1                |  | 142     | 139 | 147 | 127 | 131 | 686 | 140   | 113 | 124 | 130 | 98 | 118 | 107 | 119 | 102 | 82 | 82 | 78 | 78 | 84   | 65 | 66 | 1504  |

|                   |  | Birth-4 |      |      |      |      |       |       |      |      |       |      |      |      |      |      |      |      |     |     | 5-19 |    |     |       |
|-------------------|--|---------|------|------|------|------|-------|-------|------|------|-------|------|------|------|------|------|------|------|-----|-----|------|----|-----|-------|
|                   |  | Under 1 | 1    | 2    | 2    | 3    | 4     | Total | 5    | 6    | 7     | 8    | 9    | 10   | 11   | 12   | 13   | 14   | 15  | 16  | 17   | 18 | 19  | Total |
| <u>WhiteRiver</u> |  |         |      |      |      |      |       |       |      |      |       |      |      |      |      |      |      |      |     |     |      |    |     |       |
| 1                 |  | 3       | 5    | 1    | 4    | 4    | 17    | 3     | 8    | 5    | 2     | 2    | 5    | 3    | 3    | 2    | 0    | 3    | 0   | 1   | 2    | 1  | 2   | 39    |
| Grand Total       |  | 1957    | 2132 | 2259 | 2116 | 2053 | 10528 | 2259  | 2116 | 2053 | 10528 | 1624 | 1423 | 1423 | 1307 | 1178 | 1080 | 1062 | 881 | 753 | 19   | 18 | 881 |       |
| Grand Total       |  | 5       | 2016 | 1969 | 2009 | 2027 | 1514  | 1533  | 1551 | 1551 | 1551  | 1624 | 1423 | 1423 | 1307 | 1178 | 1080 | 1062 | 881 | 753 | 19   | 18 | 881 |       |

INITIAL ENROLLMENT BY GRADES

September 1955

|                    | Kg  | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | Total |
|--------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| <u>Casnovia</u>    |     |     |     |     |     |     |     |     |     |     |       |
| 1 - Canada Corners | 6   | 3   | 4   | 4   | 1   | 2   | 6   |     |     |     | 26    |
| 1-F - Hayward      | 1   | 2   | 3   | 0   | 3   | 1   | 3   | 3   |     |     | 16    |
| 2 - North Casnovia | 5   | 4   | 1   | 5   | 3   | 4   | 3   |     |     |     | 25    |
| 3 - Bailey         | 5   | 4   | 7   | 8   | 8   | 5   | 9   | 6   | 5   |     | 57    |
| 4 - Champion       | 1   | 1   | 2   | 2   | 4   | 0   | 4   | 3   |     |     | 17    |
| 4-F - Ferguson     | 3   | 5   | 3   | 4   | 2   | 4   | 2   |     |     |     | 23    |
| 5 - Poplar Valley  | 6   | 4   | 4   | 2   | 2   | 5   | 8   |     |     |     | 31    |
| 5-F - Slocum       | 4   | 3   | 4   | 6   | 5   | 2   | 4   |     |     |     | 29    |
| 7 - Half Moon Lake | 2   | 1   | 5   | 3   | 5   | 3   | 5   |     |     |     | 24    |
|                    |     |     |     |     |     |     |     |     |     |     | 248   |
| <u>Cedar Creek</u> |     |     |     |     |     |     |     |     |     |     |       |
| 1-F - Evans        | 1   | 9   | 5   | 4   | 1   | 8   | 8   |     |     |     | 36    |
| 2&3 - Ryerson      | 5   | 5   | 4   | 9   | 4   | 4   | 7   |     |     |     | 38    |
| 4 - Dalson         | 6   | 7   | 6   | 5   | 4   |     |     |     |     |     | 28    |
| 5-F - Maple Island | 1   | 3   | 1   | 5   | 4   | 0   | 3   | 4   |     |     | 21    |
|                    |     |     |     |     |     |     |     |     |     |     | 123   |
| <u>Dalton</u>      |     |     |     |     |     |     |     |     |     |     |       |
| 2-F - Twin Lake    | 30  | 32  | 29  | 26  | 27  | 27  | 27  |     |     |     | 198   |
| 4 - Baker          | 15  | 23  | 24  | 18  | 13  | 14  | 10  | 16  | 13  |     | 146   |
|                    |     |     |     |     |     |     |     |     |     |     | 344   |
| <u>Egelston</u>    |     |     |     |     |     |     |     |     |     |     |       |
| 1 - Carr           | 100 | 119 | 92  | 113 | 73  | 89  | 65  | 77  |     |     | 728   |
| 2 - Bates          | 25  | 19  | 26  | 17  | 21  | 15  | 19  | 16  | 10  |     | 168   |
| 3 - Jibson         | 20  | 19  | 14  | 20  | 19  | 9   | 9   | 10  | 11  |     | 131   |
| 4 - Wolf Lake      | 52  | 48  | 41  | 29  | 32  | 28  | 32  | 30  | 23  | 27  | 342   |
|                    |     |     |     |     |     |     |     |     |     |     | 1369  |
| <u>Fruitland</u>   |     |     |     |     |     |     |     |     |     |     |       |
|                    | 24  | 27  | 21  | 33  | 15  | 24  | 19  | 22  |     |     | 185   |
| <u>Fruitport</u>   |     |     |     |     |     |     |     |     |     |     |       |
| 3 - Fruitport P.A. | 129 | 152 | 128 | 133 | 88  | 92  | 88  | 105 | 86  | 81  | 1082  |
| 5 - Beach          | 83  | 63  | 81  | 71  | 62  | 62  | 64  | 55  | 44  |     | 585   |
|                    |     |     |     |     |     |     |     |     |     |     | 1667  |

|                                 | Kgn | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | Total |
|---------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| <u>Holton</u>                   |     |     |     |     |     |     |     |     |     |     |       |
| 2-F - Olson                     | 3   | 3   | 4   | 7   | 3   | 6   | 3   |     |     |     | 29    |
| 3-F - Brunswick                 | 5   | 3   | 7   | 6   | 4   | 7   | 2   |     |     |     | 34    |
| 4 - Bunce                       | 7   | 9   | 8   | 14  | 4   | 8   | 3   |     |     |     | 53    |
| <u>Laketon Township Schools</u> |     |     |     |     |     |     |     |     |     |     |       |
|                                 | 117 | 124 | 124 | 133 | 89  | 95  | 96  | 96  | 71  |     | 945   |
| <u>Moorland</u>                 |     |     |     |     |     |     |     |     |     |     |       |
| 1 - Franks                      | 8   | 2   | 2   | 2   | 5   | 2   | 2   | 6   |     |     | 29    |
| 2 - Bowne                       | 3   | 2   | 1   | 1   | 2   | 3   | 3   | 4   |     |     | 19    |
| 3 - Moorland                    | 6   | 1   | 4   | 3   | 6   | 5   | 6   |     |     |     | 31    |
| 3-F - McChen                    | 7   | 2   | 5   | 1   | 5   | 4   | 1   | 3   | 4   |     | 32    |
| 4 - Bixby                       | 7   | 9   | 2   | 11  | 5   | 3   | 8   |     |     |     | 43    |
| 5 - Johnston                    | 5   | 4   | 5   | 2   | 3   | 4   | 9   | 4   |     |     | 36    |
| <u>Muskegon</u>                 |     |     |     |     |     |     |     |     |     |     |       |
| 1 - Henry St-Glenside           | 124 | 112 | 105 | 104 | 73  | 63  | 55  | 41  | 113 | 41  | 636   |
| 2 - Jolman                      | 80  | 85  | 76  | 75  | 71  | 49  | 55  | 66  | 54  |     | 686   |
| 5 - Orchard View                | 105 | 84  | 114 | 101 | 74  | 77  | 72  | 74  | 49  | 42  | 747   |
| 7-F - Reeths-Puffer             | 59  | 113 | 85  | 81  | 79  | 54  | 62  |     |     |     | 698   |
| 8 - Gustafson                   | 42  | 47  | 54  | 55  | 29  | 32  | 43  |     |     |     | 302   |
| 9 - Dangl                       | 32  | 37  | 28  | 30  | 20  | 20  | 17  | 31  | 21  |     | 236   |
| <u>Norton</u>                   |     |     |     |     |     |     |     |     |     |     |       |
| 1 - Maple Grove                 | 81  | 77  | 75  | 58  | 64  | 50  | 49  | 61  | 38  |     | 553   |
| 2-F - Hile                      | 82  | 90  | 81  | 81  | 80  | 65  | 51  | 61  | 64  |     | 655   |
| 3 - Churchill                   | 73  | 82  | 84  | 80  | 67  | 55  | 68  |     |     |     | 509   |
| 4 - Lincoln                     | 100 | 97  | 73  | 61  | 57  | 54  | 55  | 46  | 53  |     | 596   |
| 5 - Little Black Lake           | 22  | 26  | 20  | 29  | 31  | 21  | 14  | 20  | 15  |     | 198   |
| 6-F - Phillips                  | 98  | 89  | 78  | 89  | 77  | 60  | 75  | 74  | 63  |     | 703   |
| 7 - Mona Beach                  | 8   | 15  | 7   | 10  | 13  | 5   | 7   | 13  | 6   |     | 84    |
| <u>Ravenna</u>                  |     |     |     |     |     |     |     |     |     |     |       |
| 1-F - Hinsley                   | 3   | 1   | 0   | 2   | 3   | 4   | 5   | 2   | 4   |     | 24    |
| 2 - Hoogstraat                  | 5   | 2   | 3   | 4   | 3   | 3   | 4   | 3   | 2   |     | 29    |
| 4 - Price                       | 2   | 0   | 5   | 4   | 2   | 4   | 3   | 3   |     |     | 23    |
| 5 - Zoll                        | 4   | 2   | 2   | 5   | 1   | 1   | 4   |     |     |     | 19    |
|                                 |     |     |     |     |     |     |     |     |     |     | 95    |
|                                 |     |     |     |     |     |     |     |     |     |     | 3298  |
|                                 |     |     |     |     |     |     |     |     |     |     | 3305  |
|                                 |     |     |     |     |     |     |     |     |     |     | 190   |
|                                 |     |     |     |     |     |     |     |     |     |     | 116   |
|                                 |     |     |     |     |     |     |     |     |     |     | 945   |

|                    | Kgn  | 1st  | 2nd  | 3rd  | 4th  | 5th  | 6th  | 7th | 8th | 9th | Total |
|--------------------|------|------|------|------|------|------|------|-----|-----|-----|-------|
| <u>Sullivan</u>    |      |      |      |      |      |      |      |     |     |     |       |
| 1 - Sullivan       | 7    | 1    | 5    | 5    | 6    | 6    |      |     |     |     | 30    |
| 2 - Updyke         | 6    | 14   | 14   | 9    | 9    | 6    | 8    | 10  | 9   |     | 85    |
| 3-F - Wood         | 2    | 4    | 4    | 4    | 4    | 1    | 1    | 4   | 2   |     | 26    |
| 4-F - Cooper       | 6    | 4    | 7    | 7    | 10   | 10   | 4    | 5   | 6   |     | 59    |
|                    |      |      |      |      |      |      |      |     |     |     | 200   |
| <u>White River</u> |      |      |      |      |      |      |      |     |     |     |       |
| 1 - Mouth          | 5    | 8    | 5    | 5    | 4    | 5    |      |     |     |     | 32    |
| <b>Total</b>       | 1638 | 1702 | 1591 | 1596 | 1299 | 1180 | 1180 | 974 | 766 | 191 | 12117 |

HIGH SCHOOLS

|                    | Kgn  | 1st  | 2nd  | 3rd  | 4th  | 5th  | 6th  | 7th  | 8th  | 9th  | 10th | 11th | 12th | Others | Total |
|--------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|-------|
| Holton             | 46   | 55   | 48   | 41   | 34   | 50   | 25   | 58   | 49   | 42   | 40   | 31   | 27   |        | 546   |
| Montague           | 72   | 99   | 82   | 84   | 64   | 67   | 61   | 71   | 78   | 92   | 91   | 81   | 72   |        | 1014  |
| North Muskegon     | 75   | 81   | 53   | 74   | 66   | 64   | 63   | 76   | 65   | 145  | 149  | 113  | 101  | 17     | 1142  |
| Ravenna            | 24   | 31   | 19   | 22   | 22   | 20   | 23   | 37   | 40   | 88   | 71   | 56   | 38   |        | 491   |
| Whitehall          | 135  | 137  | 126  | 123  | 129  | 110  | 123  | 123  | 126  | 100  | 70   | 70   | 71   |        | 1443  |
| Muskegon Heights   | 468  | 443  | 411  | 347  | 321  | 274  | 254  | 388  | 340  | 449  | 415  | 279  | 250  | 12     | 4651  |
| Muskegon           | 859  | 859  | 865  | 814  | 680  | 610  | 583  | 777  | 712  | 799  | 785  | 521  | 388  | 300    | 9552  |
| <b>Total</b>       | 1679 | 1705 | 1604 | 1505 | 1316 | 1195 | 1132 | 1530 | 1410 | 1715 | 1621 | 1151 | 947  | 329    | 18839 |
| <b>Grand Total</b> | 3317 | 3407 | 3195 | 3101 | 2615 | 2275 | 2312 | 2504 | 2176 | 1906 | 1621 | 1151 | 947  | 329    | 30956 |

COUNTY OF MUSKEGON

SUMMARY OF 1955 GENERAL FUND EXPENDITURES

| <u>Department</u>                | <u>Budget</u>     | <u>Expenditures</u> | <u>Balance</u>   |
|----------------------------------|-------------------|---------------------|------------------|
| Addressograph                    | 9,542.00          | 8,911.90            | 630.10           |
| Agriculture                      | 18,094.50         | 12,832.48           | 5,262.02         |
| Animal Shelter                   | 23,621.00         | 20,665.52           | 2,955.48         |
| Board of Supervisors             | 22,100.00         | 18,042.14           | 4,057.86         |
| Burial of War Veterans           | 6,000.00          | 7,800.00            | 1,800.00 cr      |
| Circuit Court                    | 62,732.00         | 59,973.97           | 2,758.03         |
| County Clerk                     | 34,015.00         | 34,319.74           | 304.74 cr        |
| Contagious Disease               | 18,000.00         | 34,567.18           | 16,567.18 cr     |
| Controller's Office              | 24,029.00         | 22,995.37           | 1,033.63         |
| Coroners                         | 5,500.00          | 5,398.02            | 101.98           |
| Court House & Grounds            | 31,032.00         | 27,330.98           | 3,701.02         |
| Drain Dept.                      | 12,991.00         | 7,154.56            | 5,836.44         |
| Elections                        | 5,000.00          | 5,893.78            | 893.78 cr        |
| Friend of the Court              | 22,311.00         | 23,502.06           | 1,191.06 cr      |
| Emergency Hosp.                  | 30,000.00         | 23,691.54           | 6,308.46         |
| Dues & Contributions             | 1,700.00          | 1,550.00            | 150.00           |
| Insurance                        | 9,033.50          | 6,206.03            | 2,827.47         |
| Justice Court                    | 17,750.00         | 19,856.23           | 2,106.23 cr      |
| Miscellaneous                    | 2,362.50          | 1,991.00            | 371.50           |
| Museum                           | 5,000.00          | 5,000.00            | -0-              |
| Park Trustees                    | 75.00             | 150.00              | 75.00 cr         |
| Judge of Probate                 | 122,928.00        | 121,293.84          | 1,634.16         |
| Prosecutor Atty                  | 34,202.00         | 28,568.04           | 5,633.96         |
| Register of Deeds                | 36,267.00         | 37,313.71           | 1,046.71 cr      |
| Safety Director                  | 12,000.00         | 11,994.69           | 5.31             |
| Sheriff Dept.                    | 147,541.00        | 147,358.77          | 182.23           |
| Soldier Relief Comm.             | 850.00            | 850.00              | -0-              |
| State Institutions               | 60,000.00         | 57,747.33           | 2,252.67         |
| Tax Allocation Board             | 600.00            | 618.88              | 18.88 cr         |
| Treasurer Dept.                  | 45,940.00         | 42,563.62           | 3,376.38         |
|                                  | <u>821,216.50</u> | <u>796,141.38</u>   | <u>25,075.12</u> |
| <u>Transfers to other Funds:</u> |                   |                     |                  |
| Juvenile Detention Home          | 40,000.00         | 40,000.00           |                  |
| Co.-at-large Drain               | 10,000.00         | 10,000.00           |                  |
| Airport                          | 30,000.00         | 30,000.00           |                  |
| Board of Education               | 56,460.00         | 56,460.00           |                  |
| Civil Defense                    | 5,000.00          | 5,000.00            |                  |
| Employees Retirement             | 45,000.00         | 45,000.00           |                  |
| Health                           | 75,967.00         | 75,967.00           |                  |
| Library                          | 21,464.78         | 21,464.78           |                  |
| Parks                            | 22,400.00         | 22,400.00           |                  |
| Sanatorium                       | 133,825.00        | 133,825.00          |                  |
| Social Welfare                   | 776,931.39        | 776,931.39          |                  |
| TOTALS                           | 2,038,264.67      | 2,013,189.55        | 25,075.12        |

MUSKEGON COUNTY

| <u>Addressograph<br/>Department</u> | <u>Budget</u>   | <u>Expenditures</u> | <u>Balance</u> |
|-------------------------------------|-----------------|---------------------|----------------|
| Salaries                            | 4792.00         | 4,754.84            | 37.16          |
| Equip. Maint.                       | 200.00          | 196.28              | 3.72           |
| Frames & Plates,                    | 500.00          | 85.14               | 414.86         |
| Paper                               | 1,000.00        | 57.06               | 942.94         |
| C. T. & L.                          | 25.00           | 16.29               | 8.71           |
| Postage                             | 10.00           | -0-                 | 10.00          |
| New Equipment                       | 3,000.00        | 3,802.29            | 802.29 cr      |
| Telephone                           | 15.00           | -0-                 | 15.00          |
| <b>TOTALS</b>                       | <b>9,542.00</b> | <b>8,911.90</b>     | <b>630.10</b>  |

Agriculture

|                     |                  |                  |                 |
|---------------------|------------------|------------------|-----------------|
| Salaries            | 5,572.00         | 4,762.63         | 809.37          |
| Extra Clk Hire      | 75.00            | 78.06            | 3.06 cr         |
| Office Supplies     | 550.00           | 531.57           | 18.43           |
| Trav. (Agt & Ass't) | 2,000.00         | 2,000.62         | .62 cr          |
| Maintenance (Ctr)   | 500.00           | 205.33           | 294.67          |
| Maint. Office Eqpt  | 75.00            | 24.31            | 50.69           |
| 4-H Improvement     | 1,000.00         | 884.30           | 115.70          |
| Apiary              | 225.00           | 218.38           | 6.62            |
| C T & L             | 12 5.00          | 2.02             | 122.98          |
| Forestry            | 350.00           | 219.00           | 131.00          |
| Frt - Exp.          | 50.00            | 15.05            | 34.95           |
| Fuel Oil (Ctr)      | 425.00           | 497.47           | 72.47 cr        |
| Grasshopper Control | 50.00            | -0-              | 50.00           |
| Home Econ. Ext.     | 1,800.00         | 787.01           | 1,012.99        |
| Jr. Projects        | 2,500.00         | 749.71           | 1,750.29        |
| Lts-Gas-Water       | 200.00           | 144.14           | 55.86           |
| Meeting Demø.       | 225.00           | 358.41           | 133.41 cr       |
| Postage             | 35.00            | 22.25            | 12.75           |
| Telephone           | 550.00           | 410.61           | 139.39          |
| Furn. & Off. Eqpt   | 350.00           | 121.55           | 228.45          |
| Roadway             | 1,437.50         | 800.06           | 637.44          |
| <b>TOTAL</b>        | <b>18,094.50</b> | <b>12,832.48</b> | <b>5,262.02</b> |

MUSKEGON COUNTY

| <u>Animal Shelter</u> | <u>Budget</u>   | <u>Expenditures</u> | <u>Balance</u> |
|-----------------------|-----------------|---------------------|----------------|
| Salaries              | 10,536.00       | 10,544.99           | 8.99 cr        |
| Extra Clerk           | 1,000.00        | -0-                 | 1,000.00       |
| Office Supplies       | 500.00          | 188.10              | 311.90         |
| Maintenance Bldg Grds | 650.00          | 458.91              | 191.09         |
| Maint. of Truck       | 900.00          | 1,003.16            | 103.16 cr      |
| Animal Disposal       | 260.00          | 260.00              | -0-            |
| Ammunition            | 50.00           | 38.54               | 11.46          |
| C. T & L              | 200.00          | 158.08              | 41.02          |
| Dog Food              | 125.00          | 199.76              | 74.76 cr       |
| Fuel                  | 550.00          | 317.22              | 232.78         |
| Insurance Trucks      | 200.00          | 177.09              | 22.91          |
| Lts. Gas Water        | 250.00          | 218.28              | 31.72          |
| List Dogs, Licenses   | 3,500.00        | 3,219.00            | 281.00         |
| Livestock Claims      | 1,500.00        | 1,145.00            | 355.00         |
| Postage               | 50.00           | 7.00                | 43.00          |
| Telephone             | 200.00          | 208.28              | 8.28 cr        |
| Uniforms              | 250.00          | 84.41               | 165.59         |
| Furn. & New Eqpt.     | <u>2,900.00</u> | <u>2,436.80</u>     | <u>463.20</u>  |
| TOTALS                | 23,621.00       | 20,665.52           | 2,955.48       |

Board of Supervisors

|                    |                 |               |                 |
|--------------------|-----------------|---------------|-----------------|
| Stenotypist        | 400.00          | 445.20        | 45.20 cr        |
| Office Supplies    | 3,500.00        | 3,038.28      | 461.72          |
| Committee Meetings | 11,000.00       | 10,004.65     | 995.35          |
| Board Meetings     | 5,200.00        | 3,920.67      | 1,279.33        |
| Travel Expense     | <u>2,000.00</u> | <u>633.34</u> | <u>1,366.66</u> |
| TOTALS             | 22,100.00       | 18,042.14     | 4,057.86        |

Burial of War Veterans

|                   |                 |                 |                    |
|-------------------|-----------------|-----------------|--------------------|
| Bur. of War Vets. | <u>6,000.00</u> | <u>7,800.00</u> | <u>1,800.00 cr</u> |
| TOTALS            | 6,000.00        | 7,800.00        | 1,800.00 cr        |

MUSKEGON COUNTY

| <u>Department</u>       | <u>Budget</u> | <u>Expenditures</u> | <u>Balance</u> |    |
|-------------------------|---------------|---------------------|----------------|----|
| <u>Circuit Court</u>    |               |                     |                |    |
| Visiting Judge          | 400.00        | 640.00              | 240.00         | OD |
| Attorney Fees           | 2,000.00      | 1,745.00            | 255.00         |    |
| Juror Fees              | 12,000.00     | 11,715.89           | 284.11         |    |
| Salary Judges           | 12,000.00     | 12,000.00           | -0-            |    |
| Salaries Dept.          | 25,922.00     | 22,948.68           | 2,973.32       |    |
| Steno Fees Fox          | 1,000.00      | 1,508.70            | 508.70         | OD |
| Steno Fees Beers        | 1,000.00      | 429.52              | 570.48         |    |
| Witness Fees            | 2,000.00      | 3,145.62            | 1,145.62       | OD |
| Office Supplies Fox     | 1,250.00      | 1,218.15            | 31.85          |    |
| " " Beers               | 1,250.00      | 1,112.50            | 137.50         |    |
| Travel Fox              | 200.00        | 256.97              | 56.97          | OD |
| " Beers                 | 200.00        | -0-                 | 200.00         |    |
| Equipment Maint.        | 100.00        | 155.52              | 55.52          | OD |
| Commissioner's Supplies | 50.00         | 101.25              | 51.25          | OD |
| Court Report            | 200.00        | 105.86              | 94.14          |    |
| Drawing Jury            | 50.00         | 12.00               | 38.00          |    |
| Freight & Express       | 10.00         | 6.95                | 3.05           |    |
| Meals Jurors            | 300.00        | 520.72              | 220.72         | OD |
| Postage                 | 150.00        | 144.35              | 5.65           |    |
| Special Exams           | 600.00        | 500.00              | 100.00         |    |
| Telephone Fox           | 750.00        | 742.55              | 7.45           |    |
| Telephone Beers         | 750.00        | 229.12              | 520.88         |    |
| Commissioner's Bond     | 50.00         | -0-                 | 50.00          |    |
| Furn. & Equip.          | 500.00        | 734.62              | 234.62         | OD |
| TOTALS                  | 62,732.00     | 59,973.97           | 2,758.03       |    |
| <u>COUNTY CLERK</u>     |               |                     |                |    |
| Salary Clerk            | 6,500.00      | 6,500.00            | -0-            |    |
| Salaries Dept.          | 20,640.00     | 20,151.45           | 488.55         |    |
| Office Supplies         | 3,000.00      | 3,996.61            | 996.61         | OD |
| Travel Expense          | 150.00        | 89.26               | 60.74          |    |
| Equip. Maint.           | 200.00        | 171.75              | 28.25          |    |
| Birth & Death Rec.      | 1,200.00      | 1,374.41            | 174.41         | OD |
| Convention Expense      | 200.00        | 313.89              | 113.89         | OD |
| Freight & Express       | 50.00         | 44.57               | 5.43           |    |
| Postage                 | 400.00        | 316.59              | 83.41          |    |
| Telephone               | 850.00        | 958.34              | 108.34         | OD |
| Furn. & Equip.          | 750.00        | 402.87              | 347.13         |    |
| Clerk Bond              | 75.00         | -0-                 | 75.00          |    |
| TOTALS                  | 34,015.00     | 34,319.74           | 304.74         | OD |

## MUSKEGON COUNTY

| Department                       | Budget           | Expenditures     | Balance             |
|----------------------------------|------------------|------------------|---------------------|
| <u>CONTAGIOUS DISEASE</u>        |                  |                  |                     |
| Contagious (Other)               | 1,000.00         | 2,417.53         | 1,417.53 OD         |
| Tuberculosis                     | <u>17,000.00</u> | <u>32,149.65</u> | <u>15,149.65 OD</u> |
| TOTALS                           | 18,000.00        | 34,567.18        | 16,567.18 OD        |
| <u>CONTROLLER OFFICE</u>         |                  |                  |                     |
| Salaries                         | 18,604.00        | 18,646.35        | 42.35 OD            |
| Extra Clerk Hire                 | 400.00           | -0-              | 400.00              |
| Office Supplies                  | 1,400.00         | 1,522.32         | 122.32 OD           |
| Travel Expense                   | 200.00           | 33.06            | 166.94              |
| Equip. Maint.                    | 200.00           | 340.10           | 140.10 OD           |
| Freight & Express                | 50.00            | 2.87             | 47.13               |
| Postage                          | 200.00           | 162.75           | 37.25               |
| Telephone                        | 500.00           | 429.00           | 71.00               |
| Central Stores                   | 1,500.00         | 861.92           | 638.08              |
| Furniture & Equip.               | <u>975.00</u>    | <u>997.00</u>    | <u>22.00 OD</u>     |
| TOTALS                           | 24,029.00        | 22,995.37        | 31,033.63           |
| <u>CORONERS</u>                  |                  |                  |                     |
| Operational Needs                | <u>5,500.00</u>  | <u>5,398.02</u>  | <u>101.98</u>       |
| TOTALS                           | 5,500.00         | 5,398.02         | 101.98              |
| <u>COURT HOUSE &amp; GROUNDS</u> |                  |                  |                     |
| Salaries                         | 12,432.00        | 13,359.53        | 927.53 OD           |
| Maint. Bldg. & Grds              | 3,000.00         | 2,442.20         | 557.80              |
| Equip Maint.                     | 300.00           | 50.47            | 249.53              |
| Painting                         | 2,000.00         | 1,056.77         | 943.23              |
| Renovate Basement                |                  |                  |                     |
| Vault                            | 150.00           | 40.00            | 110.00              |
| Exterior Painting                | 1,000.00         | 1,190.00         | 190.00 OD           |
| Annex Maint.                     | 4,000.00         | 1,793.61         | 2,206.39            |
| C. T. & L.                       | 900.00           | 1,260.09         | 360.09 OD           |
| Freight & Express                | 50.00            | 31.11            | 18.89               |
| Fuel                             | 1,600.00         | 1,493.25         | 106.75              |
| Lts-Gas-Water                    | 3,500.00         | 3,201.26         | 298.74              |
| Telephone                        | 100.00           | 165.10           | 65.10 OD            |
| Equipment                        | 800.00           | 636.59           | 163.41              |
| Asphalt Tile Floors              | <u>1,200.00</u>  | <u>611.00</u>    | <u>589.00</u>       |
| TOTALS                           | 31,032.00        | 27,330.98        | 3,701.02            |

## MUSKEGON COUNTY

| Department | Budget | Expenditures | Balance |
|------------|--------|--------------|---------|
|------------|--------|--------------|---------|

DRAIN DEPT.

|                        |                  |               |                  |
|------------------------|------------------|---------------|------------------|
| Salary Drain Comm.     | 4,000.00         | 4,000.00      | -0-              |
| Salaries Dept.         | 2,136.00         | 2,102.17      | 33.83            |
| Office Supplies        | 100.00           | 48.15         | 51.85            |
| Car Allowance          | 700.00           | 453.87        | 246.13           |
| Equip. Maint.          | 50.00            | 3.60          | 46.40            |
| Convention Expense     | 100.00           | -0-           | 100.00           |
| Postage                | 30.00            | 25.41         | 4.59             |
| Telephone              | 275.00           | 213.64        | 61.36            |
| Bond Premium           | 150.00           | 55.50         | 94.50            |
| Revolving Drain Fund   | <u>15,450.00</u> | <u>252.22</u> | <u>15,197.78</u> |
| TOTALS                 | 22,991.00        | 7,154.56      | 15,836.44        |
| Less - County-at-large | <u>10,000.00</u> |               | <u>10,000.00</u> |
|                        | 12,991.00        |               | 5,836.44         |

ELECTIONS

|           |                 |                 |                  |
|-----------|-----------------|-----------------|------------------|
| Elections | <u>5,000.00</u> | <u>5,893.78</u> | <u>893.78</u> OD |
| TOTALS    | 5,000.00        | 5,893.78        | 893.78 OD        |

FRIEND OF THE COURT

|                    |               |               |                  |
|--------------------|---------------|---------------|------------------|
| Salaries           | 17,176.00     | 19,561.86     | 2,385.86 OD      |
| Office Supplies    | 1,500.00      | 889.85        | 610.15           |
| Car Allow & Travel | 1,600.00      | 1,191.71      | 408.29           |
| Equip. Maint.      | 50.00         | 29.48         | 20.52            |
| Bond Premium       | 35.00         | -0-           | 35.00            |
| Convention Expense | 150.00        | 85.93         | 64.07            |
| Postage            | 1,000.00      | 879.83        | 120.17           |
| Telephone          | 500.00        | 428.31        | 71.69            |
| Furn. & Equip.     | <u>300.00</u> | <u>435.09</u> | <u>135.09</u> OD |
| TOTALS             | 22,311.00     | 23,502.06     | 1,191.06         |

EMERGENCY HOSPITALIZATION

|                    |                  |                  |                 |
|--------------------|------------------|------------------|-----------------|
| Operating Expenses | <u>30,000.00</u> | <u>23,691.54</u> | <u>6,308.46</u> |
| TOTALS             | 30,000.00        | 23,691.54        | 6,308.46        |

DUES & CONTRIBUTIONS

|                      |                 |                 |               |
|----------------------|-----------------|-----------------|---------------|
| Dues & Contributions | <u>1,700.00</u> | <u>1,550.00</u> | <u>150.00</u> |
| TOTALS               | 1,700.00        | 1,550.00        | 150.00        |

MUSKEGON COUNTY

| <u>Department</u>    | <u>Budget</u>   | <u>Expenditures</u> | <u>Balance</u> |    |
|----------------------|-----------------|---------------------|----------------|----|
| <u>INSURANCE</u>     |                 |                     |                |    |
| General Farm #1      | 5,000.00        | 3,493.80            | 1,506.20       |    |
| Compensation         | 1,500.00        | 287.07              | 1,212.93       |    |
| Homer Gravel         | 15.00           | 13.28               | 1.72           |    |
| Ins. Surveyor Bond   | 18.50           | 18.50               | -0-            |    |
| Twp. Treas. Bond     | <u>2,500.00</u> | <u>2,393.38</u>     | <u>106.62</u>  |    |
| TOTALS               | 9,033.50        | 6,206.03            | 2,827.47       |    |
| <u>JUSTICE COURT</u> |                 |                     |                |    |
| Justice Fees         | 12,000.00       | 15,300.25           | 3,300.25       | OD |
| Steno Fees           | 4,000.00        | 2,456.20            | 1,543.80       |    |
| Juror & Wit. Fees    | 1,500.00        | 2,099.78            | 599.78         | OD |
| Prtg Legal Forms     | <u>250.00</u>   | <u>-0-</u>          | <u>250.00</u>  |    |
| TOTALS               | 17,750.00       | 19,856.23           | 2,106.23       | OD |
| <u>MISCELLANEOUS</u> |                 |                     |                |    |
| Contingent Account   | 362.50          | 481.12              | 118.62         | OD |
| Flower Account       | 125.00          | 80.17               | 44.83          |    |
| Postage (Additional) | 600.00          | 933.34              | 333.34         | OD |
| Rental Postage Mach. | 250.00          | 108.00              | 142.00         |    |
| Taxes Homer Gravel   | 125.00          | 115.92              | 9.08           |    |
| Twp. Clerks Dinner   | 200.00          | 169.78              | 30.22          |    |
| Refunds              | 200.00          | 91.82               | 108.18         |    |
| Crippled Children    | <u>500.00</u>   | <u>10.85</u>        | <u>489.15</u>  |    |
| TOTALS               | 2,362.50        | 1,991.00            | 371.50         |    |
| <u>MUSEUM</u>        |                 |                     |                |    |
| County Museum        | <u>5,000.00</u> | <u>5,000.00</u>     | -0-            |    |
| TOTALS               | 5,000.00        | 5,000.00            |                |    |
| <u>PARK TRUSTEES</u> |                 |                     |                |    |
| Park Trustees        | <u>75.00</u>    | <u>150.00</u>       | <u>75.00</u>   | OD |
| Totals               | 75.00           | 150.00              | 75.00          | OD |

MUSKEGON COUNTY

| <u>Department</u>          | <u>Budget</u>     | <u>Expenditures</u> | <u>Balance</u>   |    |
|----------------------------|-------------------|---------------------|------------------|----|
| <u>JUDGE OF PROBATE</u>    |                   |                     |                  |    |
| Judge Salary               | 11,000.00         | 11,000.00           | -0-              |    |
| Salaries Dept.             | 39,546.00         | 37,572.73           | 1,972.27         |    |
| Witness Fees               | 150.00            | 73.00               | 77.00            |    |
| Office Supplies            | 2,500.00          | 2,909.24            | 409.24           | OD |
| Car Allowance              | 1,200.00          | 1,670.77            | 470.77           | OD |
| Equip. Maint.              | 100.00            | 78.65               | 21.35            |    |
| Convention Expense         | 300.00            | 295.95              | 4.05             |    |
| Law Book Supplements       | 120.00            | 187.50              | 67.50            | OD |
| Postage                    | 500.00            | 389.24              | 110.76           |    |
| Telpephone                 | 1,500.00          | 1,687.34            | 187.34           | OD |
| Board & Care               | 60,000.00         | 59,067.38           | 932.62           |    |
| Child Guidance             | 3,500.00          | 3,500.00            | -0-              |    |
| Medical Exams              | 500.00            | 351.00              | 149.00           |    |
| Trans. of Insane           | 1,200.00          | 1,065.11            | 134.89           |    |
| Furn. & Equip.             | <u>40,812.00</u>  | <u>1,445.93</u>     | <u>39,366.07</u> |    |
| TOTALS                     | 162,928.00        | 121,293.84          | 41,634.16        |    |
| Less - Juvenile Home       | 40,000.00         |                     | 40,000.00        |    |
|                            | <u>122,928.00</u> |                     | <u>1,634.16</u>  |    |
| <u>PROSECUTING ATTORNY</u> |                   |                     |                  |    |
| Salary Prosecutor          | 9,500.00          | 9,500.00            | -0-              |    |
| Salaries Dept.             | 16,052.00         | 15,478.35           | 2,573.65         |    |
| Office Supplies            | 600.00            | 410.88              | 189.12           |    |
| Travel Expense             | 200.00            | 24.52               | 175.48           |    |
| Travel ( P & A )           | 2,000.00          | 866.51              | 1,133.49         |    |
| Equip. Maintenance         | 50.00             | 4.00                | 46.00            |    |
| Convention Expense         | 200.00            | 200.00              | -0-              |    |
| Investigation Fund         | 2,000.00          | 882.33              | 1,117.67         |    |
| Law Book Supplements       | 250.00            | 250.50              | .50              | OD |
| Pros. Atty Course          | 150.00            | 47.75               | 102.25           |    |
| Postage                    | 50.00             | 37.54               | 12.46            |    |
| Telephone                  | 800.00            | 842.38              | 42.38            | OD |
| Furn. & Equip.             | <u>350.00</u>     | <u>23.28</u>        | <u>326.72</u>    |    |
| TOTALS                     | 34,202.00         | 28,568.04           | 5,633.96         |    |

MUSKEGON COUNTY

| <u>Department</u>          | <u>Budget</u>    | <u>Expenditures</u> | <u>Balance</u> |    |
|----------------------------|------------------|---------------------|----------------|----|
| <u>REGISTER OF DEEDS</u>   |                  |                     |                |    |
| Register of Deeds          |                  |                     |                |    |
| Salary                     | 5,500.00         | 5,500.00            | -0-            |    |
| Salaries Dept.             | 15,832.00        | 16,864.26           | 1,032.26       | OD |
| Office Supplies            | 3,000.00         | 2,910.10            | 89.90          |    |
| Repairing Binders          | 200.00           | 200.00              | -0-            |    |
| Trim Libers                | 50.00            | 120.50              | 70.50          | OD |
| Equip. Maint.              | 50.00            | 61.40               | 11.40          | OD |
| Convention Expense         | 250.00           | 373.99              | 123.99         | OD |
| Freight & Express          | 15.00            | 26.63               | 11.63          | OD |
| Photostats                 | 3,000.00         | 3,044.00            | 44.00          | OD |
| Postage                    | 350.00           | 276.91              | 73.09          |    |
| Telephone                  | 425.00           | 398.20              | 26.80          |    |
| Bond Premium               | 30.00            | -0-                 | 30.00          |    |
| Furn. & Equip.             | <u>7,565.00</u>  | <u>7,537.72</u>     | <u>27.28</u>   |    |
| TOTALS                     | 36,267.00        | 37,313.71           | 1,046.71       | OD |
| <br><u>SAFETY DIRECTOR</u> |                  |                     |                |    |
| Safety Dept.               | <u>12,000.00</u> | <u>11,994.69</u>    | 5.31           |    |
| TOTALS                     | 12,000.00        | 11,994.69           | 5.31           |    |

MUSKEGON COUNTY

| <u>Department</u>      | <u>Budget</u>   | <u>Expenditures</u> | <u>Bala nce</u> |    |
|------------------------|-----------------|---------------------|-----------------|----|
| <u>SHERIFF'S DEPT.</u> |                 |                     |                 |    |
| Salary Sheriff         | 6,000.00        | 6,000.00            | -0-             |    |
| Salaries Dept.         | 98,466.00       | 98,185.92           | 280.08          |    |
| Jail Physician         | 1,500.00        | 1,510.00            | 10.00           | OD |
| Office Supplies        | 1,000.00        | 1,134.08            | 134.08          | OD |
| Car Allow.-Sheriff     | 800.00          | 469.84              | 330.16          |    |
| Pursuit & Arrest       | 1,000.00        | 1,225.86            | 225.86          | OD |
| Elec. Supplies         | 250.00          | 90.43               | 159.57          |    |
| Maintenance Bldg. Grds | 600.00          | 629.94              | 29.94           | OD |
| Maint. Office Equip.   | 150.00          | 152.49              | 2.49            | OD |
| Maint. Patrol Card     | 8,000.00        | 8,965.00            | 965.00          | OD |
| Radio Equipment        | 400.00          | 378.36              | 21.64           |    |
| Plumbing Heating       | 200.00          | 165.79              | 34.21           |    |
| Ammunition Flares      | 250.00          | 163.84              | 86.16           |    |
| Badges, Clubs          | 100.00          | 123.01              | 23.01           | OD |
| C T & L                | 1,000.00        | 882.03              | 117.97          |    |
| Convention Expense     | 350.00          | 355.50              | 5.50            | OD |
| Food Supplies          | 8,000.00        | 8,624.33            | 624.33          | OD |
| Freight & Expre ss     | 50.00           | 34.31               | 15.69           |    |
| Fuel                   | 1,500.00        | 971.82              | 528.18          |    |
| Insurance Cars         | 650.00          | 506.30              | 143.70          |    |
| Lts-Gas-Water          | 1,800.00        | 2,164.26            | 364.26          | OD |
| Postage                | 200.00          | 202.13              | 2.13            | OD |
| Radio Service City     | 2,100.00        | 1,500.00            | 600.00          |    |
| Rent Allowance         | 1,200.00        | 1,200.00            | -0-             |    |
| Telephone              | 1,200.00        | 1,368.80            | 168.80          | OD |
| Uniforms               | 1,200.00        | 1,456.20            | 256.20          | OD |
| Finger Print Supplies  | 200.00          | 66.00               | 134.00          |    |
| Medical Hospital       | 500.00          | 435.78              | 64.22           |    |
| Deputies Bond          | 400.00          | 355.20              | 44.80           |    |
| Bond Sheriff           | 150.00          | -0-                 | 150.00          |    |
| New Equipment          | <u>8,325.00</u> | <u>8,041.55</u>     | <u>283.45</u>   |    |
| TOTALS                 | 147,541.00      | 147,358.77          | 182.23          |    |

SOLDIER'S RELIEF COMMISSION

|          |               |               |     |
|----------|---------------|---------------|-----|
| Salaries | <u>850.00</u> | <u>850.00</u> | -0- |
| Totals   | 850.00        | 850.00        |     |

STATE INSTITUTIONS

|                    |                  |                  |                 |
|--------------------|------------------|------------------|-----------------|
| Operating Expenses | <u>60,000.00</u> | <u>57,747.33</u> | <u>2,252.67</u> |
| TOTALS             | 60,000.00        | 57,747.33        | 2,252.67        |

MUSKEGON COUNTY

| <u>Departments</u>          | <u>Budget</u>   | <u>Expenditures</u> | <u>Balance</u> |    |
|-----------------------------|-----------------|---------------------|----------------|----|
| <u>TAX ALLOCATION BOARD</u> |                 |                     |                |    |
| Operational Needs           | <u>600.00</u>   | <u>618.88</u>       | <u>18.88</u>   | OD |
| TOTALS                      | 600.00          | 618.88              | 18.88          | OD |
| <u>TREASURER DEPT.</u>      |                 |                     |                |    |
| Salary Treas.               | 5,500.00        | 5,500.00            | -0-            |    |
| Salaries Dept.              | 32,640.00       | 30,715.97           | 1,924.03       |    |
| Office Supplies             | 3,000.00        | 2,811.39            | 188.61         |    |
| Safety Dep. Box.            | 150.00          | 179.13              | 29.13          | OD |
| Maintenance Equip.          | 200.00          | 278.04              | 78.04          | OD |
| Advertising                 | 25.00           | 38.04               | 13.04          | OD |
| Convention                  | 250.00          | 275.61              | 25.61          | OD |
| Freight                     | 50.00           | 23.04               | 26.96          |    |
| Postage                     | 600.00          | 293.69              | 306.31         |    |
| Telephone                   | 600.00          | 470.45              | 129.55         |    |
| Maps                        | 100.00          | 19.80               | 80.20          |    |
| Bond Treasurer              | 900.00          | -0-                 | 900.00         |    |
| Furn. & Equip.              | <u>1,925.00</u> | <u>1,958.46</u>     | <u>33.46</u>   | OD |
| TOTALS                      | 45,940.00       | 42,563.62           | 3,376.38       |    |

The Honorable Board of Supervisors  
Muskegon County  
Muskegon, Michigan.

Gentlemen:

Presented herewith is the eighteenth Annual Report of the Muskegon County Health Department.

A summary of the work done by the staff of the Muskegon County Health Department during the year 1955 is submitted in this report.

More detailed information concerning the activities of the Health Department will be gladly given upon request.

Respectfully submitted.



Richard Sears, M.D. Director  
MUSKEGON COUNTY HEALTH DEPARTMENT.

RS/d

Financial Statement - 1955

|                                       |                                 |    |             |
|---------------------------------------|---------------------------------|----|-------------|
| Cash Available                        | Imprest Cash                    | \$ | 10.00       |
|                                       | Available Surplus               |    | 602.74      |
|                                       | State Funds                     | 4  | 489.57      |
|                                       | Local Contributions             | 75 | 967.00      |
|                                       | Federal Allotment-Title VI      | 3  | 924.23      |
|                                       | Federal Allotment- Tuberculosis | 3  | 712.13      |
|                                       | Federal Allotment- Cancer       |    | 756.25      |
|                                       | Federal Allotment- M.C.H.       | 2  | 475.00      |
|                                       | Special Tuberculosis Program    | 4  | 885.63      |
|                                       | Polio                           | 1  | 411.23      |
|                                       | County Health Fund              |    | 65.98       |
|                                       |                                 |    | <hr/>       |
|                                       |                                 |    | \$98 299.76 |
| Expenditures                          | Salaries                        | 69 | 181.54      |
|                                       | Travel                          | 5  | 827.12      |
|                                       | Field Travel-Lay Epidemiologist |    |             |
|                                       | Tuberculosis                    |    | 562.50      |
|                                       | Office Supplies & Expense       |    | 651.16      |
|                                       | Postage                         |    | 222.36      |
|                                       | Printing & Publications         |    | 338.06      |
|                                       | Maintenance of Equipment        |    | 56.63       |
|                                       | New Office Equipment            |    | 818.02      |
|                                       | Clinic & Scientific Equipment   | 10 | 842.94      |
|                                       | Clinic & Scientific Supplies    |    | 300.15      |
|                                       | Cleaning & Laundry              |    | 146.16      |
|                                       | Membership Dues                 |    | 100.00      |
|                                       | Freight-Cartage & Express       |    | 7.46        |
|                                       | Telephone                       |    | 617.83      |
|                                       | Professional Help Extra         |    | 571.32      |
|                                       | Building Expense                | 2  | 756.62      |
|                                       | Convention Expense              |    | 520.33      |
|                                       | Insurance                       |    | 17.22       |
|                                       | Dental Clinic                   |    | 516.05      |
|                                       | V.D. Clinic                     |    | 650.62      |
|                                       | Crippled Children               | 1  | 750.67      |
|                                       | Polio                           |    | 673.39      |
|                                       |                                 |    | <hr/>       |
|                                       |                                 |    | 97 128.15   |
| Balance on Hand as of January 1, 1956 |                                 |    | 1 171.61    |

REPORTED COMMUNICABLE DISEASES      1955

| <u>Disease</u>              | <u>City</u> | <u>Hts</u> | <u>Rural</u> | <u>Total</u> |
|-----------------------------|-------------|------------|--------------|--------------|
| Animal Bite.....            | 1           | 0          | 15           | 16           |
| Chicken Pox.....            | 94          | 34         | 155          | 283          |
| Dysentery.....              | 2           | 0          | 2            | 4            |
| Imetigo.....                | 2           | 3          | 3            | 8            |
| Infectious Hepatitis.....   | 5           | 7          | 47           | 59           |
| Infectious Meningitis.....  | 0           | 1          | 3            | 4            |
| Measles.....                | 99          | 43         | 223          | 365          |
| Meningococcus Meningitis... | 0           | 0          | 2            | 2            |
| Mumps.....                  | 271         | 107        | 313          | 691          |
| Mononucleosis.....          | 0           | 0          | 2            | 2            |
| Paratyphoid Fever.....      | 1           | 0          | 0            | 1            |
| Pediculosis.....            | 0           | 0          | 6            | 6            |
| Pink Eye.....               | 2           | 1          | 0            | 3            |
| Polio.....                  | 7           | 3          | 21           | 31           |
| Rheumatic Fever.....        | 0           | 0          | 2            | 2            |
| Ringworm.....               | 17          | 26         | 5            | 48           |
| Scabies.....                | 1           | 1          | 1            | 3            |
| Scarlet Fever.....          | 20          | 7          | 24           | 51           |
| Strept Throat.....          | 2           | 0          | 3            | 5            |
| Tetanus.....                | 1           | 0          | 0            | 1            |
| Trench Mouth.....           | 0           | 0          | 1            | 1            |
| Whooping Cough.....         | 17          | 35         | 68           | 120          |

CONTROL OF COMMUNICABLE DISEASES

|                            |     |
|----------------------------|-----|
| Admissions to service..... | 747 |
| Visits.....                | 993 |
| Immunization Clinics.....  | 375 |

IMMUNIZATIONS

|   |      |
|---|------|
| Diphtheria, Whooping Cough, Tetanus (combined serum)..... | 2693 |
| Doses of Diphtheria Toxoid.....                           | 3878 |
| Tetanus Toxoids.....                                      | 2948 |
| Smallpox Vaccinations.....                                | 5127 |

TEN LEADING CAUSES OF DEATH - MUSKEGON COUNTY - 1954

|                                       | No         |                  | Male       | Female     | Total      |
|---------------------------------------|------------|------------------|------------|------------|------------|
| <u>1. Heart Disease</u>               | <u>351</u> | Muskegon City    | 105        | 59         | 164        |
|                                       |            | Muskegon Hgts    | 30         | 19         | 49         |
|                                       |            | Rural Area       | 96         | 42         | 138        |
|                                       |            |                  | <u>231</u> | <u>120</u> | <u>351</u> |
| <u>2. Cancer</u>                      | <u>187</u> | Muskegon City    | 42         | 43         | 85         |
|                                       |            | Muskegon Hgts    | 15         | 14         | 29         |
|                                       |            | Rural Area       | 39         | 34         | 73         |
|                                       |            |                  | <u>96</u>  | <u>91</u>  | <u>187</u> |
| <u>3. Vascular Lesions</u>            | <u>136</u> | Muskegon City    | 33         | 28         | 61         |
|                                       |            | Muskegon Hgts    | 11         | 4          | 15         |
|                                       |            | Rural Area       | 34         | 26         | 60         |
|                                       |            |                  | <u>78</u>  | <u>58</u>  | <u>136</u> |
| <u>4. Accidents</u>                   | <u>68</u>  | Muskegon City    | 15         | 13         | 28         |
|                                       |            | Muskegon Hgts    | 5          | 3          | 8          |
|                                       |            | Rural Area       | 24         | 8          | 32         |
|                                       |            |                  | <u>44</u>  | <u>24</u>  | <u>68</u>  |
| <u>5. Immaturity</u>                  | <u>41</u>  | Muskegon City    | 10         | 5          | 15         |
|                                       |            | Muskegon Hgts    | 2          | 7          | 9          |
|                                       |            | Rural Area       | 11         | 6          | 17         |
|                                       |            |                  | <u>23</u>  | <u>18</u>  | <u>41</u>  |
| <u>6. Pneumonia &amp; Influenza</u>   | <u>34</u>  | Muskegon City    | 6          | 6          | 12         |
|                                       |            | Muskegon Heights | 5          | 1          | 6          |
|                                       |            | Rural Area       | 10         | 6          | 16         |
|                                       |            |                  | <u>21</u>  | <u>13</u>  | <u>34</u>  |
| <u>7. Diseases of the Arteries-31</u> |            | Muskegon City    | 11         | 3          | 14         |
|                                       |            | Muskegon Heights | 1          | 1          | 2          |
|                                       |            | Rural Area       | 11         | 4          | 15         |
|                                       |            |                  | <u>23</u>  | <u>8</u>   | <u>31</u>  |
| <u>8. Congenital Malformations-21</u> |            | Muskegon City    | 3          | 6          | 9          |
|                                       |            | Muskegon Heights | 1          | 2          | 3          |
|                                       |            | Rural Area       | 6          | 3          | 9          |
|                                       |            |                  | <u>10</u>  | <u>11</u>  | <u>21</u>  |
| <u>9. Diabetes Mellitus</u>           | <u>20</u>  | Muskegon City    | 2          | 11         | 13         |
|                                       |            | Muskegon Heights | 1          | 2          | 3          |
|                                       |            | Rural Area       | 2          | 2          | 4          |
|                                       |            |                  | <u>5</u>   | <u>15</u>  | <u>20</u>  |
| <u>10. Nephritis &amp; Nephrosis</u>  | <u>19</u>  | Muskegon City    | 5          | 4          | 9          |
|                                       |            | Muskegon Heights | 4          | 2          | 6          |
|                                       |            | Rural Area       | 1          | 3          | 4          |
|                                       |            |                  | <u>10</u>  | <u>9</u>   | <u>19</u>  |

MUSKEGON COUNTY VITAL STATISTICS - 1954

Population rates are based on:

|                   |         |
|-------------------|---------|
| Muskegon City     | 51 490  |
| Muskegon Heights  | 20 130  |
| Balance of County | 57 610  |
| Total County      | 129 230 |

| <u>Births:</u>      | <u>Total</u> | <u>White</u> | <u>%</u>    | <u>Other</u> | <u>%</u>    |
|---------------------|--------------|--------------|-------------|--------------|-------------|
| Muskegon City       | 1398         | 1237         | 88.5        | 161          | 11.5        |
| Muskegon Heights    | 650          | 372          | 57.2        | 278          | 42.8        |
| Balance of County   | 2048         | 1986         | 97.         | 62           | 3.          |
| <u>Total County</u> | <u>4096</u>  | <u>3595</u>  | <u>87.8</u> | <u>501</u>   | <u>12.2</u> |

| <u>Deaths</u>       | <u>Number</u> | <u>Rate per M population</u> |
|---------------------|---------------|------------------------------|
| Muskegon City       | 491           | 9.53                         |
| Muskegon Heights    | 168           | 8.34                         |
| Balance of County   | 438           | 7.60                         |
| <u>Total County</u> | <u>1097</u>   | <u>8.49</u>                  |

Infant Deaths - Under one year

Under 28 days

|                     | <u>No.</u> | <u>Rate</u>  | <u>No.</u> | <u>Rate</u>  |
|---------------------|------------|--------------|------------|--------------|
| Muskegon City       | 37         | 26.47        | 26         | 18.59        |
| Muskegon Heights    | 22         | 33.84        | 17         | 26.15        |
| Balance of County   | 53         | 25.88        | 39         | 19.04        |
| <u>Total County</u> | <u>112</u> | <u>27.34</u> | <u>82</u>  | <u>20.02</u> |

(Rates per 1000 live births)

Stillbirths Total County 73 17.82

Maternal Deaths 00 0.00

| <u>Leading Causes of Death - Infants</u>                     |           | <u>(Under one year)</u> |                                  |
|--|-----------|-------------------------|----------------------------------|
|  | <u>No</u> | <u>%</u>                | <u>Rate per 1000 Live Births</u> |
| 1. Immaturity  | 41        | 36.6                    | 10.0                             |
| 2. Congenital malformations of circulatory system            | 13        | 11.6                    | 3.17                             |
| 2. Post-Natal asphyxia with atelectasis                      | 13        | 11.6                    | 3.17                             |
| 3. Bronchopneumonia  | 6         | 5.3                     | 1.46                             |
| 3. Gastro-enteritis with colitis except diarrhea of new born | 6         | 5.3                     | 1.46                             |
| 3. Birth Injuries  | 6         | 5.3                     | 1.46                             |
|  |           | <u>(Under 28 days)</u>  |                                  |
| 1. Immaturity  | 41        | 36.6                    | 10.00                            |
| 2. Post-Natal asphyxia c atelectasis                         | 13        | 11.6                    | 3.17                             |
| 3. Congenital malformations of circulatory system            | 10        | 9.1                     | 1.46                             |
| 4. Birth Injuries  | 6         | 5.3                     | 1.46                             |

TUBERCULOSIS CONTROL:

This has been the second year of our expanded tuberculosis control program. The State Health Department is assisting with the project, and is providing us with an epidemiologist to assist the health officer in the co-ordination of tuberculosis activities.

We purchased an x-ray unit to be used for screening tuberculosis contacts and persons suspected of being infected, among them the jail inmates. Already we have discovered four active cases of tuberculosis through the use of this x-ray unit. Three of these cases were active; 1 far advanced; 1 moderately advanced, and 1 minimal. It might be pointed out that we feel that finding one case of minimal tuberculosis will in the long run pay for this x-ray unit, since the cost of treatment and re-habilitation is greatly reduced when cases can be detected early.

We have taken about 1100 x-rays and found these 4 new cases, 3 of which are active; this is better than two times as many as would be found on the average. We attribute this to the intensified efforts in contacts and concentrating on high incidence population groups.

Next year, 1956, we are planning a county wide survey to detect unknown cases.

Since tuberculosis continues to be one of our most serious and costly public health problems, we feel that these are forward steps toward the eventual control of the disease.

|   |      |
|---|------|
| 1. Admissions to service                | 2283 |
| 2. Visits                               | 3042 |
| 3. New Cases of tuberculosis this year  | 70   |
| 4. Contacts examined this calender year | 599  |

MATERNAL HYGIENE:

|   |      |
|---|------|
| 1. Antepartum cases admitted to nursing service | 509  |
| 2. Visits to antepartum cases                   | 2087 |
| 3. Sessions of maternity classes                | 52   |
| 4. Attendance at maternity classes              | 527  |
| 5. Postpartum cases admitted to nursing service | 400  |
| 6. Visits to postpartum cases                   | 1544 |

INFANT AND PRESCHOOL:

|  |      |
|--|------|
| 1. Infants admitted to nursing service   | 826  |
| 2. Visits to infants   | 1044 |
| 3. Preschool children admitted to nursing service  | 578  |
| 4. Visits to preschool children  | 1064 |
| 5. Visits of infants to medical conferences  | 379  |
| 6. Visits of preschool children to medical conferences   | 1804 |
| 7. Preschool children receiving medical examination who will be entering school within 12 months | 1567 |
| 8. Number of preschool clinics   | 76   |

SCHOOL HYGIENE:

|                                     |      |
|-------------------------------------|------|
| 1. Admissions to service            | 1473 |
| 2. Visits                           | 3577 |
| 3. Nurses conferences with teachers | 1280 |
| 4. Total Schools visited            | 2666 |

ADULT HYGIENE:

|                          |      |
|--------------------------|------|
| 1. Admissions to service | 908  |
| 2. Field nursing visits  | 8724 |

CRIPPLED CHILDREN:

|  |     |
|--|-----|
| 1. Individuals admitted to nursing service | 284 |
| 2. Field nursing visits                    | 799 |

VENEREAL DISEASE CONTROL

|   |      |
|---|------|
| 1. Number of diagnostic observations completed in clinics:  | 1955 |
| a. Not infected with a venereal disease.....  | 497  |
| b. Infected with a venereal disease.....  | 579  |
| c. Dropped or transferred without completed diagnosis.....  | 12   |
| d. Given epidemiological treatment.....   | 270  |
| 2. Referred to private physicians for treatment (all reasons).....  | 186  |
| 3. Referred to clinics outside this jurisdiction for treatment V.D. only  | 8    |
| 4. Number of contacts obtained by staff interview from patients in clinic.....  | 1326 |
| 5. Results of epidemiological investigations:   |      |
| a. Number completed.....  | 1074 |
| (1) Contacts.....   | 404  |
| (2) Other suspects (for any reason other than contact reports)  | 670  |
| (3) Lapsed cases or transferred or lost.....  | 15   |
| 6. Admissions to field service (S.T.S., Slides, Other tests).....   | 1713 |
| 7. Visits (specific conferences) concerning one or more venereal diseases.....  | 2773 |
| 8. Cases of syphilis receiving maximum benefit of therapy during year. (Clinic and private physician) includes pre-natals and others returned to treatment for therapeutic reasons..... | 142  |
| 9. Reported gonorrhea this year that was placed under treatment including named contacts (Includes 10).....   | 722  |
| 10. Contacts of gonorrhea given epidemiological treatment.....  | 270  |
| 11. Cases referred by private physician to health department.....   | 294  |
| 12. Number of doses of drugs distributed, private physician and clinic  | 1565 |
| 13. Total clinic visits (all purposes).....   | 4222 |
| 14. Total number "epi" interviews.....  | 771  |

ENVIRONMENTAL SANITATION

|  |       |  |      |
|--|-------|--|------|
| 1. Emergency Sanitation:   |       |  |      |
| Complete Inspection with Written Report....  |       |  |      |
| Admission to Service.....  | 3     |  |      |
| Field Visits.....  | 5     |  |      |
|  | Total |  | 8    |
| 2. Food Sanitation:  |       |  |      |
| Complete Inspection with Written Report....  | 141   |  |      |
| Admission to Service.....  | 60    |  |      |
| Field Visits.....  | 76    |  |      |
|  | Total |  | 277  |
| 3. Housing:  |       |  |      |
| Complete Inspection with Written Report....  | 4     |  |      |
| Admission to Service.....  | 58    |  |      |
| Field Visits.....  | 38    |  |      |
|  | Total |  | 100  |
| 4. Milk Sanitation:  |       |  |      |
| Complete Inspection with Written Report.....   | 7     |  |      |
| Admission to Service.....  | 1     |  |      |
| Field Visits.....  | 1     |  |      |
|  | Total |  | 9    |
| 5. Nuisance Control:   |       |  |      |
| Complete Inspection with Written Report.....   | 38    |  |      |
| Admission to Service.....  | 155   |  |      |
| Field Visits.....  | 101   |  |      |
|  | Total |  | 294  |
| 6. Refuse, Solid Wastes Sanitation:  |       |  |      |
| Complete Inspection with Written Report.....   | 1     |  |      |
| Admission to Service.....  | 466   |  |      |
| Field Visits.....  | 1204  |  |      |
|  | Total |  | 1671 |
| 7. Sanitation of Public, Quasi-Public, Recreational, Business<br>and Com-Establishments: |       |  |      |
| Complete Inspection with Written Report.....   | 67    |  |      |
| Admission to Service.....  | 37    |  |      |
| Field Visits.....  | 28    |  |      |
|  | Total |  | 132  |
| 8. School Sanitation, Public and Private:  |       |  |      |
| Complete Inspection with Written Report.....   | 41    |  |      |
| Field Visits.....  | 13    |  |      |
|  | Total |  | 54   |



DENTAL SERVICE REPORTADULTSMUSKEGON COUNTYDENTIST - D.P. Kimmel, D.D.S.1890 Apple Ave.1955

| Service  | Total |
|--|-------|
| Number of Clinic Visits                          | 381   |
| Examinations: <del>No. examined in Surveys</del> | 69    |
| No. Clinical Examinations                        | 51    |
| No. requiring work other than Prophylaxis        | 285   |
| Sodium Fluoride Applications                     | 000   |
| Saliva samples obtained                          | 000   |
| X-Rays   | 345   |
| Prophylaxes                                      | 36    |
| Clinic Visits: First                             | 98    |
| Subsequent                                       | 282   |
| Anesthetics used (no. of patients)               | 122   |
| Pulp Treatments: Pulp capping                    | 15    |
| Pulpotomy  | 00    |
| Cement Base                                      | 4     |
| Teeth Extracted: Deciduous                       | 00    |
| Permanent  | 249   |
| Fillings: Silver Amalgam: One-Surface            | 23    |
| Two-Surface                                      | 12    |
| Three-Surface                                    | 2     |
| Cement   | 4     |
| Treatments: Gingivitis                           | 17    |
| Surgical   | 00    |
| Post Operative                                   | 52    |
| Miscellaneous: Disk Teeth                        | 1     |
| Polish Fillings                                  | 0     |
| Other  | 111   |
| Sodium Fluoride Treatments Completed             | 2     |
| Completed Dentures                               | 2     |
| Conferences                                      | 4     |
| Orthodontic Visits                               | 74    |
| Orthodontic Cases Completed                      | 00    |

DENTAL SERVICE REPORTCHILDRENMUSKEGON COUNTY

DENTIST - D.P. Kimmel, D.D.S.

1890 Apple Ave.

1955

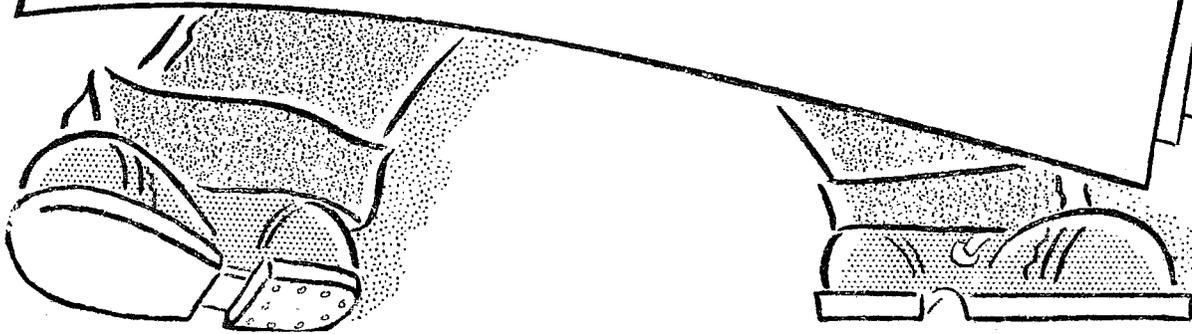
| Service  | Total |
|--|-------|
| Number of Clinic Visits                            | 624   |
| Examinations:      No. examined in Surveys         | 000   |
| No. Clinical Examinations                          | 209   |
| No. requiring work other than Prophylaxis          | 483   |
| Sodium Fluoride Applications                       | 000   |
| Saliva Samples obtained                            | 000   |
| X-Rays   | 588   |
| Prophylaxes  | 126   |
| Clinic Visits      First                           | 232   |
| Subsequent   | 396   |
| Anesthetics used (no. of patients)                 | 242   |
| Pulp Treatments      Pulp capping                  | 80    |
| Pulpotomy  | 6     |
| Cement Base  | 58    |
| Teeth Extracted      Deciduous                     | 84    |
| Permanent  | 37    |
| Fillings:              Silver Amalgam: One-Surface | 201   |
| Two-Surface  | 80    |
| Three-Surface                                      | 10    |
| Cement   | 44    |
| Synthetic  | 25    |
| Treatments            Gingivitis                   | 7     |
| Surgical   | 6     |
| Post Operative                                     | 22    |
| Miscellaneous        Disk Teeth                    | 0     |
| Polish Fillings                                    | 6     |
| Other  | 68    |
| Cases Completed                                    | 18    |
| Conferences  | 1     |



□ IMPORTANT NEWS □

THE MUSKEGON  
COUNTY LIBRARY  
ANNUAL REPORT

1955



## BOOK STOCK ANALYSIS

|                         | <u>Adult Books</u> | <u>Juvenile Books</u> |
|-------------------------|--------------------|-----------------------|
| Jan. 1, 1955            | 19,114             | 33,571                |
| Books added in 1955     | <u>1,694</u>       | <u>2,641</u>          |
|                         | 20,808             | 36,212                |
| Books discarded in 1955 | <u>186</u>         | <u>1,021</u>          |
|                         | 20,622             | 35,191                |
| Total books 55,813      |                    |                       |

CIRCULATION OF BOOK STOCK 1955

|                               |              |             |              |                |  |  |
|-------------------------------|--------------|-------------|--------------|----------------|--|--|
| 7 Branch Libraries circulated | 53,181       | adult books | 63,417       | juvenile books |  |  |
| Bookmobile circulated         | 24,764       | " "         | 253,354      | " "            |  |  |
| Summer bookmobile circulated  | <u>1,204</u> | " "         | <u>7,085</u> | " "            |  |  |
|                               | 79,149       |             | 323,856      |                |  |  |

GRAND TOTAL 403,005 BOOKS

CIRCULATION COMPARISON WITH 1954

|                        |      |                |
|------------------------|------|----------------|
| TOTAL BOOK CIRCULATION | 1955 | 403,005        |
| " " "                  | 1954 | <u>341,031</u> |
|                        |      | 61,974 gain    |

ACTIVITIES REPORT

Books received from State Library 164  
 Book talks given 44  
 Story hours held 38  
 Number at story hours 2241  
 School visits to Branch Libraries 175  
 Meetings held in Branch Libraries 146  
 Meetings attended by the Library Staff:  
     School 42  
     Civic 76  
     Professional 42  
 The number of reference questions answered 3718  
 Special requests filled 243

## AUDIO-VISUAL MATERIALS

## AUDIO-VISUAL USE IN 1955

Muskegon County Library has:

|                              |                                  |
|------------------------------|----------------------------------|
| Strip films 2664             | Circulations -- strip films 4445 |
| Records 560                  | " -- records 1060                |
| Non-projected materials 2176 | " -- picture sets 218            |
| 16 mm films 125              | " -- 16 mm films 1405            |

## THE MUSKEGON COUNTY LIBRARY

1955 FINANCIAL REPORTRECEIPTS

|                                 |           |                  |
|---------------------------------|-----------|------------------|
| Balance January 1, 1955         |           | \$6,671.89       |
| County appropriations           | 21,464.78 |                  |
| Local contributions             | 812.00    |                  |
| State Aid                       | 3,600.00  |                  |
| Penal Fines                     | 20,321.49 |                  |
| Books bought through library    | 332.15    |                  |
| Fines                           | 268.53    |                  |
| Rentals                         | 30.55     |                  |
| Lost books                      | 37.04     |                  |
| Gasoline tax refund             | 38.91     |                  |
| Sale of waste paper             | 8.42      |                  |
| Refunds (Newman's and Workshop) | 50.00     |                  |
|                                 |           | <u>46,963.87</u> |
|                                 |           | 53,635.76        |

DISBURSEMENTS

|                               |           |                  |
|-------------------------------|-----------|------------------|
| Salaries                      | 24,260.31 |                  |
| Books                         | 7,491.98  |                  |
| Periodicals                   | 193.25    |                  |
| Binding                       | 2,502.40  |                  |
| Audio-Visual                  | 749.85    |                  |
| Office supplies               | 630.04    |                  |
| Telephone                     | 257.16    |                  |
| Workshop                      | 180.00    |                  |
| Postage                       | 240.00    |                  |
| Insurance                     | 380.88    |                  |
| Travel expense                | 513.23    |                  |
| Bookmobile                    |           |                  |
| Gas and oil                   | 250.71    |                  |
| Maintenance                   | 137.20    |                  |
| Building Maintenance          |           |                  |
| Rent                          | 2,400.00  |                  |
| Utilities                     | 177.65    |                  |
| Building supplies and repairs | 102.92    |                  |
| Janitor's salary              | 510.00    |                  |
| Furniture and equipment       | 832.78    |                  |
| Balance January 1, 1956       |           | <u>41,810.36</u> |
|                               |           | \$11,825.40      |

## MUSKEGON COUNTY MUSEUM FOUNDATION

DIRECTOR'S ANNUAL REPORT  
of Activities for  
The Year Ending December 31, 1955

Inasmuch as the Muskegon County Museum was closed to the public on July 1, 1955, some figures are for six months only. Visitors numbered 7,423. I conducted 80 tours of the Museum and 13 Historic Sites and special tours in school buses. For the entire year 1955, I gave 28 classroom lectures and 28 programs for PTA, club, church groups, etc. Loans were made of 287 articles and collections to schools, church, and other groups.

Included in the phrase "public relations", are such things as Board Meetings of Zonta Club, Archaeological Society, County Historical Society, YWCA Groups, County Council PTA, Poetry Society of Michigan, etc., of which I am at least a member of the Board if not actually an executive officer. I attended 74 such meetings, several of which were out of town.

Museum conventions in which I took an active part were the Historical Museums Workshop in Manistee, Historical Society of Michigan at Flint, and the Midwest Museums Conference at Chicago. Also four meetings of the State Historical Society, of which I am a Trustee.

I arranged 6 special Sunday afternoon programs for the public for January, February and March.

During my vacation in September, I visited several Museums, where I conferred with the Directors. I have also talked with numerous Museum Administrative officers and technicians. All of these people are most cooperative in giving of their time and talents. When technical assistance and/or advice is needed, in setting up the Museum again, it will be freely given.

As can well be imagined, the problems of packing and preparing the Museum exhibits presented much difficulty and heavy labor. Packing started on July 1, 1955 at 9:00 AM to 10:00 PM and actual removal of Museum materials started on July 15, 1955. At least 30 van loads were moved in the following two-week period.

The Museum is greatly indebted to many members of the Muskegon County Historical Society, the Minerva Dill Chapter of the Questers, and others, and to Sealed Power Corporation for a truck-load of new cartons, shipped flat, and even the gummed tape to assemble them. We are most grateful for all of their help.

The office was moved in November to 331 Jackson Avenue, which is cold and quite uncomfortable. Our telephone number remains the same --2-2812. Our official address is Post Office Box 184.

Respectfully submitted,

*Elizabeth K. Wathen*  
Director

## MUSKEGON COUNTY MUSEUM FOUNDATION

FINANCIAL REPORT  
for the Year Ending  
December 31, 1955

INCOME:

|                                |           |
|--------------------------------|-----------|
| Cash in Bank January 1, 1955   | \$ 989.11 |
| County Appropriation           | 5,000.00  |
| Memberships                    | 661.00    |
| Miscellaneous                  | 1,100.44  |
| Pioneer School - for Utilities | 205.00    |
|                                | -----     |

Total Income - - - - - \$7,955.55

DISBURSEMENTS:

|  |          |
|--|----------|
| Salaries   | 3,352.25 |
| Museum Portion of Social Security Tax            | 43.44    |
| Electricity                                      | 568.68   |
| Gas  | 37.50    |
| Telephone  | 163.32   |
| Water  | 84.67    |
| Insurance  | 191.65   |
| Convention Expense                               | 92.03    |
| Car Allowance                                    | 360.00   |
| Printing   | 79.30    |
| Petty Cash                                       | 40.00    |
| Postage  | 65.00    |
| Repairs, Additions & Improvements<br>to Exhibits | 125.80   |
| Office Supplies & Equipment Repairs              | 98.60    |
| Building Maintenance & Rent                      | 301.00   |
| Custodial Expense                                | 31.82    |
| Miscellaneous                                    | 9.90     |
| Modern Living Show                               | 27.50    |
| Museum Association Dues                          | 17.00    |
| Professional Magazines                           | 11.00    |
| Bank Charges                                     | 2.64     |
| Auditor  | 43.12    |
| Moving Expense                                   | 1,345.50 |
|  | -----    |

Total Expense - - - - - 7,091.72

BALANCE ON HAND DECEMBER 31, 1955 - - - - - \$ 863.83

MUSKEGON COUNTY MUSEUM FOUNDATION

Treasurer

1955

ANNUAL REPORT

REGISTER OF DEEDS OFFICE

JOHN G. HOSKO

REGISTRAR

1955

## Fees

|           |                   |
|-----------|-------------------|
| January   | \$ 3527.65        |
| February  | 2949.30           |
| March     | 4078.90           |
| April     | 3846.45           |
| May       | 4142.45           |
| June      | 4037.05           |
| July      | 3951.20           |
| August    | 4558.85           |
| September | 4043.83           |
| October   | 3616.75           |
| November  | 3432.60           |
| December  | 3591.15           |
|           | <u>\$45776.18</u> |

The total fees turned into the County Treasurer for 1955 are \$45,776.18.

Photostatic copies for various county departments \$1,141.08.

|                |                    |
|----------------|--------------------|
| Total for 1955 | \$45,776.18        |
|                | 1,141.08           |
|                | <u>\$46,917.26</u> |

## P A P E R S   R E C O R D E D --1955

|       | <u>DEEDS</u> | <u>MTG.</u> | <u>DIS.</u> | <u>MISC.</u> | <u>O.G.L.</u> | <u>L.P.</u> | <u>PLATS</u> | <u>LIENS</u> |
|-------|--------------|-------------|-------------|--------------|---------------|-------------|--------------|--------------|
| JAN.  | 534          | 249         | 205         | 149          | 11            | 1           | 4            | 15           |
| FEB.  | 401          | 225         | 173         | 85           | 7             | 1           | 0            | 5            |
| MAR.  | 455          | 268         | 208         | 129          | 48            | 1           | 6            | 13           |
| APR.  | 524          | 313         | 214         | 117          | 3             | 2           | 1            | 32           |
| MAY   | 615          | 333         | 242         | 156          | 9             | 1           | 3            | 18           |
| JUNE  | 575          | 302         | 231         | 121          | 31            | 1           | 1            | 10           |
| JULY  | 579          | 294         | 199         | 123          | 2             | 1           | 4            | 12           |
| AUG.  | 746          | 369         | 236         | 174          | 4             | 3           | 9            | 13           |
| SEPT. | 584          | 337         | 252         | 149          | 4             | 3           | 7            | 8            |
| OCT.  | 575          | 297         | 220         | 136          | 2             | 2           | 10           | 20           |
| NOV.  | 523          | 265         | 163         | 130          | 5             | 2           | 0            | 30           |
| DEC.  | 450          | 229         | 168         | 94           | 4             | 0           | 4            | 6            |
|       | <u>6561</u>  | <u>3481</u> | <u>2511</u> | <u>1563</u>  | <u>130</u>    | <u>18</u>   | <u>49</u>    | <u>182</u>   |

TOTAL NUMBER OF RECORDINGS

|       |      |        |      |
|-------|------|--------|------|
| JAN.  | 1168 | JULY   | 1214 |
| FEB.  | 897  | AUGUST | 1554 |
| MARCH | 1128 | SEPT.  | 1344 |
| APRIL | 1206 | OCT.   | 1262 |
| MAY   | 1377 | NOV.   | 1118 |
| JUNE  | 1272 | DEC.   | 955  |

GRAND TOTAL 14,495

|       | <u>Chattel<br/>Mtg.</u> | <u>Chattel Abst.</u> | <u>Chattel Discharge</u> |
|-------|-------------------------|----------------------|--------------------------|
| JAN.  | 1089                    | 14                   | 710                      |
| FEB.  | 1088                    | 1                    | 752                      |
| MAR.  | 1432                    | 10                   | 1034                     |
| APR.  | 1400                    | 6                    | 849                      |
| MAY   | 1389                    | 7                    | 851                      |
| JUNE  | 1371                    | 8                    | 1009                     |
| JULY  | 1202                    | 10                   | 639                      |
| AUG.  | 1405                    | 6                    | 595                      |
| SEPT. | 1260                    | 9                    | 1163                     |
| OCT.  | 1094                    | 3                    | 687                      |
| NOV.  | 1033                    | 11                   | 736                      |
| DEC.  | <u>1241</u>             | <u>1</u>             | <u>845</u>               |
|       | 15004                   | 86                   | 9870                     |

Total number of papers recorded---14,495  
 Total number of papers filed-----24,960

TOTAL RECORDED AND FILED-----  
39,455

Chattel Mortgages,  
Abstracts, and Discharges

Recorded Papers

|      |        |        |
|------|--------|--------|
| 1949 | 14,722 | 11,050 |
| 1950 | 16,034 | 12,283 |
| 1951 | 19,251 | 12,754 |
| 1952 | 22,570 | 13,452 |
| 1953 | 24,782 | 15,050 |
| 1954 | 24,987 | 14,733 |
| 1955 | 24,960 | 14,495 |

Receipts

|   |             |
|---|-------------|
| 1949. . . . .                                     | \$19,588.07 |
| 1950. . . . .                                     | 25,151.91   |
| 1951. . . . .                                     | 25,892.25   |
| 1952. . . . .                                     | 27,138.01   |
| 1953. . . . .                                     | 34,539.37   |
| 1954. . . . .                                     | 45,246.63   |
| 1955. . . . .                                     | 45,776.18   |
| 1955 photostat fees to County Controller. . . . . | 1,141.08    |

1955 FINANCIAL REPORT  
OF THE  
BOARD OF COUNTY ROAD COMMISSIONERS  
TO THE  
BOARD OF SUPERVISORS  
OF  
MUSKEGON COUNTY  
MICHIGAN

## MUSKEGON COUNTY ROAD COMMISSION

January 23, 1956

To the Honorable Board of Supervisors of  
Muskegon County, Michigan.

Gentlemen:

We take pleasure in submitting here-  
with financial report of the County Road Fund  
for the calendar year 1955.

Respectfully,

Board of County Road Commissioners

Frank Millard, Chairman

Earl Deremo

Albert Hoppman

## MUSKEGON COUNTY ROAD COMMISSION

## County Highway Receipts

|   |                 |                     |
|---|-----------------|---------------------|
| State Funds                                     |                 |                     |
| Motor Vehicle Fund                              |                 |                     |
| Engineering Services                            |                 |                     |
| Primary Road Fund                               | 3,720.00        |                     |
| Local Road Fund                                 | <u>1,280.00</u> | \$ 5,000.00         |
| Primary Road Fund                               |                 | 676,089.51          |
| Local Road Fund                                 |                 | <u>232,991.32</u>   |
| Highway Construction Fund<br>(Act 87 P.A. 1955) |                 | \$ 914,080.83       |
| Snow Removal Fund (Act 265 P.A. 1955)           |                 | <u>26,814.57</u>    |
| Total State Raised Revenue                      |                 | \$ 19,473.89        |
|   |                 | \$ 960,369.29       |
| Federal Raised Revenue                          |                 |                     |
| National Forest Reserve                         |                 | 68.97               |
| County Raised Revenue                           |                 |                     |
| Township Contributions                          | 108,253.94      |                     |
| Delinquent County Road Tax                      | <u>136.10</u>   |                     |
| Total County Raised Revenue                     |                 | 108,390.04          |
| Total Raised Highway Revenue                    |                 | \$ 1,068,828.30     |
| Miscellaneous Receipts & Refunds                |                 |                     |
| Interest Earned                                 | 7.89            |                     |
| Sale of Material                                | 1,017.51        |                     |
| Salvage of Equipment                            | 286.00          |                     |
| Sale of Real Estate                             | 545.21          |                     |
| Sundry Refunds                                  | <u>5,111.36</u> |                     |
| Total Miscellaneous Receipts & Refunds          |                 | 6,967.97            |
| Total Revenue Receipts                          |                 | \$ 1,075,796.27     |
| Receipts from Reimbursable Expenditures         |                 |                     |
| County Parks                                    | 21,718.38       |                     |
| State Trunkline Maintenance Contract            | 187,252.69      |                     |
| Accounts Receivable                             | <u>6,349.86</u> |                     |
| Total Receipts from Reimbursable Expenditures   |                 | 215,320.93          |
|   |                 | <u>1,291,117.20</u> |
| Total Cash Funds on hand January 1, 1955        |                 | 240,026.35          |
| Total of all Available Funds                    |                 | \$ 1,531,143.55     |

## MUSKEGON COUNTY ROAD COMMISSION

## County Highway Expenditures

|  |                      |                           |                        |
|--|----------------------|---------------------------|------------------------|
|  | Primary Roads        | Local Roads               |                        |
| Construction                                 | 351,728.51 (Page 9)  | 186,719.45 (Page 18)      | \$ 538,447.96          |
| Maintenance                                  | 299,866.21 (Page 19) | 266,945.93 (Page 20)      | 566,812.14             |
|  | <u>651,594.72</u>    | <u>453,665.38</u>         | <u>1,105,260.10</u>    |
| Administrative Expense (Page 24)             |                      |                           | 27,560.44              |
| Capital Expenditures:                        |                      |                           |                        |
| Land & Buildings (Page 25)                   |                      | 16,073.62                 |                        |
| Office Equipment                             |                      | <u>658.44</u>             | 16,732.06              |
| Material Stores                              |                      |                           | (CR) 593.46            |
| Equipment Acct. New Equipment Purchased      |                      | 80,453.75 (Page 22)       |                        |
| Repairs & Operation                          |                      | <u>293,839.47</u>         |                        |
|  |                      | <u>374,293.22</u>         |                        |
| Less Equipment Rental Credits & Depreciation |                      | <u>407,285.14</u>         | (CR) <u>32,991.92</u>  |
| Total Highway Expenditures                   |                      |                           | \$ <u>1,115,967.22</u> |
| Reimbursable Expenditures                    |                      |                           |                        |
| County Parks                                 |                      | 19,824.44 (Page 26)       |                        |
| State Trunk Line Mtnce. Contract             |                      | 160,650.01 (Page 21)      |                        |
| Accounts Receivable                          |                      | <u>8,958.92</u> (Page 23) |                        |
| Total Reimbursable Expenditures              |                      |                           | <u>189,433.37</u>      |
|  |                      |                           | 1,305,400.59           |
| Cash on Hand December 31, 1955               |                      |                           | <u>225,742.96</u>      |
| Total available funds accounted for          |                      |                           | \$ <u>1,531,143.55</u> |

MUSKEGON COUNTY ROAD COMMISSION

Primary Road Construction

B-5-1, Whitbeck Road from Meinert Road to N. County line between Secs. 5 & 6, Montague Twp., 1.0 mile. Grade, 0.3 mile sand cushion, 22 ft. 6 in. compacted gravel, prime & double seal bituminous surface.

|                         |    |                 |              |
|-------------------------|----|-----------------|--------------|
| Clearing & Grubbing     | \$ | 248.31          |              |
| Grading                 |    | 1,203.87        |              |
| Culverts                |    | 360.72          |              |
| Sand Cushion            |    | 2,275.40        |              |
| Gravel Surface          |    | 4,661.58        |              |
| Bituminous Surface      |    | 2,680.16        |              |
| Seeding Shoulders       |    | 153.54          |              |
| Engineering Supervision |    | 183.82          |              |
| Indirect Expense        |    | <u>1,703.64</u> | \$ 13,471.04 |

\*B-1/-2 & 3, Eilers Rd. from Whitbeck Rd. to U.S. 31, 1.483 miles. Grade, gravel & bituminous surface.

|                         |  |              |        |
|-------------------------|--|--------------|--------|
| Engineering Supervision |  | 130.70       |        |
| Indirect Expense        |  | <u>18.92</u> | 149.62 |

D-9X-1 & 2, Russell Rd. from Fruitvale Rd. S. 1.5 mi. in Secs. 4 & 9, Blue Lake Twp. Grade, add necessary gravel and pulvi-mix bituminous surface.

|                         |  |                 |           |
|-------------------------|--|-----------------|-----------|
| Clearing & Grubbing     |  | 443.35          |           |
| Grading                 |  | 1,021.31        |           |
| Seeding Shoulders       |  | 153.53          |           |
| Bituminous Surface      |  | 9,544.72        |           |
| Engineering Supervision |  | 530.00          |           |
| Indirect Expense        |  | <u>1,692.86</u> | 13,385.77 |

\*D-10X-2, Silver Creek Rd. from Russell Rd. W. 1 mi. N. 1/8 line, Sec. 17, Blue Lake Twp. Grade, add necessary gravel, pulvi-mix bituminous surface.

|                     |  |              |        |
|---------------------|--|--------------|--------|
| Clearing & Grubbing |  | 248.65       |        |
| Indirect Expense    |  | <u>35.99</u> | 284.64 |

\*Barclay St. from Hackley S. 1/2 mi. to Sherman Blvd., Sec. 36, Muskegon Twp. Grade, gravel, drainage structure and prime & double seal bituminous surface.

|                         |  |              |       |
|-------------------------|--|--------------|-------|
| Engineering Supervision |  | 71.43        |       |
| Indirect Expense        |  | <u>10.34</u> | 81.77 |

## Primary Road Construction (Continued)

E-18-3, Holton-Pine Island Rd. from S. 1/4 corner  
Sec. 21 W. 1.0 mi., Holton Twp. Grade, add  
necessary gravel and pulvi-mix bituminous  
surface.

|                         |               |          |
|-------------------------|---------------|----------|
| Grading                 | 626.30        |          |
| Bituminous surface      | 6,102.73      |          |
| Engineering Supervision | 106.32        |          |
| Indirect Expense        | <u>989.60</u> | 7,824.95 |

F-10-5, Michillinda Rd. from Lorenson Rd.  
to Weber Rd. on S. side Sec. 11, Fruitland  
Twp., 1.0 mi. Grade, sand cushion and 22'  
6" compacted gravel.

|                         |                 |           |
|-------------------------|-----------------|-----------|
| Clearing & Grubbing     | 1,379.38        |           |
| Grading                 | 2,427.34        |           |
| Culverts                | 2,116.87        |           |
| Guard Rail              | 105.78          |           |
| Sand Cushion            | 882.56          |           |
| Gravel Surface          | 9,557.38        |           |
| Engineering Supervision | 299.68          |           |
| Indirect Expense        | <u>2,427.76</u> | 19,196.75 |

F-26-2 & 3, River Rd. from Benjamin Rd. to  
Scenic Hwy. 1 1/2 mi. on S. side Sec. 32 & 33,  
Fruitland Twp. & N. side Sec. 5 & 6, Laketon  
Twp. Grade, add necessary gravel & pulvi-  
mix bituminous surface.

|                         |                 |           |
|-------------------------|-----------------|-----------|
| Clearing & Grubbing     | 222.14          |           |
| Grading                 | 585.93          |           |
| Seeding Shoulders       | 153.53          |           |
| Bituminous Surface      | 11,653.59       |           |
| Engineering Supervision | 70.45           |           |
| Indirect Expense        | <u>1,836.58</u> | 14,522.22 |

G-14-1 & F-14-6, Riley-Thompson Rd. from U.S.-31  
to Automobile Blvd. 1 1/4 mi. on S. side Sec. 18,  
Dalton Twp. & 1/8 mi. S. side Sec. 13, Fruitland  
Twp. Grade, approx. 300 ft. sand cushion, add  
necessary gravel & pulvi-mix bituminous surface.

|                         |                 |           |
|-------------------------|-----------------|-----------|
| Clearing & Grubbing     | 477.32          |           |
| Grading                 | 2,344.62        |           |
| Culverts                | 676.93          |           |
| Sand Cushion            | 449.17          |           |
| Bituminous Surface      | 10,889.10       |           |
| Engineering Supervision | 102.88          |           |
| Indirect Expense        | <u>2,162.97</u> | 17,102.99 |

## Primary Road Construction (Continued)

G-26-3 & 4, River Rd., M-20 to Russell Rd. bet.  
Secs. 33 & 34, Dalton Twp. & Secs. 4 & 5  
Muskegon Twp., 2 mi. Grade, add necessary gravel  
& pulvi-mix bituminous surface.

|                         |                 |           |
|-------------------------|-----------------|-----------|
| Clearing & Grubbing     | 996.61          |           |
| Grading                 | 1,770.83        |           |
| Culverts                | 102.60          |           |
| Bituminous Surface      | 14,740.33       |           |
| Engineering Supervision | 215.60          |           |
| Indirect Expense        | <u>2,580.78</u> | 20,406.75 |

H-5-5, Ewing Rd., McMillan Rd. to Bard Rd.  
1 mi. on E. side Sec. 30, Cedar Creek Twp.  
Grade, add necessary gravel & pulvi-mix  
bituminous surface.

|                         |                 |          |
|-------------------------|-----------------|----------|
| Clearing & Grubbing     | 36.31           |          |
| Grading                 | 417.02          |          |
| Bituminous Surface      | 7,118.94        |          |
| Engineering Supervision | 80.92           |          |
| Indirect Expense        | <u>1,108.00</u> | 8,761.19 |

\*\*P-9-1-K-9-6, Wolf Lake Rd. from Evanston  
Ave. S. 1 mi. on E. side Sec. 32, Egelston Twp.  
& Sec. 5, Sullivan Twp. Install multiplate  
arch culvert (2) span 142", rise 90", 8 gauge,  
40' length each, place 22 ft. 6 in. compacted  
gravel, prime & double seal bituminous surface.

|                         |                 |           |
|-------------------------|-----------------|-----------|
| Clearing & Grubbing     | 75.70           |           |
| Grading                 | 10,347.00       |           |
| Culverts                | 4,386.32        |           |
| Gravel Surface          | 6,127.69        |           |
| Bituminous Surface      | 117.34          |           |
| Payment to Contractor   | 8,299.25        |           |
| Engineering Supervision | 560.73          |           |
| Indirect Expense        | <u>4,330.85</u> | 34,244.88 |

K-24-4, Evanston Ave. from intersection of  
the E. 1/8 line & E. & W. 1/4 line Sec. 34  
W. 1.0 mi. in Egelston Twp. Grade, add necessary  
gravel & pulvi-mix bituminous surface.

|                         |                 |           |
|-------------------------|-----------------|-----------|
| Clearing & Grubbing     | 293.41          |           |
| Grading                 | 2,367.89        |           |
| Bituminous Surface      | 7,256.48        |           |
| Engineering Supervision | 151.80          |           |
| Indirect Expense        | <u>1,457.84</u> | 11,527.42 |

## Primary Road Construction (Continued)

|   |                 |           |
|---|-----------------|-----------|
| K-24-5, Evanston Ave. from Barnes Rd. W. on<br>E. & W. 1/4 line Secs. 34 & 35, Egelston Twp.<br>1 mi. Prime & double seal bituminous surface.   |                 |           |
| Gravel Surface  | 441.21          |           |
| Bituminous Surface  | 2,771.86        |           |
| Engineering Supervision   | 44.88           |           |
| Indirect Expense  | <u>471.67</u>   | 3,729.62  |
| **L-23-3, Goebel Rd., Hall Rd. to White Rd.<br>N. & S. 1/4 line Sec. 13, Moorland Twp., 1<br>mi. Grade, sand cushion, 22 ft. gravel surface,<br>prime & double seal bituminous surface. |                 |           |
| Grading   | 2,453.61        |           |
| Culverts  | 169.47          |           |
| Sand Cushion  | 878.46          |           |
| Gravel Surface  | 4,599.41        |           |
| Bituminous Surface  | 2,564.34        |           |
| Engineering Supervision   | 143.56          |           |
| Indirect Expense  | <u>1,564.87</u> | 12,373.72 |
| *M-13-4, Canada Rd. from M-46 to Hall Rd.<br>between Secs. 21 & 22, Casnovia Twp. 1 mi.<br>Grade, sand cushion, 22 ft. 6 in. compacted<br>gravel surface.                               |                 |           |
| Engineering Supervision   | 179.72          |           |
| Indirect Expense  | <u>26.02</u>    | 205.74    |
| N-7-1, McCracken Ave. from Sherman Blvd. S.<br>1/2 mi., Norton Twp. Widen existing 16'<br>base to 24 ft. & place 22 ft. bituminous<br>concrete surface.                                 |                 |           |
| Engineering Supervision   | 603.37          |           |
| Payment to Contractor   | 16,633.30       |           |
| Indirect Expense  | <u>87.35</u>    | 17,324.02 |
| *N-15X-6, Black Lake Rd. from Pontaluna Rd.<br>S. to the county line, Sec. 31, Norton Twp.<br>1 mi. Grade, necessary gravel, pulvi-mix<br>bituminous surface.                           |                 |           |
| Clearing & Grubbing   | 3,983.99        |           |
| Grading   | 1,029.82        |           |
| Culverts  | 264.57          |           |
| Guard Rail  | 24.38           |           |
| Engineering Supervision   | 493.33          |           |
| Indirect Expense  | <u>837.99</u>   | 6,634.08  |
| *N-16-6, Sternberg Rd. from U.S.-31 to Harvey<br>St. E. & W. 1/4 line Sec. 21, Norton Twp.<br>0.75 mi. Grade, 22 ft. 6 in. compacted gravel,<br>prime & double seal bituminous surface. |                 |           |
| Clearing & Grubbing   | 113.68          |           |
| Indirect Expense  | <u>16.46</u>    | 130.14    |

## Primary Road Construction (Continued)

|  |           |           |
|--|-----------|-----------|
| Norton-Glade Expressway<br>Payment to State Highway Department<br>County's share 1955 installment  |           | 36,000.00 |
|  |           |           |
| N-22-6, Pontaluna Rd. between U.S.-31 & Harvey<br>St. Norton Twp. 0.73 mi. Bituminous concrete<br>surface.   |           |           |
| Payment to Contractor  | 5,263.68  |           |
| Gravel Surface   | 270.32    |           |
| Bituminous Surface   | 301.39    |           |
| Engineering Supervision  | 137.58    |           |
| Indirect Expense   | 102.69    |           |
|  | <hr/>     | 6,075.66  |
|  |           |           |
| O-22-1 & 2, Pontaluna Rd. from U.S.-16 West<br>to Sheridan Dr. 1.5 mi. on S. side of Secs.<br>25 & 26, Fruitport Twp. Drainage structures.<br>Culverts   | 1,533.64  |           |
| Indirect Expense   | 222.04    |           |
|  | <hr/>     | 1,755.68  |
|  |           |           |
| O-22-0, Pontaluna Rd. from Sheridan Rd.<br>to Harvey St. on S. side Sec. 27, Fruitport<br>Twp. 1 mi. Grade, 22 ft. 6 in. compacted<br>gravel.  |           |           |
| Grading  | 262.01    |           |
| Culverts   | 132.73    |           |
| Gravel Surface   | 7,398.06  |           |
| Engineering Supervision  | 97.20     |           |
| Indirect Expense   | 1,142.29  |           |
|  | <hr/>     | 9,032.29  |
|  |           |           |
| O-22-0-1 & 2, Pontaluna Rd. from U.S.-16 to<br>Harvey St., Fruitport Twp. 2.579 mi.<br>Bituminous Concrete Surface.  |           |           |
| Payment to Contractor  | 16,554.00 |           |
| Engineering Supervision  | 737.35    |           |
| Indirect Expense   | 106.75    |           |
|  | <hr/>     | 17,398.10 |
|  |           |           |
| P-14-5 & 6 - P-16-4X, Ellis-Sternberg Rd. from<br>W. 1/4 corner Sec. 22, E. 1.0 mi. thence E. &<br>NE to intersection Sullivan & Ellis Rds. thence<br>E. 1 mi. to NE corner Sec. 24, Sullivan Twp.<br>Grading, installing necessary drainage structures,<br>22' 6" compacted gravel base and 20' bituminous<br>concrete surface. |           |           |
| Grading  | 2,370.19  |           |
| Culverts   | 2,129.86  |           |
| Payment to Contractor  | 21,404.50 |           |
| Gravel Surface   | 1,150.38  |           |
| Bituminous Surface   | 347.02    |           |
| Engineering Supervision  | 751.65    |           |
| Indirect Expense   | 977.11    |           |
|  | <hr/>     | 29,130.71 |

## Primary Road Construction (Continued)

|   |                 |           |
|---|-----------------|-----------|
| *R-14-1, Ellis Rd. from Ensley Rd. to Swanson Rd. S. side Sec. 18, Ravenna Twp., 1 mi. Grade, 22 ft. 6 in. compacted gravel, prime & double seal bituminous surface.                                    |                 |           |
| Grading   | 674.42          |           |
| Culverts  | 763.62          |           |
| Indirect Expense  | <u>208.19</u>   | 1,646.23  |
| Bridge over Norris Creek on Pontaluna Rd. S. side Sec. 29, Fruitport Twp.   |                 |           |
| Culverts  | 8,984.66        |           |
| Engineering   | 164.08          |           |
| Indirect Expense  | <u>1,324.52</u> | 10,473.26 |
| *E. Sherman from Harvey St. to E. Broadway, Fruitport Twp.  |                 |           |
| Acquisition of R.O.W. for future construction   |                 | 3,725.00  |
| Crockery Creek Bridge on Ellis Rd. S. side Sec. 16, Ravenna Twp.  |                 |           |
| 120' span, 24" width  |                 |           |
| Payment to State Highway Dept.  |                 | 7,448.61  |
| Glenside Blvd. from Sherman Blvd. N. & NE to Glen Ave. Sec. 36, Muskegon Twp. 2000 ft. Place two course bituminous concrete on existing 20 ft. concrete pavement.                                       |                 |           |
| Payment to Contractor   | 5,574.24        |           |
| Engineering Supervision   | 35.76           |           |
| Indirect Expense  | <u>5.17</u>     | 5,615.17  |
| E. Broadway from Getty Ave. to a point 30' E. in Sec. 4, Norton Township. Base widening strips to flare out intersection & place two course bituminous concrete pavement on existing black-top surface. |                 |           |
| Payment to Contractor   |                 | 1,096.55  |
| Lake Harbor Rd. from Lake Harbor Bridge E. & SE 1340 ft. Sec. 14, Norton Twp., .25 mi. Place two course bituminous concrete pavement on existing gravel & badly deteriorated sheet asphalt pavement.    |                 |           |
| Payment to Contractor   | 4,553.17        |           |
| Bituminous Surface  | 659.98          |           |
| Indirect Expense  | <u>95.55</u>    | 5,308.70  |

## Primary Road Construction (Continued)

|  |                  |                   |
|--|------------------|-------------------|
| Henry St., N. & S. approaches to Float Bridge<br>between Secs. 7 & 12, Norton Twp. Place two<br>course bituminous concrete surface on existing<br>sheet asphalt pavement.                              |                  |                   |
| Payment to Contractor  | 3,012.31         |                   |
| Engineering Supervision  | 359.48           |                   |
| Indirect Expense   | 52.04            |                   |
|  | <u>3,423.83</u>  | 3,423.83          |
| Laketon Ave. between Park St. & Glade St.<br>County Participation in construction of storm<br>sewer.   |                  |                   |
| Payment to City of Muskegon  | 10,000.00        |                   |
| R.O.W.   | 85.50            |                   |
|  | <u>10,085.50</u> | 10,085.50         |
| *A-26X-6, Old Channel Trail. Relocation of<br>curve approx. 2200 ft. S. & SW of NE corner<br>of Sec. 1, White River Twp. Grade, 22' 6"<br>compacted gravel, prime & double seal bituminous<br>surface. |                  |                   |
| Clearing & grubbing  | 404.69           |                   |
| Grading  | 757.03           |                   |
| Culverts   | 434.48           |                   |
| Engineering Supervision  | 287.02           |                   |
| Indirect Expense   | 272.69           |                   |
|  | <u>2,155.91</u>  | 2,155.91          |
|  |                  | <u>351,728.51</u> |
| Total Primary Road Construction  |                  | \$ 351,728.51     |

\*Construction not completed

\*\*Construction began prior to 1955 & completed in 1955

## MUSKEGON COUNTY ROAD COMMISSION

## Local Road Construction

|  |                 |                |          |
|--|-----------------|----------------|----------|
| Casnovia Township  |                 |                |          |
| **Pine & Elm Street, Oak to Elm & Pine to Pearl in Village of Bailey, 0.063 miles.             |                 |                |          |
| Grade & 16 ft. gravel.   |                 |                |          |
| Gravel Surface   |                 | 923.99         |          |
| M-10-3-E, White Rd. from Canada to Brown, 0.5 mile. Add 500 cyds. of gravel.                   |                 |                |          |
| Gravel Surface   | 701.36          |                |          |
| Indirect Expense   | <u>101.54</u>   | 802.90         |          |
| M-10-3-W, White Road from Shaw to Brown, 0.5 miles. Correct grade & drainage and add gravel.   |                 |                |          |
| Grading  | 1,777.79        |                |          |
| Gravel Surface   | 226.97          |                |          |
| Indirect Expense   | <u>290.24</u>   | 2295.00        |          |
| M-22-5, Laketon Rd. from Canada Rd. W. 1/2 mile on S. side Sec. 28. Place 500 cyds. of gravel. |                 |                |          |
| Gravel Surface   | 511.34          |                |          |
| Indirect Expense   | <u>74.03</u>    | 585.37         |          |
| M-10-4, White Rd. from Peters to Canada, 1 mile. Grade, replace culvert & add gravel.          |                 |                |          |
| Grading  | 1,046.83        |                |          |
| Culverts   | 269.27          |                |          |
| Gravel Surface   | 1,291.19        |                |          |
| Engineering Supervision  | 90.60           |                |          |
| Indirect Expense   | <u>390.59</u>   | <u>3088.48</u> | 7,695.74 |
| Cedar Creek Township   |                 |                |          |
| H-21-2, Brickyard Rd. from Ryerson Rd. to Unland Rd. between Secs. 11 & 12, 1 mile.            |                 |                |          |
| Grade, gravel & pulvi-mix bitumincus surface.  |                 |                |          |
| Clearing & Grubbing  | 624.58          |                |          |
| Grading  | 794.99          |                |          |
| Culverts   | 275.18          |                |          |
| Bituminous Surface   | 5,951.22        |                |          |
| Engineering Supervision  | 148.68          |                |          |
| Indirect Expense   | <u>1,128.48</u> |                | 8,923.13 |

## Local Road Construction (Continued)

## Dalton Township

\*\*G-21-4, Beattie Rd. from Bard Rd. to  
Riley-Thompson Rd. between Secs. 23 & 24,  
1 mile. 32 ft. grade & 22 ft. 6 in.  
compacted gravel & prime & double seal  
bituminous surface.

|                         |                 |           |
|-------------------------|-----------------|-----------|
| Sand Cushion            | 2,158.96        |           |
| Gravel Surface          | 7,064.94        |           |
| Bituminous Surface      | 2,284.10        |           |
| Engineering Supervision | 32.50           |           |
| Indirect Expense        | <u>1,670.79</u> | 13,211.29 |

\*\*G-13-4, Putnam Rd. from Erickson to Riley-  
Thompson, S. 1/2 mile between Secs. 21 &  
22, 0.5 mile. Prime & double seal  
bituminous surface.

|                         |               |          |
|-------------------------|---------------|----------|
| Bituminous Surface      | 1,263.04      |          |
| Engineering Supervision | 20.34         |          |
| Indirect Expense        | <u>185.80</u> | 1,469.18 |

G-19-6, Pillion Rd. from River Rd. to M-20,  
N. & S. 1/4 line, Sec. 35, 0.87 mi. Grade,  
gravel & pulvi-mix bituminous surface.

|                         |                 |           |
|-------------------------|-----------------|-----------|
| Clearing & Grubbing     | 1,116.98        |           |
| Grading                 | 595.88          |           |
| Culverts                | 27.00           |           |
| Bituminous Surface      | 7,500.61        |           |
| Engineering Supervision | 85.50           |           |
| Indirect Expense        | <u>1,350.18</u> | 10,676.15 |

G-22-6, McMillan Rd. from Rich Rd. to  
Dalton Rd., E. 1/2 mi. between Secs. 25  
& 36, 0.5 mile. Grade, gravel & pulvi-mix  
bituminous surface.

|                         |               |                 |
|-------------------------|---------------|-----------------|
| Clearing & Grubbing     | 196.38        |                 |
| Grading                 | 236.57        |                 |
| Bituminous Surface      | 4,227.36      |                 |
| Engineering Supervision | 31.83         |                 |
| Indirect Expense        | <u>679.31</u> | <u>5,371.45</u> |
|                         |               | 30,728.07       |

## Egelston Township

\*\*Olson Ave. from Wolf Lake Rd. to Rohn  
St. in Roberts Subd. Grade only.

|                         |              |        |
|-------------------------|--------------|--------|
| Grading                 | 95.89        |        |
| Engineering Supervision | 6.03         |        |
| Indirect Expense        | <u>14.76</u> | 116.68 |

K-5-4, Carr Rd. from M-46 to Hall Rd. bet.  
Secs. 19 & 20, 1 mile. Grade, & 22 ft.  
gravel surface.

|                         |               |          |
|-------------------------|---------------|----------|
| Grading                 | 334.24        |          |
| Culverts                | 180.60        |          |
| Gravel Surface          | 4,776.07      |          |
| Engineering Supervision | 66.35         |          |
| Indirect Expense        | <u>775.61</u> | 6,132.87 |

## Local Road Construction (Continued)

K-22-1, Laketon Rd., the W. 4000 ft. of  
Laketon Rd. on S. side of Sec. 30.

Grading only.

|                         |              |        |
|-------------------------|--------------|--------|
| Grading                 | 440.80       |        |
| Engineering Supervision | 17.82        |        |
| Indirect Expense        | <u>66.40</u> | 525.02 |

\*\*Kenwood, from Hall to Vista Terrace in  
Lakeview Subd., 0.43 miles. Grade & 22  
ft. 6 in. compacted gravel.

|                         |               |          |
|-------------------------|---------------|----------|
| Grading                 | 140.33        |          |
| Gravel Surface          | 1,674.80      |          |
| Engineering Supervision | 58.50         |          |
| Indirect Expense        | <u>271.26</u> | 2,144.89 |

South Forest Rd. from M-46 S. 0.54 mi.,  
includes 267 ft. on E. & W. road. 22 ft.  
6 in. compacted gravel on existing grade.

|                         |               |          |
|-------------------------|---------------|----------|
| Grade                   | 100.10        |          |
| Gravel Surface          | 2,743.52      |          |
| Engineering Supervision | 18.58         |          |
| Indirect Expense        | <u>414.38</u> | 3,276.58 |

Stewart St. from Hall Rd. to Vista Terrace  
in Wolf Lake Subd., 0.45 miles. 36'  
grade, 22' 6" compacted gravel.

|                         |               |          |
|-------------------------|---------------|----------|
| Grading                 | 142.71        |          |
| Gravel Surface          | 2,204.64      |          |
| Engineering Supervision | 33.16         |          |
| Indirect Expense        | <u>344.64</u> | 2,725.15 |

Hoffman Rd. & Rose Ave. in March Gardens #1  
Subd., 0.32 miles. Grade & place 22' 6"  
compacted gravel.

|                         |               |          |
|-------------------------|---------------|----------|
| Grading                 | 110.55        |          |
| Gravel Surface          | 1,618.88      |          |
| Engineering Supervision | 23.94         |          |
| Indirect Expense        | <u>253.85</u> | 2,007.22 |

K-11-4 & 5, Chatterson Rd. 1/2 mi. N. &  
1/2 mi. S. of M-46 on N. & S. quarterline,  
Secs. 21 & 28. Grade & place 22' 6"  
compacted gravel.

|                         |               |          |
|-------------------------|---------------|----------|
| Grading                 | 147.94        |          |
| Gravel Surface          | 5,363.21      |          |
| Engineering Supervision | 58.20         |          |
| Indirect Expense        | <u>806.31</u> | 6,375.66 |

## Local Road Construction (Continued)

4-H Center, from intersection of Circle Rd.  
& Harding St. at Wolf Lake, W. & SW to  
County 4-H Center, Sec. 17. Grading &  
425 ft. of 22 ft. gravel & 226 ft. of 12 ft.  
gravel 6 in. compacted.

|                         |               |        |  |
|-------------------------|---------------|--------|--|
| Grading                 | 225.14        |        |  |
| Gravel Surface          | 445.90        |        |  |
| Engineering Supervision | 24.66         |        |  |
| Indirect Expense        | <u>100.72</u> | 796.42 |  |

\* K-19X-1, Lane Rd. from M-213 to Maple  
River, Sec. 2, 0.75 miles, 28 ft. grade,  
16 ft. 16 in. compacted gravel only where  
required for vehicular traffic.

|                         |              |               |           |
|-------------------------|--------------|---------------|-----------|
| Engineering Supervision | 322.81       |               |           |
| Indirect Expense        | <u>46.74</u> | <u>369.55</u> | 24,470.04 |

## Fruitland Township

F-5-4, Nestrom Rd. from Duck Lake Rd. N. to  
Duck Creek Bridge between Secs. 19 & 20,  
0.625 miles. Remove trees, add 15 cyds.  
gravel per station & place a pulvi-mix  
bituminous surface.

|                         |               |          |  |
|-------------------------|---------------|----------|--|
| Grading                 | 302.36        |          |  |
| Bituminous Surface      | 2,633.13      |          |  |
| Engineering Supervision | 138.39        |          |  |
| Indirect Expense        | <u>445.03</u> | 3,518.91 |  |

F-9-3 & 4, Orshall Rd. from Duck Lake Rd. to  
Michillinda Rd. between Secs. 16 & 17 & the  
N. 1/2 mile between Secs. 20 & 21, 1.5 mi.  
Prime & double seal bituminous surface.

|                         |               |          |  |
|-------------------------|---------------|----------|--|
| Gravel Surface          | 852.53        |          |  |
| Bituminous Surface      | 3,720.08      |          |  |
| Engineering Supervision | 57.42         |          |  |
| Indirect Expense        | <u>670.32</u> | 5,300.35 |  |

F-21-6, Lorenson Rd. from River Rd. to  
McMillan Rd. between Secs. 35 & 36, 1.02  
mi. Prime & double seal bituminous surface.

|                         |               |                 |           |
|-------------------------|---------------|-----------------|-----------|
| Bituminous Surface      | 2,325.05      |                 |           |
| Engineering Supervision | 34.82         |                 |           |
| Indirect Expense        | <u>341.65</u> | <u>2,701.52</u> | 11,520.78 |

## Fruitport Township

DeVowe St., E. 1/8 line, Sec. 2, from E.  
Broadway approx. 800 ft. So.

|        |  |  |       |
|--------|--|--|-------|
| Survey |  |  | 83.11 |
|--------|--|--|-------|

## Local Road Construction (Continued)

|  |                 |                 |           |
|--|-----------------|-----------------|-----------|
| O-5-5, Sheridan Dr. South from Berg Rd.,<br>0.2 miles. 16 ft. gravel surface.  |                 |                 |           |
| Gravel Surface   | 367.25          |                 |           |
| Indirect Expense   | <u>53.17</u>    | 420.42          |           |
|  |                 |                 |           |
| O-19-3, Cooley Rd. South from Cline Rd.,<br>0.25 miles. 16 ft. gravel surface.   |                 |                 |           |
| Gravel Surface   | 648.33          |                 |           |
| Indirect Expense   | <u>93.86</u>    | 742.19          |           |
|  |                 |                 |           |
| *O-15X-6, Haney Rd., 1000 ft. N. from E.<br>& W. 1/4 line, Sec. 31. Clearing, grubbing<br>and 32 ft. grade.  |                 |                 |           |
| Clearing & Grubbing  | 48.93           |                 |           |
| Culverts   | 113.52          |                 |           |
| Indirect Expense   | <u>23.52</u>    | 185.97          |           |
|  |                 |                 |           |
| O-10X-1, Shettler Rd. from Sheridan Dr. to<br>Walker Rd., Sec. 11. 32 ft. grade, stabilize<br>soil surface, 0.5 mi.  |                 |                 |           |
| Clearing & Grubbing  | 260.46          |                 |           |
| Grading  | 394.84          |                 |           |
| Stabilize Soil Surface   | 243.53          |                 |           |
| Engineering Supervision  | 74.60           |                 |           |
| Indirect Expense   | <u>140.93</u>   | 1,114.36        |           |
|  |                 |                 |           |
| O-3-2 & 3, Quarterline Rd., Shettler Rd. to<br>U.S.-16, part of the N. & S. 1/4 lines, Secs.<br>10 & 15, 1 mile. Clearing, grubbing, grading,<br>drainage structure, add necessary gravel &<br>pulvi-mix bituminous surface. |                 |                 |           |
| Grading  | 1,330.98        |                 |           |
| Culverts   | 570.75          |                 |           |
| Bituminous Surface   | 8,063.74        |                 |           |
| Engineering Supervision  | 608.95          |                 |           |
| Indirect Expense   | <u>1,530.93</u> | 12,105.35       |           |
|  |                 |                 |           |
| Michael, Lee & Ellen, Fortenbacher's #2<br>Subd. 2195 ft. 2 1/4" bit. aggregate surface<br>on 4 1/2" compacted gravel surface.   |                 |                 |           |
| Payment to Contractor  | 4,332.09        |                 |           |
| Engineering Supervision  | 291.13          |                 |           |
| Indirect Expense   | <u>42.15</u>    | <u>4,665.37</u> | 19,316.77 |
|  |                 |                 |           |
| Holton Township  |                 |                 |           |
| Heppman Rd. from Holton-Duck Lake Rd. to<br>M-20 in Village of Holton, 0.37 miles.<br>Prime & double seal bituminous surface.  |                 |                 |           |
| Bituminous Surface   | 1,242.40        |                 |           |
| Engineering Supervision  | 34.50           |                 |           |
| Indirect Expense   | <u>184.87</u>   | 1,461.77        |           |

## Local Road Construction (Continued)

E-21-2, Brickyard Rd. from Brunswick Rd. to  
Meinert Rd. between Secs. 11 & 12, 1 mi.  
Prime & double seal bituminous surface.

|                         |               |          |  |
|-------------------------|---------------|----------|--|
| Clearing & Grubbing     | 68.03         |          |  |
| Grading                 | 54.80         |          |  |
| Culverts                | 18.30         |          |  |
| Gravel Surface          | 225.80        |          |  |
| Bituminous Surface      | 2,962.83      |          |  |
| Engineering Supervision | 75.03         |          |  |
| Indirect Expense        | <u>492.93</u> | 3,897.72 |  |

\*E-16X, Syers Rd. from Holton-Duck Lake Rd.  
W. 600 ft. in the unincorporated Village of  
Holton. Grade, 22 ft. 6 in. compacted gravel,  
Prime & double seal bituminous surface.

|                  |              |               |          |
|------------------|--------------|---------------|----------|
| Gravel Surface   | 217.50       |               |          |
| Indirect Expense | <u>31.49</u> | <u>248.99</u> | 5,608.48 |

Laketon Township

T-11-1, Peterson Rd. from Giles Rd. N. 1/2 mi.  
on N. & S. 1/4 line, Sec. 14, 0.5 miles. 32'  
grade, 22' 6" compacted gravel.

|                         |               |          |  |
|-------------------------|---------------|----------|--|
| Clearing & Grubbing     | 133.37        |          |  |
| Grading                 | 413.29        |          |  |
| Sand Cushion            | 2,262.12      |          |  |
| Gravel Surface          | 3,291.98      |          |  |
| Engineering Supervision | 163.67        |          |  |
| Indirect Expense        | <u>906.94</u> | 7,171.37 |  |

T-21-1, Horton Rd. from Giles Rd. to River  
Rd. between Secs. 1 & 2, 1.26 miles.

|   |               |          |  |
|---|---------------|----------|--|
| Prime & double seal bituminous surface. |               |          |  |
| Bituminous Surface                      | 2,533.51      |          |  |
| Engineering Supervision                 | 42.08         |          |  |
| Indirect Expense                        | <u>372.89</u> | 2,948.48 |  |

Horton & Glenwood Rds. in Sec. 13.  
Beginning at the NW corner of Sec. 13,  
thence S. 900 ft., thence NE 1110 ft.,  
0.38 miles. Gravel & shape existing  
surface, prime & double seal bituminous  
surface.

|                         |               |                 |           |
|-------------------------|---------------|-----------------|-----------|
| Gravel Surface          | 386.82        |                 |           |
| Bituminous Surface      | 1,049.97      |                 |           |
| Engineering Supervision | 23.92         |                 |           |
| Indirect Expense        | <u>211.48</u> | <u>1,672.19</u> | 11,792.04 |

## Local Road Construction (Continued)

|  |              |                 |           |
|--|--------------|-----------------|-----------|
| Clark St. from Apple Ave. to Marvin St.<br>2000 ft. 22' 6" gravel base with bituminous<br>concrete surface.  |              |                 |           |
| Payment to Contractor  | 5,994.39     |                 |           |
| Engineering Supervision  | 189.10       |                 |           |
| Indirect Expense   | <u>27.38</u> | 6,210.87        |           |
| Center St. from Apple Ave. to Oak St.,<br>1335 ft. 22' 6" compacted gravel &<br>bituminous concrete surface.   |              |                 |           |
| Payment to Contractor  | 4,922.74     |                 |           |
| Engineering Supervision  | 144.90       |                 |           |
| Indirect Expense   | <u>20.98</u> | 5,088.62        |           |
| Carlton St. from Oak St. to Marvin St.<br>665 ft. 22' 6" gravel base with bituminous<br>concrete surface.  |              |                 |           |
| Payment to Contractor  | 2,491.13     | *               |           |
| Engineering Supervision  | 107.06       |                 |           |
| Indirect Expense   | <u>15.50</u> | <u>2,613.69</u> | 23,168.46 |
| Norton Township  |              |                 |           |
| *Englewood Ave. in McComb's Subd. 0.23 mi.<br>Grade, gravel & bituminous concrete surf.  |              |                 |           |
| Engineering Supervision  | 97.08        |                 |           |
| Indirect Expense   | <u>14.05</u> | 111.13          |           |
| **Hess St., Sunset Lane & Garden Sts.<br>0.05 mi. Pulvi-mix bituminous surface.  |              |                 |           |
| Bituminous Surface   | 376.87       |                 |           |
| Indirect Expense   | <u>54.56</u> | 431.43          |           |
| Maryland Blvd. from Lake Harbor W. in<br>Sec. 11, 0.3 mi. Grade, 22 ft. 6 in.<br>compacted gravel, bituminous concrete<br>surface.   |              |                 |           |
| Payment to Contractor  | 7,512.36     |                 |           |
| Engineering Supervision  | 272.90       |                 |           |
| Indirect Expense   | <u>39.51</u> | 7,824.77        |           |
| Forest Park Rd. between Lake Harbor & Henry<br>St., Sec. 12, .24 mi. Widen grade to 32<br>ft., add 4' of base material to existing<br>16' water bound macadam two course surface<br>to 20 ft. bituminous concrete. |              |                 |           |
| Payment to Contractor  | 6,229.86     |                 |           |
| Grading  | 591.02       |                 |           |
| Indirect Expense   | <u>85.57</u> | 6,906.45        |           |

## Local Road Construction (Continued)

|   |               |                 |          |
|---|---------------|-----------------|----------|
| Montague Township   |               |                 |          |
| B-14X-2, Walsh Rd., Sec. 16, 0.87 mi.   |               |                 |          |
| Grade, gravel and pulvi-mix bituminous surface.   |               |                 |          |
| Grading   | 254.94        |                 |          |
| Bituminous Surface  | 4,061.75      |                 |          |
| Engineering Supervision   | 191.68        |                 |          |
| Indirect Expense  | <u>652.71</u> |                 | 5,161.08 |
| Moorland Township   |               |                 |          |
| L-5-6, Swanson Rd. from Sherman Rd. to Laketon Rd. between Secs. 31 & 32, 1 mi.                             |               |                 |          |
| Grading, re-ditching, drainage structure & placing 25 cyds. gravel per station.                             |               |                 |          |
| Grading   | 1,446.59      |                 |          |
| Culverts  | 3,149.99      |                 |          |
| Gravel Surface  | 1,900.68      |                 |          |
| Engineering Supervision   | 117.82        |                 |          |
| Indirect Expense  | <u>957.71</u> | 7,572.79        |          |
| L-7-1, Mason Rd. from Bailey Rd. to Power Line Rd. in the N. & S. 1/4 line, Sec. 5, 0.8 mi. Grade only.     |               |                 |          |
| Grading   | 1,173.62      |                 |          |
| Engineering Supervision   | 69.99         |                 |          |
| Indirect Expense  | <u>180.05</u> | <u>1,423.66</u> | 8,996.45 |
| Muskegon Township   |               |                 |          |
| Pine Grove between Montague Ave. & Sherman Blvd. in Glenside Subd. #2.                                      |               |                 |          |
| Right of Way  | 510.15        |                 |          |
| Engineering Supervision   | <u>74.04</u>  | 584.19          |          |
| Marvin Ave. between Quarterline Rd. & Center St., 0.25 mi. 6 in. compacted gravel surface, 22 ft. in width. |               |                 |          |
| Gravel Surface  | 1,396.88      |                 |          |
| Engineering Supervision   | 42.25         |                 |          |
| Indirect Expense  | <u>208.35</u> | 1,647.48        |          |
| West St. from Wesley to Marquette, 1330 ft. 22' 6" gravel base, 20' bituminous concrete surface.            |               |                 |          |
| Payment to Contractor   | 6,815.39      |                 |          |
| Engineering Supervision   | 181.89        |                 |          |
| Indirect Expense  | <u>26.33</u>  | 7,023.61        |          |

## MUSKEGON COUNTY ROAD COMMISSION

## Primary Road Maintenance

|                                       |                  |                               |
|---------------------------------------|------------------|-------------------------------|
| 17.07 miles Concrete Surface Roads    |                  |                               |
| Road Bed                              | 3,034.93         |                               |
| Structures                            | 518.56           |                               |
| Patching                              | 3,677.34         |                               |
| Snow Removal                          | 2,524.88         |                               |
| Traffic Control                       | 1,061.85         |                               |
| Engineering                           | 82.20            |                               |
| Distributive Expense                  | <u>1,578.03</u>  | \$ 12,477.79                  |
| 264.88 miles Bituminous Surface Roads |                  |                               |
| Road Bed                              | 20,994.30        |                               |
| Structures                            | 8,235.54         |                               |
| Patching                              | 28,079.93        |                               |
| Resurfacing                           | 47,943.67        |                               |
| Snow Removal                          | 61,835.01        |                               |
| Traffic Control                       | 18,766.86        |                               |
| Engineering                           | 3,577.92         |                               |
| Weed Control                          | 2,471.93         |                               |
| Distributive Expense                  | <u>27,783.38</u> | 219,688.54                    |
| 93.18 miles Gravel & Unimproved Roads |                  |                               |
| Road Bed                              | 5,430.02         |                               |
| Structures                            | 2,229.28         |                               |
| Dragging                              | 16,590.40        |                               |
| Patching                              | 16,755.41        |                               |
| Dust Layer                            | 1,533.57         |                               |
| Snow Removal                          | 6,651.63         |                               |
| Traffic Control                       | 221.48           |                               |
| Weed Control                          | 2,485.35         |                               |
| Engineering                           | 584.86           |                               |
| Distributive Expense                  | <u>7,598.21</u>  | 60,080.21                     |
| Highway Lighting                      |                  | <u>292,246.54</u><br>7,619.67 |
| Total Primary Road Maintenance        |                  | \$ 299,866.21                 |

MUSKEGON COUNTY ROAD COMMISSION

Local Road Maintenance

4.13 miles Concrete Surface Roads

|                      |              |
|----------------------|--------------|
| Patching             | 158.03       |
| Snow Removal         | 21.02        |
| Traffic Control      | 166.12       |
| Weed Control         | 94.50        |
| Distributive Expense | <u>63.65</u> |

\$ 503.32

103.03 miles Bituminous Surface Roads

|                      |                 |
|----------------------|-----------------|
| Road Bed             | 2,604.23        |
| Structures           | 907.19          |
| Patching             | 7,598.63        |
| Resurfacing          | 8,423.34        |
| Snow Removal         | 13,575.44       |
| Traffic Control      | 924.70          |
| Betterments          | 17.19           |
| Engineering          | 405.01          |
| Weed Control         | 646.65          |
| Distributive Expense | <u>5,082.00</u> |

40,184.38

724.22 miles Gravel & Unimproved Roads

|                      |                  |
|----------------------|------------------|
| Road Bed             | 21,693.83        |
| Structures           | 21,927.77        |
| Dragging             | 59,493.45        |
| Patching             | 45,444.64        |
| Dust Layer           | 1,110.02         |
| Resurfacing          | 5,179.62         |
| Snow Removal         | 32,657.67        |
| Traffic Control      | 2,148.79         |
| Betterments          | 136.54           |
| Engineering          | 3,814.19         |
| Weed Control         | 4,037.48         |
| Distributive Expense | <u>28,614.23</u> |

226,258.23

Total Local Road Maintenance

\$ 266,945.93

Local Road Maintenance By Townships

|             |           |           |           |
|-------------|-----------|-----------|-----------|
| White River | 10,037.70 | Muskegon  | 11,283.58 |
| Montague    | 11,128.33 | Egelston  | 17,463.05 |
| Whitehall   | 945.08    | Moorland  | 16,197.02 |
| Blue Lake   | 4,685.79  | Casnovia  | 18,865.33 |
| Holton      | 7,858.36  | Norton    | 38,898.56 |
| Fruitland   | 27,217.18 | Fruitport | 24,604.25 |
| Dalton      | 18,970.12 | Sullivan  | 9,469.24  |
| Cedar Creek | 7,913.62  | Ravenna   | 30,733.76 |
| Laketon     | 10,674.96 |           |           |

\$ 266,945.93

## Local Road Construction (Continued)

|   |               |                 |                 |
|---|---------------|-----------------|-----------------|
| Thompson Rd. from Hile Rd. to Cherry Rd.,<br>1634 ft. Bituminous concrete surface.  |               |                 |                 |
| Payment to Contractor   | 6,011.57      |                 |                 |
| Engineering Supervision   | 275.40        |                 |                 |
| Indirect Expense  | <u>39.87</u>  | 6,326.84        |                 |
| Rood, Neece & Gay Sts., Rood Rd. from<br>Hendricks to Neece, Neece Rd. from Rood<br>to Gay and Gay St. from Neece to Porter Rd.,<br>1529 ft. bituminous concrete surface. |               |                 |                 |
| Payment to Contractor   | 3,868.72      |                 |                 |
| Engineering Supervision   | 179.00        |                 |                 |
| Indirect Expense  | <u>25.92</u>  | 4,073.64        |                 |
| *Hendricks Road South line Sec. 18, 2144<br>ft. Grade, gravel & bituminous concrete<br>surface.   |               |                 |                 |
| Engineering Supervision   | 223.51        |                 |                 |
| Indirect Expense  | <u>32.36</u>  | 255.87          | 25,930.13       |
| Ravenna Township<br>*Blackmer Rd., E. line Sec. 3, 0.49 mi.<br>36 ft. grade with 22' 6" compacted gravel.   |               |                 |                 |
| Engineering Supervision   | 47.96         |                 |                 |
| Indirect Expense  | <u>6.94</u>   | 54.90           |                 |
| Rollenhagen Bridge over Crockery Creek,<br>N. & S. 1/4 line, Sec. 29. 123 ft.<br>steel bridge decking.  |               |                 |                 |
| Bridge decking  | 2,916.10      |                 |                 |
| Engineering Supervision   | 13.20         |                 |                 |
| Indirect Expense  | <u>424.08</u> | <u>3,353.38</u> | <u>3,408.28</u> |
| Total Local Road Construction   |               |                 | \$ 186,719.45   |

## Note:

\* Denotes Construction not completed

\*\*Denotes Construction began prior to 1955 and completed in 1955

## MUSKEGON COUNTY ROAD COMMISSION

## State Trunk Line Maintenance

|                                      |   |    |                   |
|--------------------------------------|---|----|-------------------|
| Balance Due County December 31, 1954 |   | \$ | 73,814.19         |
| 1955 Charges                         |   |    |                   |
| Section 16-1                         | 12,507.61                                     |    |                   |
| 20-1                                 | 3,588.94                                      |    |                   |
| 20-2                                 | 17,647.41                                     |    |                   |
| 31-1                                 | 7,671.93                                      |    |                   |
| 31-2                                 | 30,162.80                                     |    |                   |
| 31-3                                 | 27,180.37                                     |    |                   |
| 31-11                                | 3,026.77                                      |    |                   |
| 37-1                                 | 2,370.72                                      |    |                   |
| 37-2                                 | 6,214.64                                      |    |                   |
| 46-1                                 | 18,785.97                                     |    |                   |
| 213-1                                | 4,862.06                                      |    |                   |
| 213-2                                | 8,627.15                                      |    |                   |
| Miscellaneous                        | 851.67  |    |                   |
| Special Auth.                        | 17,151.97                                     |    |                   |
|                                      |   |    | <u>160,650.01</u> |
| Received on Account                  |   |    | 234,464.20        |
|                                      |   |    | <u>187,252.69</u> |
| Balance Due County 12/31/55          |   |    | <u>47,211.51</u>  |
|                                      | Classification of Trunk Line Maintenance Cost |    |                   |
| Surfacing                            |   |    |                   |
| Patching                             | 31,169.53                                     |    |                   |
| Crack Filling                        | 4,832.02                                      |    |                   |
| Dragging                             | 1,807.89                                      |    |                   |
| Surface Treatment                    | 2,167.86                                      |    |                   |
|                                      |   |    | <u>40,027.30</u>  |
| Shoulders                            |   |    |                   |
| Patching & Dragging                  |   |    | 14,309.37         |
| Drainage & Engineering               |   |    | 4,914.13          |
| Structures                           |   |    |                   |
| Guard Rail                           | 963.66  |    |                   |
| Culverts                             | 159.46  |    |                   |
|                                      |   |    | <u>1,123.12</u>   |
| Road Side                            |   |    |                   |
| Road Side Development                | 1,333.70                                      |    |                   |
| Road Side Development Special        | 14,884.16                                     |    |                   |
| Grass & Weed Cutting                 | 3,192.73                                      |    |                   |
|                                      |   |    | <u>19,410.59</u>  |
| Traffic Service                      |   |    |                   |
| Snow Removal                         | 17,911.13                                     |    |                   |
| Snow Fence                           | 3,733.37                                      |    |                   |
| Sanding                              | 31,694.96                                     |    |                   |
| Sweeping & Flushing                  | 940.94  |    |                   |
| Markers & Signs                      | 5,760.16                                      |    |                   |
| Traffic Signals                      | 700.34  |    |                   |
|                                      |   |    | <u>60,740.90</u>  |
| Indirect Expense                     |   |    | 9,687.64          |
| Administrative Expense               |   |    | <u>10,436.96</u>  |
|                                      |   | \$ | <u>160,650.01</u> |

## MUSKEGON COUNTY ROAD COMMISSION

## Equipment Account

| New Equipment Purchased  | Cost                 | Trade in<br>Allowance | Cash<br>Expenditures |
|--|----------------------|-----------------------|----------------------|
| Conveyor Equipment   | 3,632.50             |                       | 3,632.50             |
| 3 Chain Saws - McCulloch   | 572.50               |                       | 572.50               |
| 1 Wagner Bucket  | 618.00               | 235.00                | 383.00               |
| 1 Platform Body for pickup truck                                       | 228.87               |                       | 228.87               |
| 1 Rex Pump   | 508.64               | 50.00                 | 458.64               |
| 1 Rotary Mower - Torro   | 109.95               |                       | 109.95               |
| 1 Air Compressor   | 2,578.88             |                       | 2,578.88             |
| 1 Tractor - 2½ H.P. Mower  | 263.80               |                       | 263.80               |
| 1 2-Wheel Trailer  | 430.38               |                       | 430.38               |
| 2 Semi-trailer - Fruehauf  | 7,300.00             |                       | 7,300.00             |
| 2 Diamond T Dump Trucks  | 19,559.00            |                       | 19,559.00            |
| 1 Pickup - Ford  | 1,113.14             | 42.96                 | 1,070.18             |
| 6 Ford Dump Trucks   | 17,900.46            | 3,905.46              | 13,995.00            |
| 1 Asphalt Spreader   | 1,026.80             |                       | 1,026.80             |
| 2 Truck Tractors   | 12,960.00            | 4,572.00              | 8,388.00             |
| 3 Chevrolet Dump Trucks  | 8,250.00             |                       | 8,250.00             |
| 2 Swenson Spreaders  | 775.00               |                       | 775.00               |
| 1 Wagner Loader  | 1,495.00             | 250.00                | 1,245.00             |
| 1 Fertilizer Spreader  | 200.00               |                       | 200.00               |
| 2 Hydraulic Underbody Scrapers   | 3,008.60             |                       | 3,008.60             |
| 2 One Way Plows & Hitches  | 3,161.20             |                       | 3,161.20             |
| Radio Equipment  | 895.45               |                       | 895.45               |
| 1 Fordson Tractor  | 2,921.00             |                       | 2,921.00             |
|  | <u>\$ 89,509.17</u>  | <u>\$ 9,055.42</u>    | <u>\$ 80,453.75</u>  |
| Equipment Value 12/31/54   | 324,835.80           |                       |                      |
|  | <u>414,344.97</u>    |                       |                      |
| Deduct Cost Value of<br>Equipment traded in less<br>Depreciation taken | 9,055.42             |                       |                      |
|  | <u>405,289.55</u>    |                       |                      |
| Less 1955 Depreciation   | 76,103.82            |                       |                      |
|  | <u>\$ 329,185.73</u> |                       |                      |

## MUSKEGON COUNTY ROAD COMMISSION

## Accounts Receivable

|                        | 1954<br>Balance   | 1955<br>Charges   | Rec'd. on<br>Acct. Cash | Transfer<br>Credits | Balance           |
|------------------------|-------------------|-------------------|-------------------------|---------------------|-------------------|
| Miscellaneous          | -0-               | 3329.90           | 3428.86                 | -0-                 | 98.96 CR          |
| Village of Fruitport   | 189.70            | 439.22            | 470.62                  | -0-                 | 158.30            |
| Village of Ravenna     | 181.00            | 2009.65           | 181.00                  | -0-                 | 2009.65           |
| City of Montague       | -0-               | 298.51            | 118.40                  | -0-                 | 180.11            |
| Norton Township        | 73.94             | 331.25            | 361.67                  | -0-                 | 43.52             |
| Muskegon Township      | 227.20            | 690.82            | 670.90                  | -0-                 | 247.12            |
| City of Muskegon Hts.  | 44.79             | 42.34             | 44.79                   | -0-                 | 42.34             |
| City of Muskegon       | -0-               | 272.83            | 83.25                   | 42.75               | 146.83            |
| City of Roosevelt Park | -0-               | 10.01             | 10.01                   | -0-                 | -0-               |
| Egelston Township      | 5.43              | 140.65            | 126.83                  | -0-                 | 19.25             |
| Courthouse             | 91.47             | 161.44            | 252.91                  | -0-                 | -0-               |
| Casnovia Township      | 923.99            | 129.50            | -0-                     | 923.99              | 129.50            |
| Co. Agriculture Comm.  | -0-               | 1217.33           | -0-                     | -0-                 | 1217.33           |
| C & O Railroad         | -0-               | 465.47            | 465.47                  | -0-                 | -0-               |
| Bowen & Fullerton      | -0-               | 341.15            | 89.56                   | -0-                 | 251.59            |
| YMCA                   | -0-               | 23.32             | 23.32                   | -0-                 | -0-               |
|                        | <u>\$ 1737.52</u> | <u>\$ 9903.39</u> | <u>\$ 6327.59</u>       | <u>\$ 966.74</u>    | <u>\$ 4346.58</u> |

## Material Stores Account

|                       | 1954<br>Balance    | Cash<br>Purchases   | Requisitioned       | Debit              | Credit            |
|-----------------------|--------------------|---------------------|---------------------|--------------------|-------------------|
| Truck & Auto Parts    | 16046.72           | 23073.21            | 22402.94            | 16716.99           |                   |
| Gasoline (CR)         | 103.72             | 25682.16            | 26998.43            |                    | 1419.99           |
| Lumber & Posts        | 245.70             | 325.00              | 326.85              | 243.85             |                   |
| Kerosene (CR)         | 460.52             | 1514.42             | 1593.05             |                    | 539.15            |
| Motor Oil             | 2715.44            | 2655.27             | 2492.38             | 2878.33            |                   |
| Paint                 | 634.55             | 2564.96             | 2942.31             | 257.20             |                   |
| Tar & Asphalt         | 1436.32            | 25826.69            | 21241.31            | 6021.70            |                   |
| Culvert Pipe          | 2083.80            | 6733.13             | 5478.39             | 3338.54            |                   |
| Calcium Chloride (CR) | 1256.19            | 160.00              | 1096.19 DR          | -0-                | -0-               |
| Gravel                | 17232.75           | 21731.33            | 28377.24            | 10586.84           |                   |
| Diesel Fuel (CR)      | 88.76              | 6974.09             | 7217.85             |                    | 332.52            |
| Cement                | 213.06             | 824.80              | 764.14              | 273.72             |                   |
| Signs & Posts         | 3396.46            | 2121.00             | 2965.72             | 2551.74            |                   |
| Flex Beam Guard Rail  | -0-                | 1510.15             | 585.25              | 924.90             |                   |
|                       | <u>\$ 42095.61</u> | <u>\$ 121696.21</u> | <u>\$ 122289.67</u> | <u>\$ 43793.81</u> | <u>\$ 2291.66</u> |

MUSKEGON COUNTY ROAD COMMISSION

Administrative Expense

|  |           |    |                  |
|--|-----------|----|------------------|
| Printing, Binding & Misc. Office Expense   |           | \$ | 1,987.91         |
| Telephone                                  |           |    | 798.88           |
| Postage                                    |           |    | 197.10           |
| Traveling Expense                          |           |    | 1,126.21         |
| Fuel                                       |           |    | 900.74           |
| Road Commissioners Bond                    |           |    | 24.00            |
| Sanitary Supplies                          |           |    | 780.00           |
| Water                                      |           |    | 359.74           |
| Light & Power                              |           |    | 213.89           |
| Legal Services                             |           |    | 1,280.00         |
| Commissioners Salaries                     |           |    | 5,500.00         |
| First Aid Supplies                         |           |    | 13.22            |
| Advertising                                |           |    | 572.37           |
| Clerical Expense                           |           |    | 23,156.33        |
| Medical Expense                            |           |    | 93.55            |
| Depreciation - Office Bldg.                |           |    | 900.00           |
| Gas  |           |    | 43.61            |
| Insurance - Robbery                        |           |    | 55.00            |
| Insurance - Fire                           |           |    | 54.00            |
| Depreciation - Office Equipment            |           |    | 561.14           |
| Maintenance of Office Bldg. & Grounds      |           |    | 2,514.59         |
|  |           |    | <u>41,132.28</u> |
|  |           | \$ |                  |
| Less: Overhead charged to Trunk Line Mtnc. | 10,725.21 |    |                  |
| "    "    " Accts. Receivable              | 1,385.49  |    |                  |
| Depreciation on Office Building            | 900.00    |    |                  |
| "    " Office Equipment                    | 561.14    |    |                  |
|  |           |    | <u>13,571.84</u> |
|  |           | \$ | <u>27,560.44</u> |

Indirect Expense

|  | Total             | Less State Participation |                   |
|--|-------------------|--------------------------|-------------------|
| Maintenance of Misc. Equipment                     | \$ 815.93         | \$                       | \$ 815.93         |
| Engineering Salaries & Supervision                 | 19,839.79         |                          | 19,839.79         |
| Engineering Dept. Expense                          | 2,614.93          |                          | 2,614.93          |
| Vacation Wages Paid                                | 17,431.79         | 3382.47                  | 14,049.32         |
| Sign Shop  | 2,840.74          |                          | 2,840.74          |
| Sick Leave   | 7,266.84          | 973.72                   | 6,293.12          |
| Exploration of Gravel Pit                          | 323.72            |                          | 323.72            |
| Retirement Pension Fund                            | 36,665.33         | 3710.67                  | 32,954.66         |
| Superintendent Salary                              | 9,892.29          |                          | 9,892.29          |
| Life & Hospitalization                             | 9,771.90          |                          | 9,771.90          |
| Holiday Expense                                    | 6,107.46          |                          | 6,107.46          |
| Small Tool Expense                                 | 2,889.04          |                          | 2,889.04          |
| Workman's Compensation Insurance                   | 8,298.41          | 1620.78                  | 6,677.63          |
| Liability Insurance                                | 849.67            |                          | 849.67            |
|  | <u>125,607.84</u> | <u>9687.64</u>           | <u>115,920.20</u> |
| Total Charged to Construction & Maintenance Accts. |                   | \$                       | \$ 115,920.20     |

## MUSKEGON COUNTY ROAD COMMISSION

## Cash Account

|  |                     |                      |
|--|---------------------|----------------------|
| Cash with County Treasurer December 31, 1954 |                     | \$ 240,026.35        |
| Deposited in County Road Account - 1955      | 1,291,117.20        |                      |
| Vouchers Drawn on County Rd. Acct. - 1955    | <u>1,305,400.59</u> |                      |
| Loss in Cash                                 |                     | <u>14,283.39</u>     |
| Balance on hand December 31, 1955            |                     | \$ <u>225,742.96</u> |

## County Road Equity Account

|                                 | December 31,<br>1954   | December 31,<br>1955 |
|---------------------------------|------------------------|----------------------|
| Cash with County Treasurer      | 240,026.35             | 225,742.96           |
| Petty Cash                      | 100.00                 | 100.00               |
| Accounts Receivable             | 1,737.52               | 4,346.58             |
| Contract Receivable             | 545.21                 | -0-                  |
| State Trunkline Maintenance     | 73,814.19              | 47,211.51            |
| Land & Building                 | 320,260.20             | 329,234.51           |
| Equipment                       | 324,835.80             | 329,185.73           |
| Material in Stock               | 42,095.61              | 41,502.15            |
| County Parks Expense Receivable | 1,973.90               | 79.96                |
| Office Equipment                | 2,757.43               | 2,854.73             |
|                                 | <u>\$ 1,008,146.21</u> | <u>\$ 980,258.13</u> |

## Land and Building Account

|  |                   |
|--|-------------------|
| Land & Building Value December 31, 1954    | \$ 320,260.20     |
| Capital Expenditures 1955:                 | 16,073.62         |
|  | <u>336,333.82</u> |
| Less 1955 Depreciation                     | 7,099.31          |
|  | <u>329,234.51</u> |
| Value of Land & Building December 31, 1955 | \$ 329,234.51     |

MUSKEGON COUNTY ROAD COMMISSION

County Park Expenditures 1955

|                | Mtnce. of Grounds | Mtnce. of Bldgs. | Sanitary Facilities | Insurance     | Telephone     | Caretakers Salary & Expense | Tables Dry Well | Bldg. Add. Install. of Septic Tank & Whirlwind Mower | Total Expenditures |
|----------------|-------------------|------------------|---------------------|---------------|---------------|-----------------------------|-----------------|--|--------------------|
| Pioneer Park   | 254.38            | 132.18           | 41.07               | 166.94        | 206.40        | 1324.90                     |                 |  | 2125.87            |
| Blue Lake Park | 438.15            | 16.86            | 45.37               | 63.90         |               | 400.00                      | 14.50           |  | 978.78             |
| Meinert Park   |                   | 68.20            | 630.95              | 40.53         |               |                             |                 | 1158.00  | 1897.68            |
| Moore Park     | 191.39            | 272.17           |                     | 36.44         |               |                             |                 |  | 500.00             |
| Patterson Park |                   | 30.29            | 10.53               | 27.74         |               |                             |                 | 117.00   | 185.56             |
| Twin Lake Park | 726.50            | 205.53           | 12266.18            | 56.55         | 125.34        | 600.00                      |                 |  | 13980.10           |
| Causeway Park  |                   | 4.17             |                     |               |               |                             | Flags 72.24     |  | 76.41              |
| Mona Lake Park | 80.04             |                  |                     |               |               |                             |                 |  | 80.04              |
|                | <u>1690.46</u>    | <u>729.40</u>    | <u>12994.10</u>     | <u>392.10</u> | <u>331.74</u> | <u>2324.90</u>              | <u>86.74</u>    | <u>1158.00</u>                                       | <u>19824.44</u>    |

Total Expenditures 1955  
Balance Due Co. Rd. Fd. 12/31/54

Receipts by transfer from County Park Fund to County Road Fund.

Balance Due Co. Rd. Fd. 12/31/55

Balance in County Park Fund 12/31/54  
1955 Budget Appropriations Receipts:

White River Township

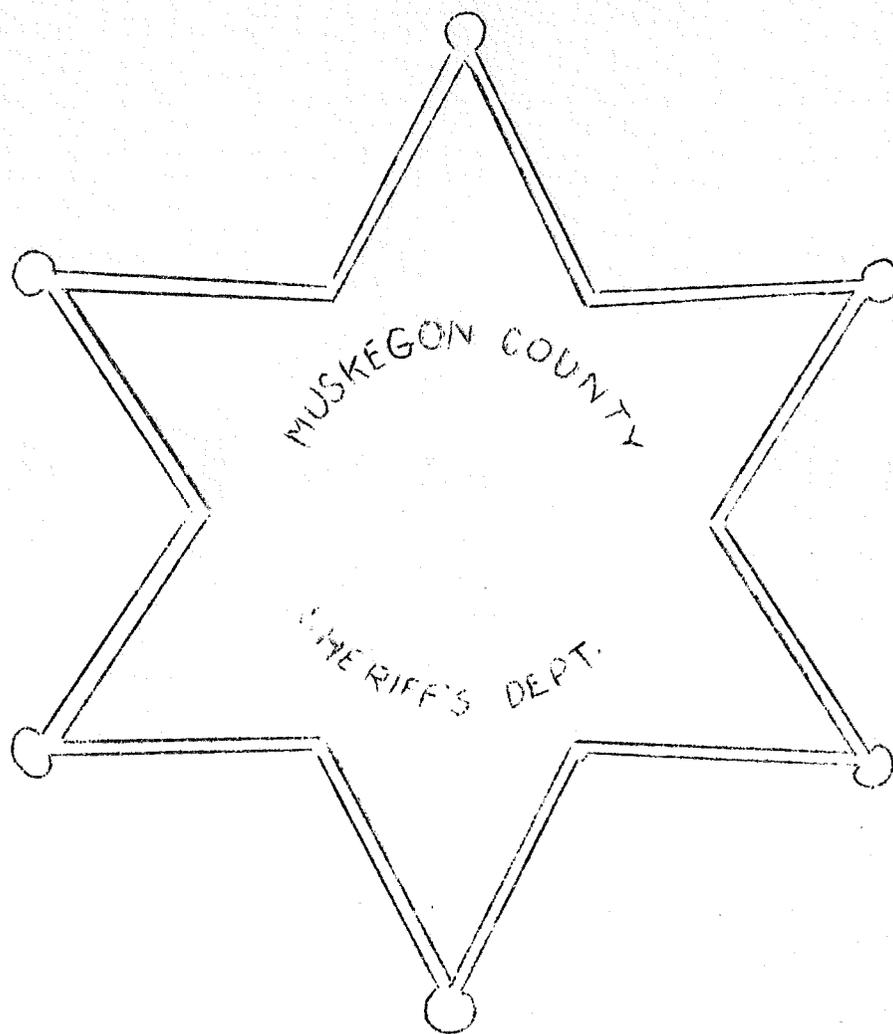
Total Funds Available  
Less Transfer to County Road Fund

Balance in County Park Fund 12/31/55

\$

-0-  
22400.00  
500.00  
22900.00  
21718.38  
1181.62

# SHERIFF'S



# ANNUAL REPORT

Muskegon County

1955

The office of the Sheriff appears in English jurisprudence about A.D. 629, and every English speaking nation has such an office. The Sheriff is the only remaining law enforcement officer ELECTED BY AND RESPONSIBLE DIRECTLY TO THE PEOPLE.

The office of Sheriff stems directly from the will of the people, and is of such consequence and importance that the framers of the Constitution of this great state, and of the other United States of America, have seen fit to provide for its existance in the fundamental law itself. The office of Sheriff, as you well know, is not of recent origin; nor is it a mere experiment in the broad science of government. Truly it has a noble ancestry, and abounds with the rich traditions of the past. As early as the reign of the fearless Saxon King, Alfred the Great, in the ninth century the Sheriff, or "Shire of the Reeve", as he was then known, was the conservator of the peace, and that same office has enjoyed an unbroken continuity from the obscurity of the past to the present time, growing in importance and expanding in responsibility. The Sheriff in this modern age, is, as he was in the ancient past, the chief peace officer of his bailiwick.

Under all systems of government which have accepted the law as the supreme rule of human conduct, it has been necessary to invest in some one person in every community, the ultimate power and final authority to preserve the peace. This person has always been the Sheriff. Where some law enforcement agencies have only criminal jurisdiction, the Sheriff's responsibility goes much further and includes civil cases as well. Also his jurisdiction covers the entire county. He must enforce all laws enacted for the protection of the lives, property, health and morals of the people. It is his duty to act as conservator of peace, suppress affrays and unlawful assemblies. It is also his right and duty to arrest all persons who oppose execution of process. He is an officer of the Circuit Court and aids in the drawing of prospective jurors. The Sheriff is responsible for the confinement, safekeeping, and feeding of all jail inmates. He must present them in court and convey them to any State institutions to which they may have been committed by the court. Through him or his deputies, the office makes investigations for the prosecutor, the coroners and the courts. He serves writs such as Warrants, Summons, Attachments, Executions, Replevins, Garnishments, Capias, Declarations, Habeas Corpus, Body Attachments, Subpoenas, Injunctions, Peace Bonds, Notices to Quit, Evictions, Levies on Real Estate, and personal property, and other documents in connections with cases, both criminal and civil in Circuit, Municipal, Justice, Probate and Juvenile Courts, and for the Circuit Court Commissioners.

The Sheriff and the coroner visit the scenes of and investigate violent and mysterious deaths and assists the coroner and the prosecutor whenever an inquest is ordered, to determine the cause of death, if possible.

The Sheriff of Muskegon County and his deputies, as in most counties, are paid for his services from the general fund of the county and their salaries are fixed or established through action of the board of Supervisors. The number of deputies, equipment including jail, office, living quarters, cruisers, supplies, and all facilities used to combat crime and execute the duties of the department are petitioned for by the Sheriff to the board of supervisors and through their action, these petitions are either granted or rejected.

The Sheriff and his deputies are bound by law to execute their duties and are all bonded to protect the county against malfeasance in office. Although they are limited by law to act in some cases, they do so as a friendly advisor.

## P E R S O N N E L

SHERIFF.....AXEL M. PEDERSON  
 UNDERSHERIFF.....JOSEPH S. CHERNEY ) INVESTIGATION  
 ) CRIMINAL RECORDS  
 DETECTIVE.....MARION CALKINS ) 24 HOUR CALL  
 CIVIL PAPERS AND PATROL....JOHN PRIVASKY ) 1st SHIFT  
 PATROLMEN..... ) 1st SHIFT  
   LYLE DECKER )  
   ORA ASHLEY )  
   PETER MEYERS )  
   RAYMOND WHEATER )  
   LYLE MATTHEWS ) 2nd SHIFT  
   EDWARD KORYZNO )  
   RUSSELL BARRETT )  
   LAWRENCE COLE )  
   JOE SUGARBAKER ) 3rd SHIFT  
   ROBERT JOHNSON )  
   CHARLES KNAPP )  
 DISPATCHERS.....CHARLES HARKEN ) 1st SHIFT  
   RUSSELL OWENS ) 2nd SHIFT  
   JOHN C. RUSS ) 3rd SHIFT  
 MATRON-SECRETARY.....REBECCA LYNN ) 1st SHIFT  
 TURNKEYS.....JOHN HOSKO ) 1st SHIFT  
   THOMAS MILLER ) 2nd SHIFT  
   CLAYTON JOHNSON ) 3rd SHIFT  
 DRIVERS LICENSE CLERKS....RUTH HERDER  
   VIVIAN J. WHITE  
 MATRONS.....PEARL DAVIES ) 2nd SHIFT  
   GENEVIE GAUNT ) 3rd SHIFT  
   CARLA RABY ) RELIEF  
 COOK.....CHARLES WEST

MUSKEGON COUNTY SHERIFF'S DEPARTMENT

PAGE 3 ACCIDENT SURVEY

| MON.  | ACC. | CARS | INJ. | PED. INJ. | CAR TRAIN INJ. | BIKE INJ. | PED. DEAD | CAR TRAIN DEAD | MOTOR CYCLE DEAD | 4 CAR DEAD |      | 2 CAR DEAD |      | 1 CAR DEAD |      | TOTAL DEAD |      |
|-------|------|------|------|-----------|----------------|-----------|-----------|----------------|------------------|------------|------|------------|------|------------|------|------------|------|
|       |      |      |      |           |                |           |           |                |                  | DEAD       | INJ. | DEAD       | INJ. | DEAD       | INJ. | DEAD       | INJ. |
| JAN.  | 112  | 203  | 48   | 1         | 0              | 0         | 1         | 0              | 0                | 0          | 0    | 0          | 0    | 0          | 0    | 1          | 1    |
| Feb.  | 92   | 172  | 28   | 1         | 1              | 0         | 0         | 0              | 0                | 0          | 1    | 1          | 1    | 1          | 1    | 2          | 2    |
| Mar.  | 79   | 135  | 21   | 1         | 0              | 1         | 0         | 0              | 0                | 0          | 0    | 0          | 0    | 0          | 0    | 0          | 0    |
| Apr.  | 88   | 151  | 39   | 3         | 0              | 1         | 0         | 0              | 0                | 0          | 0    | 0          | 0    | 0          | 0    | 1          | 1    |
| May   | 86   | 150  | 44   | 1         | 0              | 1         | 0         | 0              | 0                | 0          | 0    | 0          | 0    | 0          | 0    | 1          | 1    |
| June  | 85   | 148  | 63   | 3         | 0              | 1         | 0         | 0              | 0                | 0          | 1    | 1          | 1    | 1          | 1    | 3          | 3    |
| July  | 99   | 175  | 62   | 0         | 0              | 2         | 2         | 0              | 1                | 0          | 1    | 1          | 1    | 1          | 1    | 4          | 4    |
| Aug.  | 108  | 187  | 66   | 2         | 0              | 1         | 0         | 0              | 0                | 0          | 1    | 1          | 1    | 1          | 1    | 3          | 3    |
| Sept. | 94   | 163  | 68   | 2         | 2              | 1         | 0         | 1              | 0                | 0          | 0    | 0          | 0    | 0          | 0    | 2          | 2    |
| Oct.  | 120  | 218  | 60   | 2         | 1              | 0         | 1         | 0              | 0                | 0          | 2    | 2          | 2    | 0          | 0    | 2          | 2    |
| Nov.  | 144  | 246  | 57   | 3         | 0              | 1         | 0         | 0              | 0                | 0          | 1    | 1          | 1    | 1          | 1    | 2          | 2    |
| Dec.  | 147  | 269  | 64   | 3         | 0              | 0         | 3         | 0              | 0                | 0          | 0    | 0          | 0    | 0          | 0    | 0          | 0    |
| Tot:  | 1254 | 2217 | 620  | 23        | 10             | 4         | 7         | 1              | 1                | 1          | 3    | 7          | 12   | 12         | 12   | 30         | 30   |

| TOWNSHIP       | NO. ACC. | DEAD     | COMPARISONS |      |      |      |
|----------------|----------|----------|-------------|------|------|------|
|                |          |          | YEAR        | ACC. | INJ. | DEAD |
| Blue Lake      | 10       | 1        | 1954        | 1117 | 569  | 20   |
| Cedar Creek    | 21       | 3        | 1953        | 1298 | 700  | 23   |
| Casnovia       | 22       | 1        | 1952        | 1200 | 661  | 34   |
| Dalton         | 121      | 3        | 1951        | 1329 | 711  | 26   |
| Egelston       | 101      | 3        | 1950        | 1011 | 492  | 17   |
| Fruitland      | 50       | 0        | 1949        | 759  | 366  | 14   |
| Fruitport      | 109      | 3        |             |      |      |      |
| Holton         | 32       | 1        |             |      |      |      |
| Laketon        | 56       | 1        |             |      |      |      |
| Montague       | 31       | 0        |             |      |      |      |
| Moorland       | 28       | 4        |             |      |      |      |
| Muskegon       | 279      | 2        |             |      |      |      |
| Norton         | 342      | 5        |             |      |      |      |
| Ravenna        | 19       | 1        |             |      |      |      |
| Sullivan       | 12       | 0        |             |      |      |      |
| Whitehall      | 17       | 0        |             |      |      |      |
| White River    | 2        | 0        |             |      |      |      |
| Roosevelt Park | 2        | 1 killed |             |      |      |      |

## S U D D E N   D E A T H S

ACCIDENT FATALITIES

|                       |                      |                |         |                     |
|-----------------------|----------------------|----------------|---------|---------------------|
| 1. Edward Cartwright  | US 16 at Dangl Rd.   | Fruitport Twp. | Ped.    | 1-3-55              |
| 2. Cirillo Yob        | M 20 at M82          | Holton Twp.    | 2 car   | 2-5-55 died 2-7     |
| 3. Robert Lane        | M213 1/2 Mile N.Hall | Egelston Twp.  | 1 car   | 2-26-55 died 3-1    |
| 4. Gordon Meadows     | Sc.Dr.-Pioneer Pk.   | Laketon Twp.   | 1 car   | 3-12-55             |
| 5. Thomas Kent        | US 31 at Causeway    | Muskegon Twp.  | 1 car   | 5-8-55              |
| 6. G.Doppenberg       | Swanson at Laketon   | Moorland Twp.  | 2 car   | 6-24-55             |
| 7. Roger Place        | Hts.Rav.E.Moorland   | Ravenna Twp.   | 1 car   | 7-2-55              |
| 8. Jerry Brower       | 4972 LakeHarbor Rd.  | Norton Twp.    | Ped.    | 7-6-55              |
| 9. Beulah Moore       | US 16 at Shettler    | Norton Twp.    | 2 car   | 6-16-55 died 7-14   |
| 10. James Brock       | Russell N.River Rd.  | Dalton Twp.    | 1 car   | 7-18-55             |
| 11. Gerald Locke      | Sheridan-Grey Goose  | Muskegon Twp.  | Mcyc.   | 7-30-55             |
| 12. Fred Bartlett     | M37 S.County Line    | Casnovia Twp.  | 2 car   | 8-1-55 died 8-2     |
| 13. V.Ramirez         | M 46 E.Kelly Cor.    | Moorland Twp.  | 4 car   | 8-7-55              |
| 14. George Wiegand    | Off Roosevelt Rd.    | Roosevelt Pk.  | 1 car   | 8-7-55              |
| 15. Emily Keller      | M46 E.Kelly Cor.     | Moorland Twp.  | 4 car   | 8-7-55 died 8-9     |
| 16. Leon Sanchez      | M46 E.Kelly Cro.     | Moorland Twp.  | 4 car   | 8-7-55 died 8-12    |
| 17. William Tilden    | River W.Mple Isl.    | Cedar Creek T. | 1 car   | 8-13-55             |
| 18. Fred Woirol       | River W.Mpl. Isl.    | Cedar Creek T. | 1 car   | 8-13-55 died 8-19   |
| 19. Gerald Bullard    | M213 near Bayne Rd.  | Cedar Creek T. | 1 car   | 8-20-55             |
| 20. Helen Hren        | Rochdale             | Blue Lake Twp. | 1 car   | 9-25-55             |
| 21. Peter Jibson      | M46 E.Sullivan       | Egelston Twp.  | 1 car   | 9-29-55             |
| 22. Gerrit Kuperus    | Pontaluna-CO RR      | Norton Twp.    | Car-tr. | 9-29-55             |
| 23. Duane R. Lane     | M20 near Pillon      | Dalton Twp.    | 2 car   | 10-22-55            |
| 24. Marshall Stephens | US 16 at Sternberg   | Fruitport Twp. | 2 cars  | 10-27-55            |
| 25. John Pringle      | US 16 S.Farr Rd.     | Fruitport Twp. | Ped.    | 10-24-55 died 10-27 |
| 26. Mary Hill         | Sherman-Wickham      | Norton Twp.    | 2 car   | 10-7-55 died 11-2   |
| 27. Richard Robinson  | Henry at Norton      | Norton Twp.    | 1 car   | 11-18-55 died 11-19 |
| 28. Nancy Williams    | M46 near Parkway     | Egelston Twp.  | H&R     | 12-3-55             |
| 29. Martin Neilson    | M20 at Twin Lake     | Dalton Twp.    | Ped.    | 12-4-55             |
| 30. Louis Abbey       | Henry S.Summitt      | Norton Twp.    | Ped.    | 12-11-55            |

CRIMINAL HOMICIDE

|                     |                           |                       |         |
|---------------------|---------------------------|-----------------------|---------|
| 1. Isiah Lang       | Shooting (Murder)         | Jury found Not Guilty | 4-12-55 |
| 2. L.Holtlander Jr. | Shooting (Accidental)     |                       | 9-25-55 |
| 3. Dick Furman      | Shooting (Accidental)     |                       | 10-4-55 |
| 4. Peter Gorham     | Shooting (Missing Person) | 7-5-55, found dead    | 8-14-55 |

SUICIDES

|                      |                 |          |
|----------------------|-----------------|----------|
| 1. Carl Murattes     | Shooting        | 7-16-55  |
| 2. Frederick Lewis   | Carbon Monoxide | 9-23-55  |
| 3. Fred Loyda        | Shooting        | 11-15-55 |
| 4. William H. Burton | Carbon Monoxide | 12-30-55 |
| 5. Wilbur Hawkins    | Carbon Monoxide | 11-12-55 |

ACCIDENTAL DEATHS

|                      |                            |         |
|----------------------|----------------------------|---------|
| 1. Wesley Logie      | Carbon Monoxide            | 1-15-55 |
| 2. Marvin Arnold     | Bonfire Burns Died         | 5-17-55 |
| 3. Renee Bennett     | Accidental Hanging         | 6-29-55 |
| 4. Linda Rollenhagen | Suffocation                | 7-30-55 |
| 5. Larry Rollenhagen | Suffocation                | 7-30-55 |
| 6. Lowell Whitaker   | Gas Fumes, Aurora Refinery | 9-12-55 |
| 7. Susan Stordahl    | Drowning                   | 8-9-55  |
| 8. Lloyd McAllister  | Drowning                   | 8-23-55 |

TOTAL SUDDEN DEATHS: 46

TOTAL COMPARISONS: 1954 - 38  
1953 - 47

ARRESTS

MUSKEGON COUNTY SHERIFF'S DEPARTMENT

| CLASSIFICATION                  | JAN. | FEB. | MAR. | APR. | MAY | JUNE | JULY | AUG. | SEPT. | OCT. | NOV. | DEC. | TOTALS |
|---------------------------------|------|------|------|------|-----|------|------|------|-------|------|------|------|--------|
| Murder                          | 0    | 0    | 0    | 0    | 1   | 0    | 0    | 0    | 0     | 0    | 0    | 0    | 1      |
| Manslaughter, Neg. Homicide     | 0    | 0    | 1    | 0    | 2   | 0    | 0    | 0    | 0     | 0    | 0    | 0    | 3      |
| Inn. Sent. Manslaughter         | 0    | 0    | 1    | 0    | 0   | 0    | 0    | 0    | 0     | 0    | 0    | 0    | 1      |
| Rape, Stat. Rape                | 0    | 0    | 1    | 0    | 0   | 0    | 0    | 1    | 0     | 0    | 0    | 0    | 2      |
| Inv. Armed Robbery              | 0    | 0    | 1    | 0    | 0   | 0    | 0    | 0    | 1     | 0    | 0    | 0    | 2      |
| Delinquent Assault              | 0    | 0    | 1    | 2    | 1   | 0    | 0    | 2    | 2     | 3    | 0    | 0    | 11     |
| Breaking and Entering           | 1    | 0    | 8    | 1    | 0   | 1    | 1    | 1    | 2     | 1    | 1    | 1    | 18     |
| Larceny, G. Larceny, Inv. of:   | 1    | 1    | 5    | 3    | 0   | 2    | 0    | 1    | 0     | 1    | 0    | 3    | 17     |
| DDAA (Car Theft)                | 0    | 0    | 0    | 0    | 1   | 1    | 1    | 4    | 0     | 0    | 0    | 1    | 8      |
| Carrying Concealed weapons      | 0    | 0    | 0    | 0    | 0   | 0    | 0    | 0    | 0     | 2    | 0    | 0    | 2      |
| Viol. Food Laws                 | 0    | 0    | 0    | 0    | 0   | 0    | 0    | 0    | 1     | 0    | 0    | 1    | 2      |
| Drunken Motor Law               | 1    | 3    | 3    | 0    | 1   | 2    | 1    | 5    | 2     | 2    | 4    | 5    | 29     |
| Drunken and Disorderly          | 7    | 4    | 9    | 2    | 9   | 8    | 13   | 9    | 8     | 14   | 3    | 11   | 97     |
| Warrants, Local & Other         | 2    | 0    | 0    | 2    | 1   | 8    | 0    | 0    | 0     | 1    | 0    | 1    | 15     |
| Tr.ffic                         | 7    | 0    | 6    | 2    | 1   | 1    | 5    | 3    | 5     | 4    | 8    | 5    | 47     |
| Wastardly                       | 2    | 0    | 1    | 0    | 0   | 0    | 2    | 1    | 1     | 1    | 1    | 0    | 9      |
| Sec. Stolen Property, Larc/conv | 1    | 0    | 0    | 0    | 0   | 0    | 0    | 0    | 0     | 0    | 0    | 1    | 2      |
| Contempt                        | 1    | 0    | 1    | 0    | 0   | 0    | 0    | 3    | 1     | 1    | 0    | 0    | 7      |
| Del. Non-support                | 1    | 0    | 0    | 0    | 0   | 0    | 0    | 0    | 0     | 0    | 0    | 0    | 1      |
| Fraud & Bad Checks              | 1    | 1    | 0    | 0    | 1   | 0    | 0    | 0    | 2     | 1    | 0    | 1    | 8      |
| Assault & Battery               | 0    | 1    | 0    | 4    | 2   | 2    | 2    | 1    | 3     | 2    | 2    | 1    | 20     |
| Contr./Del. Minors              | 0    | 4    | 3    | 0    | 1   | 3    | 0    | 0    | 0     | 0    | 0    | 0    | 13     |
| Non-support                     | 0    | 4    | 5    | 4    | 2   | 7    | 3    | 1    | 2     | 2    | 5    | 0    | 45     |
| W. Ind, Ind. Exp. Liberties     | 0    | 0    | 0    | 1    | 1   | 1    | 0    | 0    | 1     | 0    | 1    | 1    | 7      |
| Prot. Custody, mental           | 0    | 3    | 2    | 1    | 2   | 0    | 4    | 2    | 1     | 1    | 0    | 1    | 16     |
| Inv. Felony                     | 0    | 1    | 0    | 0    | 0   | 0    | 0    | 0    | 5     | 2    | 0    | 2    | 10     |
| Estr. property                  | 0    | 5    | 0    | 1    | 0   | 2    | 0    | 0    | 0     | 1    | 0    | 0    | 9      |
| Viol. Mann Act                  | 0    | 1    | 0    | 0    | 0   | 0    | 0    | 0    | 0     | 0    | 0    | 0    | 1      |
| Viol. Parole                    | 0    | 1    | 0    | 0    | 0   | 1    | 0    | 0    | 0     | 0    | 1    | 0    | 3      |
| Viol. Probation                 | 2    | 0    | 6    | 1    | 1   | 1    | 0    | 1    | 4     | 1    | 0    | 2    | 16     |
| W. O. L.                        | 0    | 0    | 1    | 0    | 0   | 0    | 0    | 0    | 1     | 1    | 0    | 0    | 3      |
| P. Tr. Camp W/O License         | 0    | 0    | 0    | 2    | 0   | 0    | 0    | 0    | 1     | 0    | 0    | 0    | 3      |
| Disorderly & vagrancy           | 0    | 0    | 0    | 1    | 3   | 0    | 0    | 1    | 0     | 0    | 0    | 0    | 5      |
| Child Neglect                   | 0    | 0    | 0    | 2    | 0   | 0    | 0    | 3    | 0     | 1    | 0    | 0    | 6      |
| Ill. poss. fireworks & beer     | 0    | 0    | 0    | 0    | 0   | 0    | 0    | 0    | 0     | 0    | 0    | 0    | 0      |
| Material Witness                | 0    | 0    | 0    | 0    | 0   | 0    | 1    | 0    | 1     | 1    | 0    | 0    | 3      |
| Viol. Inj.                      | 0    | 0    | 0    | 0    | 0   | 0    | 1    | 0    | 0     | 0    | 0    | 0    | 1      |

Cont.



## OFFENSE REPORTS

| CLASSIFICATION                       | NUMBER      | UNFOUNDED  | CLEARED     | CLEARED BY<br>ARREST |
|--------------------------------------|-------------|------------|-------------|----------------------|
| 1. Homicide & Neg.Homicide           | 8           | 2          | 0           | 3                    |
| 2. Rape & Stat Rape                  | 3           | 4          | 0           | 1                    |
| 3. Armed Robbery                     | 4           | 2          | 0           | 1                    |
| 4. Aggravated Assault                | 21          | 1          | 0           | 12                   |
| 5. Breaking and Entering             | 269         | 16         | 0           | 88                   |
| 6. Larceny Under \$50.00             | 353         | 30         | 0           | 45                   |
| Larceny Over \$50.00                 | 116         | 6          | 0           | 14                   |
| 7. Auto Theft                        | 89          | 17         | 34 (Ret.)   | 21                   |
| 7B. Abandoned Cars                   | 100         | 8          | 64          | 2                    |
| 8. Other Assaults                    | 83          | 5          | 35          | 17                   |
| 9. Forgery                           | 4           | 2          | 0           | 1                    |
| 10. Fraud, etc.                      | 30          | 1          | 5           | 8                    |
| 11. Stolen Property                  | 1           | 0          | 0           | 1                    |
| 12. Weapons, Carrying etc.           | 79          | 3          | 34          | 4                    |
| 13. Prostitution & Vice              | 1           | 0          | 0           | 0                    |
| 14. Other Sex Offenses               | 71          | 8          | 6           | 9                    |
| 15. Offenses against Family          | 17          | 0          | 6           | 7                    |
| 16. Narcotic Drug Law                | 0           | 0          | 0           | 0                    |
| 17. Liquor Laws                      | 17          | 2          | 5           | 6                    |
| 18. Drunkenness                      | 24          | 3          | 8           | 9                    |
| 19. Disorderly Conduct               | 24          | 0          | 5           | 13                   |
| 20. Vagrancy                         | 0           | 0          | 0           | 0                    |
| 21. Gambling                         | 1           | 0          | 0           | 0                    |
| 22. Drunk Driving                    | 21          | 1          | 2           | 6                    |
| 23. Violation of Road & Driving Laws | 176         | 0          | 59          | 13                   |
| 24. Parking Violations               | 10          | 2          | 6           | 1                    |
| 25. Violation Motor Vehicle Laws     | 23          | 0          | 11          | 4                    |
| 26. All Other Offenses               | 792         | 65         | 389         | 51                   |
| 27. Deaths by Natural Causes         | 7           | 0          | 7           | 0                    |
| 28. Motor Vehicle Accidents          | 1277        | 2          | 1056        | 177 24 H & R.        |
| 29. Other Accidents                  | 93          | 5          | 56          | 2                    |
| 30. Traffic Policing                 | 5           | 0          | 5           | 0                    |
| 31 Assistance                        | 602         | 3          | 597         | 0                    |
| 32. Speeches, Exhibits, Etc.         | 1           | 0          | 1           | 0                    |
| 33. All Other Non-criminal           | 762         | 24         | 667         | 0                    |
| 33.1 Missing Persons-Runaways        | 206         | 11         | 125         | 26                   |
| <b>TOTALS:</b>                       | <b>5295</b> | <b>229</b> | <b>3213</b> | <b>542</b>           |

All complaints cannot be cleared by arrest. Many are cleared by diplomacy, warnings, and traffic work. Arrests were made in most cases where any criminal activity was evident. Those unsolved cases still remain open and are under investigation until such time as they are solved. Under the classification number 33, are listed such items as: family troubles, lost and found property, dog bites, animals at large, forest fires and safety work. Such calls require much time and work and still remain unheralded and unglorified. Under the classification "Assistance" are many things such as helping open a locked car, assisting in obtaining clothes during family troubles, and many other little forms of assistance, requiring much time and patience. This report shows a total of 74% cases cleared showing an increase over last year of 12%, which is a very high average considering the number of officers for the number of population in Muskegon County.

## RECORD OF INMATES IN THE MUSKEGON COUNTY JAIL

| MONTH | NO. INMATES | NO. LODGERS | NO. MEALS | NO. DAYS SPENT | AVERAGE NO. DAYS | COSTS PER MEAL AVERAGE |
|-------|-------------|-------------|-----------|----------------|------------------|------------------------|
| Jan.  | 237         | 44          | 3962      | 1488           | 6.06             | .174                   |
| Feb.  | 161         | 34          | 3521      | 1243           | 7.72             | .175                   |
| Mar.  | 239         | 19          | 4125      | 1513           | 6.33             | .176                   |
| Apr.  | 219         | 37          | 4276      | 1469           | 6.70             | .163                   |
| May   | 237         | 25          | 4596      | 1733           | 7.31             | .147                   |
| June  | 232         | 24          | 3554      | 1338           | 5.76             | .193                   |
| July  | 283         | 16          | 3893      | 1435           | 5.07             | .168                   |
| Aug.  | 286         | 38          | 4092      | 1594           | 5.57             | .161                   |
| Sept. | 276         | 46          | 4429      | 1661           | 6.01             | .150                   |
| Oct.  | 274         | 58          | 4776      | 1766           | 6.44             | .164                   |
| Nov.  | 191         | 11          | 3938      | 1432           | 7.49             | .196                   |
| Dec.  | 304         | 16          | 4180      | 1555           | 5.11             | .173                   |

Total: 2939      368      49342      18177      6.18      .170

COMPARISONS

|      |      |      |       |       |      |      |
|------|------|------|-------|-------|------|------|
| 1954 | 3290 | 584  | 50273 | 18194 | 5.04 | .163 |
| 1953 | 3596 | 514  | 46258 | 17279 | 4.80 | .137 |
| 1952 | 3644 | 628  | 46357 | 17111 | 4.69 | .147 |
| 1951 | 3033 | 782  | 48334 |       |      |      |
| 1950 | 3175 | 1008 | 51150 |       |      |      |
| 1949 | 3131 | 400  | 49800 |       |      |      |

TRANSPORTING PRISONERS TO STATE PRISONS

|      |   |           |  |      |   |         |
|------|---|-----------|--|------|---|---------|
| 1955 | - | \$1609.60 |  | 1951 | - | 1944.15 |
| 1954 | - | 1290.97   |  | 1950 | - | 1273.20 |
| 1953 | - | 1657.55   |  | 1949 | - | 956.30  |
| 1952 | - | 1639.70   |  |      |   |         |

PRISON ATTITUDE REQUESTS

1955 - 32      1954 - 28      1953 - 44

PAROLEES REFERRED TO THIS DEPARTMENT

|      |   |    |      |   |    |      |   |    |
|------|---|----|------|---|----|------|---|----|
| 1955 | - | 79 | 1953 | - | 61 | 1951 | - | 53 |
| 1954 | - | 49 | 1952 | - | 81 |      |   |    |

MAN HOURS IN COURT WITH PRISONERS

|      |   |     |      |   |     |
|------|---|-----|------|---|-----|
| 1955 | - | 420 | 1953 | - | 382 |
| 1954 | - | 367 | 1952 | - | 640 |

MUSKEGON COUNTY SHERIFF'S DEPARTMENT

CAR REPORTS

| MILEAGE | JAN.  | FEB.  | MAR.  | APR.  | MAY.  | JUNE  | JULY  | AUG.  | SEPT. | OCT.  | NOV.  | DEC.  | TOTALS |
|---------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
| Car 60  | 6027  | 4701  | 4712  | 5368  | 4439  | 4026  | 4052  | 6302  | 5472  | 6154  | 6362  | 6291  | 63906  |
| 61      | 7146  | 6243  | 7341  | 8111  | 5689  | 5107  | 6354  | 5847  | 6031  | 4818  | 5147  | 6629  | 74463  |
| 62      | 5607  | 5169  | 3790  | 3348  | 4030  | 4001  | 5259  | 3238  | 5378  | 4988  | 3510  | 2770  | 51088  |
| 63      | 2213  | 1780  | 2660  | 2765  | 2155  | 2712  | 3413  | 2920  | 3124  | 2825  | 1700  | 1758  | 30025  |
| 64      |       |       |       |       |       | 3098  | 3122  | 1000  | 1080  | 1000  | 1470  | 990   | 11760  |
| 65      | 4638  | 3980  | 4563  | 4265  | 5483  | 5950  | 4227  | 5196  | 4126  | 4212  | 2175  | 4485  | 53300  |
| Totals  | 25631 | 21873 | 23066 | 23857 | 21796 | 24894 | 26427 | 24503 | 25211 | 23997 | 20364 | 22923 | 294542 |
| HOURS60 | 527   | 421   | 418   | 477   | 427   | 409   | 413   | 670   | 605   | 652   | 711   | 620   | 6350   |
| 61      | 765   | 756   | 815   | 840   | 640   | 621   | 705   | 613   | 716   | 546   | 541   | 817   | 8375   |
| 62      | 514   | 392   | 274   | 274   | 458   | 384   | 598   | 356   | 544   | 440   | 359   | 304   | 4897   |
| 63      | 490   | 430   | 474   | 410   | 366   | 338   | 579   | 629   | 546   | 473   | 361   | 484   | 5580   |
| 65      | 572   | 441   | 441   | 431   | 552   | 540   | 404   | 464   | 440   | 376   | 215   | 434   | 5410   |
| Totals  | 2868  | 2440  | 2422  | 2432  | 2443  | 2292  | 2699  | 2832  | 2851  | 2487  | 2187  | 2659  | 30612  |
| GAS 60  | 398   | 355   | 357   | 454   | 320   | 300   | 366   | 466   | 466   | 546   | 565   | 545   | 5138   |
| 61      | 504   | 509   | 590   | 659   | 443   | 423   | 531   | 460   | 538   | 380   | 466   | 548   | 6051   |
| 62      | 489   | 452   | 370   | 328   | 402   | 434   | 513   | 378   | 570   | 437   | 376   | 290   | 5039   |
| 63      | 157   | 165   | 197   | 173   | 156   | 176   | 235   | 177   | 235   | 144   | 148   | 145   | 2108   |
| 64      |       |       |       |       |       | 92    | 63    | 78    | 60    | 57    | 98    | 54    | 502    |
| 65      | 346   | 315   | 406   | 368   | 393   | 459   | 352   | 469   | 410   | 366   | 253   | 400   | 4537   |
| Totals  | 1894  | 1796  | 1920  | 1982  | 1714  | 1884  | 2060  | 2028  | 2279  | 1930  | 1906  | 1982  | 23375  |
| OIL 60  | 14    | 8     | 11    | 11    | 5     | 7     | 16    | 20    | 13    | 16    | 15    | 25    | 161    |
| 61      | 9     | 11    | 17    | 16    | 14    | 18    | 19    | 20    | 23    | 16    | 31    | 68    | 262    |
| 62      | 7     | 7     | 6     | 3     | 5     | 8     | 25    | 16    | 33    | 30    | 32    | 21    | 193    |
| 63      | 10    | 10    | 8     | 3     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 32     |
| 65      | 2     | 4     | 5     | 6     | 19    | 18    | 28    | 48    | 20    | 26    | 12    | 25    | 213    |
| Totals  | 42    | 40    | 47    | 39    | 43    | 51    | 88    | 105   | 89    | 88    | 90    | 139   | 861    |

COMPARISONS

| YEAR | MILES  | HOURS | GAS   | OIL |
|------|--------|-------|-------|-----|
| 1955 | 284542 | 30612 | 23375 | 861 |
| 1954 | 277059 | 31154 | 22842 | 608 |
| 1953 | 214661 | 29243 | 18976 | 656 |
| 1952 | 183457 | 27356 | 15461 | 655 |
| 1951 | 161148 | 23454 | 13895 | 615 |

MUSKOGON COUNTY SHERIFF'S DEPARTMENT

TRAFFIC VIOLATIONS TICKETS ISSUED AND PROCESSED THROUGH COURT

| CLASSIFICATIONS     | JAN. | FEB. | MAR. | APR. | MAY | JUNE | JULY | AUG. | SEPT. | OCT. | NOV. | DEC. | TOTAL FINES | PD.     | SS  | OTHER                                   |
|---------------------|------|------|------|------|-----|------|------|------|-------|------|------|------|-------------|---------|-----|---|
| Speeding            | 85   | 25   | 28   | 27   | 34  | 54   | 65   | 70   | 52    | 84   | 94   | 15   | 633         | 6692.80 | 7   | 1 Dismissed                             |
| Fail Stop Sign      | 61   | 27   | 17   | 21   | 13  | 24   | 12   | 12   | 26    | 41   | 43   | 11   | 308         | 974.00  | 11  | 1 dismissed                             |
| Fail Stop Light     | 4    | 3    | 2    | 1    | 2   | 1    | 4    | 3    | 10    | 5    | 13   | 4    | 52          | 157.00  | 0   | 1 Plead N.G.                            |
| Imp.Parking         | 2    | 3    | 5    | 4    | 2   | 9    | 27   | 18   | 6     | 12   | 12   | 5    | 105         | 177.00  | 6   |   |
| Imp.Passing         | 2    | 2    | 2    | 0    | 1   | 3    | 3    | 1    | 5     | 0    | 6    | 1    | 26          | 113.00  | 2   |   |
| Imp. Turn           | 0    | 0    | 0    | 0    | 0   | 4    | 1    | 1    | 2     | 4    | 5    | 1    | 18          | 61.00   | 0   |   |
| Op.Lic.Viol.        | 28   | 11   | 9    | 16   | 20  | 11   | 16   | 20   | 30    | 31   | 23   | 11   | 226         | 340.00  | 12  | 1 served                                |
| Lic.Plate Viol.     | 0    | 0    | 5    | 2    | 2   | 3    | 2    | 5    | 4     | 0    | 3    | 0    | 26          | 95.00   | 6   |   |
| Def.Equip.          | 40   | 77   | 35   | 51   | 49  | 54   | 41   | 35   | 42    | 80   | 186  | 65   | 755         | 155.30  | 747 |   |
| Fail Car U/C        | 0    | 0    | 0    | 0    | 0   | 0    | 0    | 0    | 0     | 0    | 4    | 0    | 4           | 40.00   | 0   |   |
| All.Unlic.P/D       | 1    | 0    | 0    | 0    | 1   | 0    | 3    | 1    | 3     | 2    | 1    | 0    | 12          | 48.00   | 2   |   |
| Follow t/closely    | 0    | 0    | 0    | 0    | 0   | 0    | 0    | 0    | 0     | 2    | 1    | 2    | 4           | 15.00   | 2   |   |
| Drive W/S road      | 0    | 0    | 0    | 0    | 0   | 0    | 0    | 1    | 0     | 0    | 1    | 0    | 2           | 14.00   | 0   |   |
| Litter H/Way        | 0    | 0    | 0    | 0    | 0   | 1    | 0    | 0    | 0     | 0    | 1    | 0    | 2           | 5.00    | 1   | 1 dismissed                             |
| Careless Driving    | 2    | 0    | 0    | 0    | 0   | 0    | 0    | 3    | 0     | 0    | 0    | 0    | 5           | 29.00   | 5   |   |
| Fail yield R/W      | 1    | 3    | 1    | 2    | 1   | 2    | 1    | 1    | 1     | 0    | 0    | 1    | 14          | 72.00   | 1   |   |
| Fail Due Caution    | 0    | 0    | 0    | 1    | 1   | 0    | 0    | 2    | 0     | 0    | 0    | 0    | 5           | 22.00   | 0   |   |
| Overload on Trailer | 0    | 0    | 0    | 1    | 0   | 0    | 0    | 0    | 0     | 0    | 0    | 0    | 1           | 218.00  | 0   |   |
| Disob.Sch.officer   | 0    | 0    | 0    | 0    | 1   | 0    | 0    | 0    | 0     | 0    | 0    | 0    | 1           | 5.00    | 0   |   |
| Excess Noise        | 0    | 0    | 0    | 0    | 0   | 0    | 0    | 0    | 2     | 2    | 0    | 0    | 4           | 6.00    | 2   |   |
| TOTALS:             | 226  | 151  | 104  | 126  | 127 | 166  | 175  | 173  | 183   | 263  | 393  | 116  | 2203        | 9239.10 | 914 | 4 dismissed<br>1 served<br>1 Plead N.G. |

TRAFFIC WARRANTS ISSUED AND PROCESSED THROUGH COURT

| CLASSIFICATIONS  | NUMBER | FINES & COSTS | DAYS | PROBATION | REL BOND | AWAIT-SENT. | OTHER COUNTIES |
|------------------|--------|---------------|------|-----------|----------|-------------|----------------|
| Drunk Driving    | 28     | 1176.90       | 203  | 3 months  | 11       | 2           | 0              |
| Traffic          | 12     | 104.20        | 5    | 6 months  | 1        | 0           | 0              |
| Reckless Driving | 13     | 377.00        | 43   | 0         | 6        | 0           | 0              |
| Revoked License  | 13     | 209.30        | 48   | 0         | 1        | 0           | 1              |
| TOTALS:          | 66     | \$1867.40     | 299  | 9 months  | 19       | 2           | 1              |

TOTAL FINES: \$11106.50

TOTAL ARRESTS: 2269

MUSKIEGON COUNTY SHERIFF'S DEPARTMENT

LICENSES PROCESSED TO THE STATE DEPARTMENT

| MONTH  | ORIG. LIC. | MINOR RESTR. | OPER. LIC. | CHAUF. LIC. | OPER. DUP. | CHAUF. DUP. | SUP. & COR. LIC. | AMT. TO SEC. STATE | AMT. RET. COUNTY |
|--------|------------|--------------|------------|-------------|------------|-------------|------------------|--------------------|------------------|
| JAN.   | 109        | 2            | 670        | 163         | 36         | 5           | 104              | 1558.50            | 625.50           |
| FEB.   | 66         | 3            | 699        | 151         | 32         | 0           | 186              | 1591.00            | 582.00           |
| MAR.   | 126        | 0            | 752        | 149         | 27         | 0           | 179              | 1831.00            | 645.00           |
| APR.   | 173        | 6            | 658        | 153         | 39         | 0           | 208              | 1876.00            | 712.50           |
| MAY    | 207        | 1            | 683        | 159         | 33         | 0           | 296              | 1993.50            | 786.00           |
| JUNE   | 260        | 2            | 657        | 157         | 32         | 0           | 334              | 2108.00            | 1050.00          |
| JULY   | 231        | 5            | 671        | 180         | 35         | 0           | 371              | 2053.00            | 696.00           |
| AUG.   | 327        | 3            | 747        | 132         | 46         | 0           | 369              | 2108.50            | 916.00           |
| SEPT.  | 205        | 1            | 756        | 170         | 43         | 1           | 346              | 2134.00            | 872.00           |
| OCT.   | 185        | 3            | 780        | 172         | 29         | 1           | 283              | 2102.00            | 817.00           |
| NOV.   | 103        | 2            | 647        | 150         | 32         | 1           | 297              | 1615.50            | 693.50           |
| DEC.   | 89         | 4            | 646        | 145         | 27         | 0           | 219              | 1557.00            | 457.00           |
| TOTALS | 2081       | 32           | 8366       | 1831        | 411        | 8           | 3192             | \$22528.00         | \$8852.50        |

COMPARISONS

|      |      |     |      |      |     |    |      |          |         |
|------|------|-----|------|------|-----|----|------|----------|---------|
| 1954 | 1611 | 23  | 5313 | 1584 | 346 | 12 | 1897 | 15154.50 | 4861.50 |
| 1953 | 294  | 289 | 8179 | 1592 | 433 | 6  | 1822 | 15122.25 |         |
| 1952 |      | 275 | 9020 | 1384 | 450 | 2  | 1798 | 14721.25 |         |
| 1951 |      | 211 | 7309 | 1295 | 408 | 20 | 1977 | 12058.25 |         |
| 1950 |      | 89  | 8501 | 1272 | 351 |    |      | 13635.50 |         |
| 1949 |      | 18  | 7124 | 1384 | 341 |    |      | 11788.00 |         |
| 1948 |      | 8   | 6249 | 1371 | 420 |    |      | 10909.25 |         |

MUSKIEGON COUNTY SHERIFF'S DEPARTMENT

P. 80 12

| CLASSIFICATIONS           | NON-FEEABLE PAPERS |           |            |            |           |            |            |            |           |            |            |           |             |
|---------------------------|--------------------|-----------|------------|------------|-----------|------------|------------|------------|-----------|------------|------------|-----------|-------------|
|                           | JAN.               | FEB.      | MARL       | APR.       | MAY.      | JUNE       | JULY       | AUG.       | SEPT.     | OCT.       | NOV.       | DEC.      | TOTAL       |
| Probate Court Proofs      | 25                 | 38        | 48         | 27         | 48        | 63         | 39         | 56         | 49        | 63         | 54         | 46        | 556         |
| Municipal Court Summons   | 6                  | 0         | 0          | 0          | 0         | 0          | 0          | 0          | 0         | 0          | 0          | 0         | 6           |
| Municipal Court Subpeonas | 14                 | 6         | 32         | 58         | 32        | 22         | 33         | 25         | 22        | 24         | 53         | 2         | 323         |
| Juvenile Court Summons    | 25                 | 8         | 14         | 10         | 9         | 6          | 4          | 0          | 6         | 25         | 2          | 12        | 121         |
| Juvenile Court Subpeonas  | 3                  | 0         | 0          | 0          | 0         | 8          | 0          | 0          | 6         | 0          | 0          | 0         | 17          |
| Circuit Court Subpeonas   | 13                 | 7         | 43         | 11         | 2         | 30         | 31         | 43         | 0         | 0          | 6          | 18        | 204         |
| Probate Court Citation    | 0                  | 0         | 0          | 0          | 2         | 0          | 0          | 0          | 0         | 0          | 0          | 0         | 2           |
| Liquor Comm. Subpeonas    | 0                  | 0         | 0          | 0          | 0         | 0          | 4          | 0          | 0         | 0          | 0          | 0         | 4           |
| Circuit Court Summons     | 0                  | 0         | 0          | 0          | 0         | 0          | 0          | 0          | 0         | 0          | 0          | 1         | 1           |
| <b>TOTALS</b>             | <b>86</b>          | <b>59</b> | <b>137</b> | <b>106</b> | <b>93</b> | <b>129</b> | <b>111</b> | <b>124</b> | <b>83</b> | <b>112</b> | <b>115</b> | <b>79</b> | <b>1234</b> |

COMPARISONS:

|      |   |      |      |   |      |
|------|---|------|------|---|------|
| 1955 | - | 1234 | 1951 | - | 2003 |
| 1954 | - | 1064 | 1950 | - | 1395 |
| 1953 | - | 1005 | 1949 | - | 1351 |
| 1952 | - | 1717 |      |   |      |

WARRANTS CLEARED

|   |    |    |    |    |    |   |   |   |    |   |   |   |     |
|---|----|----|----|----|----|---|---|---|----|---|---|---|-----|
| 7 | 10 | 11 | 10 | 10 | 11 | 6 | 9 | 9 | 10 | 6 | 5 | 9 | 103 |
|---|----|----|----|----|----|---|---|---|----|---|---|---|-----|

OPEN WARRANTS

|   |    |    |   |    |    |    |    |    |   |    |    |   |     |
|---|----|----|---|----|----|----|----|----|---|----|----|---|-----|
| 8 | 10 | 11 | 9 | 14 | 14 | 14 | 13 | 10 | 9 | 13 | 15 | 5 | 130 |
|---|----|----|---|----|----|----|----|----|---|----|----|---|-----|

Above warrants are listed according to the months they were received in this department. The open warrants numbering 130 are those left at the end of December, 1955. These cases are where the subject has left the State and the County cannot extradite, or their whereabouts are as yet unknown. These warrants remain on file until the subject is apprehended, or they are cancelled by the Prosecutor's Office.

CIVIL PAPERS SERVED AND PROCESSED

| CLASSIFICATION          | JAN.             | FEB.  | MAR.  | APR.  | MAY.  | JUNE  | JULY             | AUG.   | SEPT.  | OCT.   | NOV.  | DEC.  | TOTAL   |
|-------------------------|------------------|-------|-------|-------|-------|-------|------------------|--------|--------|--------|-------|-------|---------|
| C.C. Summons            | 38.00            | 39.95 | 26.10 | 36.15 | 37.85 | 59.85 | 34.65            | 43.80  | 44.35  | 33.15  | 53.00 | 21.90 | 467.75  |
| C.C. Injunctions        | 18.15            | 4.00  | 2.00  |       | 8.00  | 2.00  | 6.15             | 8.85   | 7.50   | 2.45   |       |       | 59.10   |
| C.C. Writ Habeas Corpus | 2.45             |       |       |       |       |       |                  |        |        |        |       |       | 2.45    |
| C.C. Order              | 2.90             |       |       |       |       |       | 2.60             |        |        |        | 2.75  |       | 8.25    |
| C.C. Writ Replevin      | 2.60             |       |       |       |       |       |                  |        | 12.10  |        |       | 4.95  | 28.00   |
| C.C. Motive             | 4.60             |       | 4.60  |       |       |       |                  |        | 4.30   | 2.15   | 7.00  |       | 26.95   |
| C.C. Citation           | 2.45             |       |       |       |       |       |                  |        |        | 5.75   | 2.45  |       | 15.25   |
| C.C. Subpoena           | 2.45             |       |       |       |       |       |                  |        | 4.90   |        | 2.45  |       | 37.45   |
| C.C. Petition           |                  |       |       |       |       | 2.45  |                  |        |        |        |       | 4.60  | 28.16   |
| C.C. Writ Restitution   |                  |       |       |       |       | 5.20  |                  | 2.30   | 3.15   | 7.95   | 7.00  | 5.00  | 37.05   |
| C.C. Comm. Summons      |                  |       |       |       |       | 3.75  |                  |        |        | 5.45   |       |       | 19.85   |
| C.C. Garnishee          |                  |       | 1.40  | 6.00  |       |       | 2.00             | 2.00   | 2.15   |        |       |       | 14.25   |
| C.C. Execution          |                  |       |       | 8.10  |       | 2.30  |                  |        |        |        | 2.15  |       | 4.45    |
| C.C. Body Execution     |                  |       |       |       |       |       |                  |        |        |        |       |       | 3.15    |
| C.C. Declaration        |                  |       |       |       | 4.75  |       | 2.30             |        |        | 2.15   |       |       | 9.20    |
| C.C. Mort. Property     |                  |       |       |       | 6.00  |       |                  |        |        | 2.15   |       |       | 49.92   |
| C.C. Writ Capeas        |                  |       |       |       |       |       |                  | 22.10  | 5.00   | 32.92  | 6.00  |       | 22.10   |
| C.C. Body Attachment    |                  |       | 2.10  |       |       |       |                  |        |        |        |       |       | 2.10    |
| C.C. Writ Attachment    |                  |       |       |       |       |       |                  |        |        |        |       | 3.10  | 35.40   |
| M.C. Garnishee          | 4.00             |       | 6.30  |       | 1.65  | 1.40  | 5.10             | 2.40   | 4.25   | 5.80   | 1.40  |       | 8.90    |
| M.G. Summons            |                  |       |       |       | 1.45  |       | 5.05             |        |        |        | 2.40  |       | 1.85    |
| J.C. Summons            |                  |       |       |       |       |       |                  |        |        |        | 3.20  |       | 17.10   |
| J.C. Garnishee          |                  |       |       |       | 4.60  | 4.65  |                  | 1.45   | 1.45   | 1.75   |       |       | 6.70    |
| P.C. Witness Subpeona   | 4.40             |       | 2.30  |       |       |       |                  |        |        |        |       |       | 2.60    |
| P.C. Citation           |                  |       |       |       |       |       |                  |        |        |        |       |       | 2.60    |
| Notice to Quit          | 1.45             |       | 2.40  |       | 5.90  | 1.40  | 9.60             | 5.25   |        | 1.70   |       |       | 34.05   |
| Tax Notice              |                  |       | 4.70  |       | 7.45  | 8.85  | 7.00             | 9.35   | 5.00   | 44.40  | 5.00  | 4.45  | 92.60   |
| Telephone Bill          |                  |       |       |       |       |       |                  |        |        |        |       |       | 5.30    |
| Posting Notices         |                  |       |       |       |       |       |                  |        |        |        |       |       | 12.00   |
| Accident reports        |                  |       |       |       |       |       |                  |        | 12.00  |        |       | 8.00  | 9.00    |
| TOTALS:                 | 83.45            | 55.75 | 56.20 | 86.80 | 87.70 | 92.20 | 83.40            | 114.30 | 106.15 | 151.62 | 97.40 | 52.00 | 1066.97 |
| TOTAL COMPARISONS:      | 1955 - \$1066.97 |       |       |       |       |       | 1951 - \$1114.10 |        |        |        |       |       |         |
|                         | 1954 - 1066.14   |       |       |       |       |       | 1950 - 1313.78   |        |        |        |       |       |         |
|                         | 1953 - 755.90    |       |       |       |       |       | 1949 - 1158.06   |        |        |        |       |       |         |
|                         | 1952 - 1212.57   |       |       |       |       |       | 1948 - 1136.71   |        |        |        |       |       |         |

## MISCELLANEOUS REPORTS

|                                 |                  |                  |
|---------------------------------|------------------|------------------|
| <u>CIVIL PAPER COMPARISONS:</u> | 1955 - \$1066.97 | 1951 - \$1114.10 |
|                                 | 1954 - 1066.14   | 1950 - 1313.78   |
|                                 | 1953 - 755.90    | 1949 - 1158.06   |
|                                 | 1952 - 1212.57   | 1948 - 1136.71   |

|                            |                     |                  |
|----------------------------|---------------------|------------------|
| <u>BUDGET COMPARISONS:</u> | 1956 - \$153,952.00 | 6,411 over 1955  |
|                            | 1955 - 147,541.00   | 21,085 over 1954 |
|                            | 1954 - 126,456.00   | 21,560 over 1953 |
|                            | 1953 - 104,896.00   | 3,446 over 1952  |
|                            | 1952 - 101,450.00   | 7,670 over 1951  |
|                            | 1951 - 93,780.00    | 6,530 over 1950  |
|                            | 1950 - 87,250.00    | 4,950 under 1949 |
|                            | 1949 - 92,200.00    | 14,914 over 1948 |

BEER, WINE & LIQUOR LICENSES:

|                            |   |
|----------------------------|---|
| New S. D. M.               | 4 |
| New Dance Permit           | 1 |
| Club Lic. & Dance Permit   | 1 |
| Transfer S.D.M.            | 6 |
| Trans. S.D.M. w/dance per. | 5 |
| Trans. Location, SDD, SDM  | 1 |
| Trans. SDM & Class C.      | 1 |
| Drop Partner               | 1 |
| Add Space                  | 1 |

TOTAL COMPARISONS

|        |    |
|--------|----|
| 1955 - | 21 |
| 1954 - | 27 |
| 1953 - | 43 |
| 1952 - | 57 |
| 1951 - | 45 |

APPLICATIONS TO CARRY CONCEALED WEAPONS GRANTED:

|        |     |        |     |
|--------|-----|--------|-----|
| 1955 - | 229 | 1953 - | 171 |
| 1954 - | 173 | 1952 - | 207 |

GUN REGISTRATIONS:

|        |     |        |     |
|--------|-----|--------|-----|
| 1955 - | 364 | 1951 - | 200 |
| 1954 - | 260 | 1950 - | 172 |
| 1953 - | 295 | 1949 - | 175 |
| 1952 - | 253 |        |     |

FINGERPRINTS TAKEN AND PROCESSED TO THE STATE AND FBI:

|        |     |        |     |
|--------|-----|--------|-----|
| 1955 - | 586 | 1952 - | 434 |
| 1954 - | 474 | 1951 - | 375 |
| 1953 - | 267 |        |     |

BLOOD TESTS REFERRED TO THE STATE LAB FOR ANALYSIS:

|        |    |
|--------|----|
| 1955 - | 13 |
| 1954 - | 10 |
| 1953 - | 18 |

LONG DISTANCE TELEPHONE CALLS: 1140

STATE TRUNKLINES IN MUSKEGON COUNTY: 107.76 MILES

COUNTY ROADS IN MUSKEGON COUNTY: 1225 MILES

MUSKEGON COUNTY DEPARTMENT  
OF  
SOCIAL WELFARE

ANNUAL REPORT

1955

PILLSBURY BUILDING, APPLE AVENUE

MUSKEGON, MICHIGAN

INTRODUCTION

To The Honorable Board of Supervisors  
Of Muskegon County Michigan

Gentlemen:

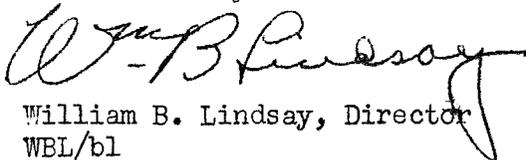
The Muskegon County Board of Social Welfare takes pleasure in presenting its annual report covering the calendar year ending December 31, 1955.

Incorporated in this report is a brief summary of the activities of the Muskegon County Bureau of Social Aid.

Respectfully submitted,

MUSKEGON COUNTY BOARD OF SOCIAL WELFARE

E. Harry Norris, Chairman  
C.R. Peoples, Sr.  
Wm. W. Layton

  
William B. Lindsay, Director  
WBL/bl

SOCIAL WELFARE DIRECT RELIEF ACCOUNTFOR YEAR 1955DIRECT RELIEF EXPENDITURES

|   |                  |            |
|---|------------------|------------|
| Cash Payments                                   | 162,725.91       |            |
| Food  | 126,104.35       |            |
| Fuel  | 28,783.39        |            |
| Clothing  | 10,537.30        |            |
| Medical   | 37,575.28        |            |
| Burial  | 1,735.66         |            |
| Housekeeping Services                           | 262.50           |            |
| Dental  | 497.00           |            |
| Water & Lights                                  | 5,219.48         |            |
| Shelter   | 102,430.28       |            |
| Household Necessities                           | 821.18           |            |
| Board and Room                                  | 6,771.87         |            |
| Nursing Home Care                               | 30,626.22        |            |
| Transportation /1                               | 1,573.06         |            |
| Bulk Commodities (gloves, bedding,<br>layettes) | <u>463.62</u>    |            |
|   | 516,127.10       |            |
| Other Counties                                  | <u>16,874.80</u> |            |
| Total Direct Relief Expenditures                |                  | 533,001.90 |
| Less Refunds                                    |                  | 38,031.07  |
| Refunds from other counties                     | 28,715.55        |            |
| Refunds & check cancellations                   | <u>9,315.52</u>  |            |
|   | 38,031.07        |            |
| TOTAL NET DIRECT RELIEF COSTS                   |                  | 494,970.83 |

/1 This item was used to help transport work relief clients from their homes for which the following projects received man-hours as follows:

|                                       |        |
|---------------------------------------|--------|
| Animal Shelter                        | 2,904  |
| Court House                           | 4,200  |
| Dalton Township Cemetery              | 200    |
| Egelston Township                     | 14,192 |
| Fruitport Village                     | 5,592  |
| Lakewood Fire Barn                    | 1,864  |
| Muskegon, City of (City Yards)        | 2,520  |
| Muskegon County Convalescent Hospital | 13,536 |
| Muskegon Township                     | 776    |
| North Muskegon                        | 1,808  |
| Oak Hill Cemetery                     | 864    |
| Pillsbury Building & County Cemetery  | 9,312  |
| Recreational Project                  | 8,888  |
| Reeths-Puffer School                  | 2,160  |
| Twin Lake Cemetery                    | 2,160  |

SOCIAL WELFARE DIRECT RELIEF FUND SUMMARY

|  |            |            |
|--|------------|------------|
| Cash on Hand January 1, 1955               | 30,463.13  |            |
| State Balance                              | -16,079.09 |            |
| Local Balance                              | 46,542.22  |            |
| Local Contributions                        | 370,500.00 |            |
| State Contributions                        | 260,720.00 |            |
| Refunds                                    | 38,031.07  |            |
|  |            |            |
| Total Amount Available                     |            | 699,714.20 |
| Less Expenditures                          |            | 533,001.90 |
|  |            |            |
| Cash on Hand December 31, 1955             |            | 166,712.30 |
| State Balance                              | -2,844.49  |            |
| Local Balance                              | 169,556.79 |            |
| Less Accounts Payable December 31, 1955    |            | 18,889.31  |
|  |            |            |
| UNOBLIGATED CASH BALANCE DECEMBER 31, 1955 |            | 147,822.99 |

SUPPLEMENTAL AID FOR 1955

|       | OLD<br>AGE<br>ASSISTANCE | AID TO<br>DEPENDENT<br>CHILDREN | AID TO<br>THE<br>BLIND | AID TO<br>THE<br>DISABLED | TOTAL      |
|-------|--------------------------|---------------------------------|------------------------|---------------------------|------------|
| JAN.  | \$1,893.23               | \$1,249.07                      | \$111.48               | \$459.46                  | \$3,713.24 |
| FEB.  | 2,950.47                 | 1,064.66                        | 139.28                 | 973.72                    | 5,128.13   |
| MAR.  | 1,575.83                 | 970.11                          | 67.41                  | 455.07                    | 3,068.42   |
| APR.  | 1,971.76                 | 951.82                          | 108.04                 | 684.46                    | 3,716.08   |
| MAY   | 2,053.68                 | 890.12                          | 47.88                  | 528.04                    | 3,519.72   |
| JUNE  | 1,959.72                 | 976.04                          | 37.88                  | 580.08                    | 3,553.72   |
| JULY  | 2,313.65                 | 679.85                          | 32.62                  | 614.31                    | 3,640.43   |
| AUG.  | 2,313.51                 | 842.14                          | 20.47                  | 646.85                    | 3,822.97   |
| SEPT. | 2,927.37                 | 927.78                          | 43.26                  | 660.55                    | 4,558.96   |
| OCT.  | 2,824.03                 | 657.42                          | 43.82                  | 826.26                    | 4,351.53   |
| NOV.  | 4,119.32                 | 666.37                          | 38.93                  | 1,184.50                  | 6,009.12   |
| DEC.  | 2,922.55                 | 787.88                          | 48.98                  | 1,045.89                  | 4,805.30   |
| TOTAL | 29,825.12                | 10,663.26                       | 740.05                 | 8,659.19                  | 49,887.62  |



| <u>REASONS FOR OPENING CASES</u>   | <u>1954</u> | <u>1955</u> |
|--|-------------|-------------|
| Supplementation to another assistance payment . . . . .  | 131         | 152         |
| Discontinuance of Unemployment Compensation to person<br>in assistance group . . . . .                     | 242         | 88          |
| Illness or disablement causing decreased earnings of person<br>in assistance group . . . . .               | 194         | 187         |
| Lay-off, discharge, or other reason for decreased earnings<br>of person in assistance group. . . . .       | 998         | 271         |
| Loss of wage earner in assistance group by death or absence . . . .  | 132         | 128         |
| Depletion of savings or other resources . . . . .  | 63          | 71          |
| Loss or decrease of contributions from relatives . . . . .   | 47          | 41          |
| Other change in economic circumstances (including increased need<br>without change in resources) . . . . . | 64          | 43          |
| Other: No material change in economic circumstances in last six<br>months . . . . .                        | 49          | 10          |
| Total Cases opened during year. . . . .  | 1,920       | 991         |

REASONS FOR CLOSING CASES

|  |       |       |
|--|-------|-------|
| Supplementation to another type of assistance discontinued . . . .   | 104   | 106   |
| Death . . . . .  | 21    | 35    |
| Employment or increased earnings of person in home . . . . .   | 689   | 741   |
| Increased support from relatives . . . . .   | 44    | 64    |
| Increase in other resources of person in assistance group . . . . .  | 195   | 95    |
| Other material change in economic circumstances (including<br>increased need without change in resources). . . . . | 16    | 35    |
| Originally ineligible . . . . .  | 23    | 5     |
| Admitted to institution . . . . .  | 38    | 31    |
| Receipt of another type of public or private aid . . . . .   | 133   | 104   |
| Moved out of jurisdiction . . . . .  | 83    | 62    |
| Other reasons . . . . .  | 174   | 120   |
| Total Cases closed during year. . . . .  | 1,520 | 1,398 |

## CASE LOADS AND COMMITMENTS BY POLITICAL SUBDIVISION - YEAR 1955

| UNIT                 | AVERAGE<br>CASE LOAD | TOTAL COST |
|----------------------|----------------------|------------|
| Blue Lake Township   | 15.22                | 15,911.50  |
| Casnovia Township    | 3.25                 | 2,427.99   |
| Cedar Creek Township | 13.58                | 14,672.51  |
| Dalton Township      | 26.50                | 23,778.01  |
| Egelston Township    | 37.                  | 32,973.15  |
| Fruitland Township   | 8.25                 | 9,647.10   |
| Fruitport Township   | 10.42                | 9,971.92   |
| Holton Township      | 8.83                 | 8,209.56   |
| Laketon Township     | 3.42                 | 3,048.10   |
| Montague City        | 1.42                 | 798.65     |
| Montague Township    | 1.17                 | 2,089.28   |
| Moorland Township    | 6.92                 | 6,152.13   |
| Muskegon Township    | 41.42                | 28,686.80  |
| North Muskegon City  | 1.67                 | 1,982.48   |
| Norton Township      | 23.08                | 15,333.50  |
| Ravenna Township     | 1.67                 | 1,759.49   |
| Sullivan Township    | 6.08                 | 5,693.57   |
| Whitehall City       | 2.                   | 1,990.64   |
| Whitehall Township   | 1.50                 | 669.94     |
| White River Township | 1.25                 | 986.74     |
| Roosevelt Park City  | .75                  | 604.31     |
| Muskegon Heights     | 105.25               | 85,769.49  |
| City of Muskegon     | 267.92               | 199,925.94 |
| Convalescent Homes   | 47.50                | 34,489.85  |

SOCIAL WELFARE GENERAL ACCOUNTFOR YEAR 1955ADMINISTRATIVE EXPENDITURES

|                                       |    |               |
|---------------------------------------|----|---------------|
| Personal Service                      |    |               |
| Board and Director                    | \$ | 8,916.03      |
| Other Employees                       |    | 95,186.63     |
| Office Supplies                       |    | 2,233.09      |
| Telephone, Telegraph & Postage        |    | 2,977.91      |
| Equipment Repairs                     |    | 382.09        |
| Office Rental                         |    | 3,700.00      |
| Electric & Water                      |    | 848.49        |
| Fuel                                  |    | 1,029.55      |
| Travel                                |    | 2,688.88      |
| Building Maintenance                  |    | 3,083.37      |
| Bond Premiums                         |    | 52.50         |
| Compensation Insurance                |    | 144.75        |
| Equipment                             |    | 466.22        |
|                                       |    | <hr/>         |
| Total Administrative Expenditures     |    | 121,709.51    |
| Less Refunds                          |    | <u>775.27</u> |
| TOTAL NET ADMINISTRATIVE EXPENDITURES |    | 120,934.24    |

Carried Forward 120,934.24

COUNTY CONVALESCENT HOSPITAL EXPENDITURES

|  |            |                 |                 |
|--|------------|-----------------|-----------------|
| Personal Services  |            | 211,721.00      |                 |
| Office Clerks  | 4,747.90   |                 |                 |
| Physician, Nursing Staff,  |            |                 |                 |
| Lab. & X-ray technician  | 138,258.99 |                 |                 |
| Dietitian & Culinary staff   | 24,443.04  |                 |                 |
| Housekeeping staff   | 14,371.36  |                 |                 |
| Eng. & Bldg. Main. staff   | 17,930.48  |                 |                 |
| Laundry workers  | 11,969.23  |                 |                 |
| Food   |            | 34,263.48       |                 |
| Included in this figure are the following items received from Federal Surplus Commodities at a cost of \$181.43 to cover storage and handling charges: |            |                 |                 |
| 290 - 30 oz. cans Beef   |            |                 |                 |
| 309# Butter  |            |                 |                 |
| 48 gal. Salad Oil  |            |                 |                 |
| 457# Cheese  |            |                 |                 |
| 246# Shortening  |            |                 |                 |
| 426# Dried Milk  |            |                 |                 |
| 450# Rice  |            |                 |                 |
| 100# Navy Beans  |            |                 |                 |
| 210# Pinto Beans   |            |                 |                 |
| 70# Kidney Beans   |            |                 |                 |
| 150# Lima Beans  |            |                 |                 |
| Fuel   |            | 4,670.82        |                 |
| Clothing & Bedding   |            | 3,468.49        |                 |
| Medical  |            | 15,870.32       |                 |
| Hospital Supplies  |            | 20,572.58       |                 |
| This item includes the following:  |            |                 |                 |
| Medical & Surgical supplies  | 11,120.93  |                 |                 |
| Misc. Lab. & X-ray supplies  | 790.54     |                 |                 |
| Misc. kitchen supplies   | 837.28     |                 |                 |
| Misc. housekeeping supplies  | 4,804.55   |                 |                 |
| Misc. Eng. & Bldg. Main. supplies  | 921.54     |                 |                 |
| Misc. laundry supplies   | 919.38     |                 |                 |
| Building Maintenance & repairs   |            | 6,916.96        |                 |
| Equipment repairs  |            | 726.19          |                 |
| Telephone & Postage  |            | 282.70          |                 |
| Light, Power & Water   |            | 4,707.50        |                 |
| Truck expense  |            | 319.68          |                 |
| Compensation Insurance   |            | 582.34          |                 |
| Legal fees and notices   |            | 190.41          |                 |
| Refunds to patients on overpayments  |            | <u>233.62</u>   |                 |
|  |            |                 | 304,526.09      |
| Capital Outlay - Building  |            | 2,062.05        |                 |
| Equipment  |            | <u>4,597.50</u> |                 |
|  |            |                 | <u>6,659.55</u> |
| Total County Convalescent Hospital Expenditures  |            |                 | 311,185.64      |
|  |            |                 | (continued)     |

## COUNTY CONVALESCENT HOSPITAL EXPENDITURES - (continued)

311,185.64

## Less Refunds:

|                             |                  |
|-----------------------------|------------------|
| Old Age Assistance payments | 76,754.20        |
| Aid to Blind payments       | 2,060.00         |
| Aid to Disabled payments    | <u>10,521.50</u> |
| Total Social Aid payments   | 89,335.70        |
| Social Security payments    | 21,180.40        |
| Refunds from other counties | 4,540.81         |
| Miscellaneous refunds       | <u>34,917.94</u> |

149,974.85

## TOTAL NET COUNTY CONVALESCENT HOSPITAL EXPENDITURES

161,210.79

During the year 1955 we processed 155 applications for County Convalescent Hospital care, of which 141 were admitted as patients.

A total of 49,317 days hospital care was provided with 154,384 meals being served.

Since this is the first full year we have had our laboratory and X-ray department in operation it was thought a brief summary of our activities would be of interest, showing what the same services would have cost the hospital at current rates had we purchased them from local general hospitals and clinics. These figures do not show the savings in ambulance services or the loss of time of our hospital personnel in accompanying patients to and from other hospitals and clinics.

|                           |               |                 |
|---------------------------|---------------|-----------------|
| Hematology                | 252 @ \$ 5.00 | 1,260.00        |
| Sedimentation             | 43 @ 2.00     | 86.00           |
| Blood Chemistry           | 528 @ 3.00    | 1,584.00        |
| Urinalyses                | 652 @ 2.00    | 1,304.00        |
| EKG                       | 6 @ 10.00     | 60.00           |
| X-rays                    | 500 @ 10.00   | <u>5,000.00</u> |
|                           |               | 9,294.00        |
| Total operational expense |               | <u>3,581.43</u> |
| Savings                   |               | 5,712.57        |

Carried Forward

282,145.03

HOSPITALIZATION EXPENDITURES

CHRONIC

|                      |                 |
|----------------------|-----------------|
| Hackley Hospital     | 3,281.00        |
| Mercy Hospital       | 3,396.50        |
| Osteopathic Hospital | 508.50          |
| Medical Contract     | <u>1,415.00</u> |

Total Chronic Hospitalization 8,601.00

EMERGENCY

|                         |                 |
|-------------------------|-----------------|
| Hackley Hospital        | 55,939.17       |
| Mercy Hospital          | 35,005.06       |
| Osteopathic Hospital    | 1,508.00        |
| Miscellaneous Hospitals | 3,262.74        |
| Medical Contract        | 29,845.20       |
| Ambulance Service       | 497.15          |
| Other Counties          | <u>3,308.04</u> |

Total Emergency Hospitalization 129,365.36

CONFINEMENTS ONLY

|                      |                 |
|----------------------|-----------------|
| Hackley Hospital     | 786.00          |
| Mercy Hospital       | 954.50          |
| Osteopathic Hospital | 670.00          |
| Doctors              | <u>1,926.00</u> |

Total Confinements Only 4,336.50

ANN ARBOR HOSPITALIZATION

|                     |               |
|---------------------|---------------|
| University Hospital | 8,094.82      |
| Transportation      | <u>300.00</u> |

Total Ann Arbor Hospitalization 8,394.82

Total Hospitalization Costs 150,697.68

Budgetary Amounts paid OAA clients from  
Direct Payment checks 625.13

GRAND TOTAL HOSPITALIZATION COSTS 151,322.81

REFUNDS

|                |                  |           |
|----------------|------------------|-----------|
| OAA Refunds    | 11,134.00        |           |
| Other Counties | 8,220.60         |           |
| Other Refunds  | <u>16,287.89</u> |           |
|                |                  | 35,642.49 |

TOTAL NET HOSPITALIZATION COSTS 115,680.32

During the year 1955 we received 504 applications for hospitalization, of which 425 cases were approved. A total of 6279 days were spent in University Hospital and local hospitals in 1955.

Brought Forward 397,825.35

MISCELLANEOUS EXPENDITURES

| <u>ITEM</u>  | <u>Gross Cost</u> | <u>Refunds</u> | <u>Net Cost</u> |
|--|-------------------|----------------|-----------------|
| Probate Court Cases  | 1,322.00          | 1,308.00       | 14.00           |
| Burials  | 905.00            | 700.00         | 205.00          |
| County Property  | 370.48            | 495.00         | --124.52        |
| Dental Clinic  | 936.16            |                | 936.16          |
| Other Counties<br>Convalescent Hospitals   | 664.40            |                | 664.40          |
| Shady Rest Cemetery  | 964.28            | 709.61         | 254.67          |
| Out-State Transportation   | 361.75            | 36.15          | 325.60          |
| Truck Expense  | 2,157.09          |                | 2,157.09        |
| Red Star Hospitalization   | *                 | 3,515.90       | -3,515.90       |
| Amounts paid to Clients and State<br>Dept. of Social Welfare on over-<br>payments on Direct Payment checks | 1,878.31          | 1,878.31       | -0-             |
| Other Refunds  |                   | 28.00          | -28.00          |
|  | <hr/>             | <hr/>          | <hr/>           |
| Totals   | 9,559.47          | 8,670.97       | 888.50          |

\* Hospitals were paid by County Controller's Office

TOTAL NET GENERAL ACCOUNT COSTS

398,713.85

SOCIAL WELFARE GENERAL FUND SUMMARY

|                                |            |            |
|--------------------------------|------------|------------|
| Cash on Hand January 1, 1955   | 475.43     |            |
| Local Contributions            | 406,431.39 |            |
|                                | <hr/>      |            |
| Total Available                |            | 406,906.82 |
| Less Net Expenditures:         |            |            |
| Administrative                 | 120,934.24 |            |
| Convalescent Hospital          | 161,210.79 |            |
| Hospitalization                | 115,680.32 |            |
| Miscellaneous Expenditures     | 888.50     |            |
|                                | <hr/>      |            |
| Total Net Expenditures         |            | 398,713.85 |
|                                |            | <hr/>      |
| CASH BALANCE DECEMBER 31, 1955 |            | 8,192.97   |

1955 ANNUAL REPORT  
MUSKEGON COUNTY BUREAU OF SOCIAL AID

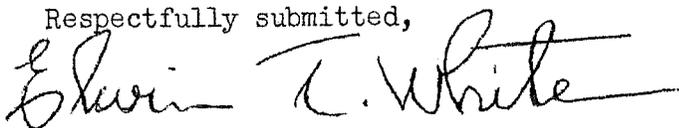
The attached report gives you information as to the number of cases receiving categorical assistance and the amount of money received by these cases.

As pointed out in our 1954 report, old age assistance is a slowly declining program and this trend continued during 1955. It appears that there will be further changes made in the Social Security Act in 1956. If they are made, it will result in even fewer applications being received for old age assistance.

The aid to dependent children caseload decreased substantially during 1955. Much of this might be attributed to increased employment. Another factor would be the tightening up of our eligibility requirements.

The aid to the blind and aid to disabled programs remained at substantially the same level.

Respectfully submitted,



Elwin T. White, Supervisor  
Muskegon County Bureau of Social Aid

ETW:bl

NUMBER OF CASES AND AMOUNTS OF ASSISTANCE

|           | OLD AGE ASSISTANCE |             | AID TO DEPENDENT CHILDREN |             | AID TO BLIND |            | AID TO DISABLED |            |
|-----------|--------------------|-------------|---------------------------|-------------|--------------|------------|-----------------|------------|
|           | CASES              | AMOUNT      | CASES                     | AMOUNT      | CASES        | AMOUNT     | CASES           | AMOUNT     |
| January   | 1,271              | \$68,253.00 | 520                       | \$49,750.50 | 47           | \$2,678.50 | 56              | \$3,509.50 |
| February  | 1,264              | 68,043.00   | 519                       | 49,579.50   | 49           | 2,770.50   | 57              | 3,562.00   |
| March     | 1,266              | 67,935.50   | 525                       | 50,874.00   | 48           | 2,716.50   | 57              | 3,568.00   |
| April     | 1,256              | 67,605.00   | 525                       | 50,752.50   | 49           | 2,725.50   | 56              | 3,472.00   |
| May       | 1,260              | 68,227.50   | 516                       | 49,744.00   | 49           | 2,683.50   | 55              | 3,445.00   |
| June      | 1,236              | 67,158.50   | 495                       | 47,200.50   | 51           | 2,808.50   | 55              | 3,467.50   |
| July      | 1,237              | 67,498.50   | 482                       | 46,296.00   | 51           | 2,804.00   | 54              | 3,449.50   |
| August    | 1,225              | 66,644.50   | 459                       | 43,911.00   | 51           | 2,909.00   | 55              | 3,494.00   |
| September | 1,211              | 65,817.50   | 446                       | 42,583.50   | 52           | 2,945.00   | 55              | 3,515.00   |
| October   | 1,202              | 65,479.00   | 436                       | 41,599.00   | 52           | 2,892.00   | 54              | 3,460.00   |
| November  | 1,200              | 65,283.50   | 419                       | 40,245.00   | 52           | 2,902.00   | 55              | 3,519.00   |
| December  | 1,178              | 63,715.00   | 403                       | 38,514.00   | 52           | 2,956.00   | 53              | 3,402.00   |
| TOTALS    | 14,806             | 801,660.50  | 5,745                     | 551,049.50  | 603          | 33,791.00  | 662             | 41,863.50  |
| Monthly   |                    |             |                           |             |              |            |                 |            |
| Averages  | 1,234              | 66,805.04   | 479                       | 45,087.46   | 50           | 2,815.92   | 55              | 3,488.62   |

TOTAL GRANTS 1955

|                           |                     |
|---------------------------|---------------------|
| OLD AGE ASSISTANCE        | \$801,660.50        |
| AID TO DEPENDENT CHILDREN | 550,049.50          |
| AID TO BLIND              | 33,791.00           |
| AID TO DISABLED           | 41,863.50           |
| TOTAL                     | <u>1,427,364.50</u> |

## MUSKEGON COUNTY SOLDIERS RELIEF COMMISSION

MUSKEGON, MICHIGAN

January 12, 1956

Total number of calls at office of Secretary for 1955 322

|                                  |           |
|----------------------------------|-----------|
| World War 1                      | 191       |
| World War 2                      | 40        |
| Spanish American War --          | 8         |
| Boxer Rebellion                  | 1         |
| Korean War                       | 1         |
| Peace Time Veterans              | 3         |
| Calls directed to other Agencies | <u>78</u> |
| Total                            | 322       |

Orders were granted as follows:

|                   |               |
|-------------------|---------------|
| Food              | \$328.00      |
| Fuel              | 55.21         |
| Ambulance Service | <u>408.52</u> |
| Total             | \$791.73      |

Burial claims received and investigated 82

|   |    |
|---|----|
| Burial claims allowed at \$100.00 - 52 at cost of \$5200.00   |    |
| Burial claims allowed at \$200.00 - 14 at a cost of 2800.00   |    |
| Burial claims paid - 66 - at a total cost of <u>\$8000.00</u> |    |
| Burial claims rejected  | 16 |

Salaries of Commission:

|                              |           |
|------------------------------|-----------|
| Charles Redman, Chairman     | \$ 100.00 |
| Forrest Hall, Commissioner   | 100.00    |
| Merritt D. Corbus, Secretary | 650.00    |

Respectfully submitted

Merritt D. Corbus, Secretary

MUSKEGON COUNTY  
TRAFFIC SAFETY DEPARTMENT  
ANNUAL REPORT

1955



PLEASE USE THIS EMBLEM ON YOUR WINDSHIELD

## MUSKEGON CHRONICLE

The Safety Committee of the Board of Supervisors and the Director take this opportunity to thank Mr. C. D. McNamee, Editor of the Muskegon Chronicle, for the contribution made by him as chairman of the Crusade For Safety.

The Committee also commends Fred A. Read, editorial writer; Dan McCouley, city editor; Tom Fallon, Charles Woodruff, Bruce McCrea and Robert Walker. Photographers Harold Madison, Ray Smith and John Bunda. Telephone operator Olive Christensen and the many others of the Muskegon Chronicle who have contributed so much to the Crusade For Safety during 1955.

\* \* \* \* \*

## FINANCE

The Traffic Safety Department of Muskegon County was financed in 1955 by an appropriation of \$12,000.00 from the County Board of Supervisors and an additional \$500.00 from the Greater Muskegon Chamber of Commerce Crusade Fund.

The entire budget of \$12,360.00 will be paid by the County Board of Supervisors for 1956.

\* \* \* \* \*

## RADIO STATIONS

The local radio stations WKNK and WKBZ made substantial contributions to the County Crusade For Safety program during 1955. Many hours of "air time" were devoted to traffic safety programs.

The Committee thanks station WKBZ and Mr. Arch Shawd for the many special programs carried by his station during the year. We also express our appreciation to members of his staff, Dick Hughes, Bill Trap, Betty VanHaver and others who contributed to the safety program.

# CRUSADE FOR SAFETY

MUSKEGON COUNTY  
 Louis A. Meisch Director

## ANNUAL REPORT

### MUSKEGON LEADS THE NATION

Muskegon lead the Nation in 1955 with no fatalities within the city limits. Muskegon was the only city to achieve this goal in the 25,000 to 50,000 population group. This is a reduction of 6 lives over the record of 1954 in the City of Muskegon.

### OTHER PERFECT RECORDS IN THE COUNTY

There were no fatal traffic accidents in the Cities of North Muskegon, Roosevelt Park, Whitehall, Montague, Holton, Fruitport and Ravenna during 1955.

### MUSKEGON HEIGHTS RECORD GOOD

Muskegon Heights, a City of 20,000 population, had just one fatal traffic accident to mar its record in 1955. This is especially remarkable in view of the fact that Muskegon Heights handles outside industrial and tourist traffic in great numbers during the entire year.

\* \* \* \* \*

Twenty-seven of the twenty-eight lives lost in traffic accidents in Muskegon County were on rural roads and highways. Thirteen of the twenty-seven were on State Highways.

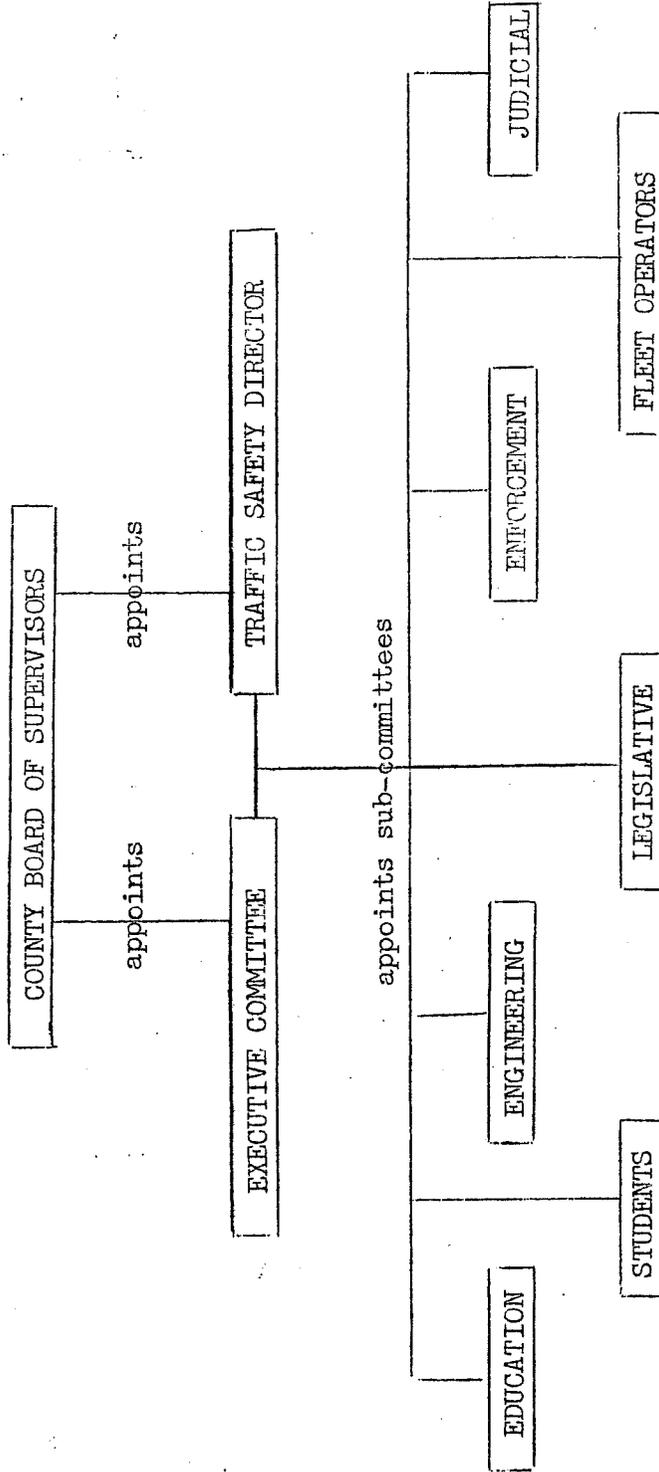
\* \* \* \* \*

### RECORD OF FATALITIES

|      | Jan | Feb | Mar | Apr | May | June | July | Aug | Sept | Oct | Nov | Dec | Totals |
|------|-----|-----|-----|-----|-----|------|------|-----|------|-----|-----|-----|--------|
| 1952 | 1   | 9   | 6   | 1   | 6   | 0    | 4    | 2   | 3    | 5   | 2   | 3   | 42     |
| 1953 | 3   | 0   | 6   | 2   | 0   | 2    | 2    | 5   | 1    | 0   | 3   | 5   | 29     |
| 1954 | 2   | 1   | 2   | 2   | 4   | 2    | 3    | 0   | 2    | 3   | 3   | 4   | 28     |
| 1955 | 1   | 0   | 2   | 0   | 1   | 2    | 4    | 7   | 3    | 3   | 2   | 3   | 28     |

ORGANIZATION CHART

COUNTY CRUSADE FOR SAFETY



MEMBERSHIP

Business, Industry, Labor, Agriculture, Parent Teachers, Individuals, Chamber of Commerce, Schools, Service Clubs, Farm Bureau, State Grange, Insurance Companies, Automobile Clubs, and other interested groups.

The Program Planning Committee of the Crusade for Safety consists of the six members of the Board of Supervisors, and the chairmen of each of the seven sub-committees, and members selected at large.

EXECUTIVE COMMITTEEMembers of the Board of Supervisors

|                      |                                 |
|----------------------|---------------------------------|
| William O. Johnson   | Chairman - Cedar Creek Township |
| John Kane            | Whitehall                       |
| Roy J. Miles         | Muskegon Heights                |
| William Harold White | Laketon Township                |
| William Stone        | Fruitport Township              |
| Henry J. Klevering   | Muskegon                        |

Crusade For Safety Members

|                  |  |
|------------------|--|
| C. D. McNamee    | Chairman Crusade For Safety                |
| J. F. Oehlhoffen | Kaydon - Engineering Committee             |
| Harold Wagoner   | Wagoner Transportation - Fleet Operators   |
| Charles Deyman   | Wolverine Transport - Fleet Operators      |
| Fred Cooper      | Clarke Sanding - Finance Chairman          |
| George Parmenter | Attorney - Legislative Committee           |
| Edward Huttenga  | School Administrator - Education Committee |
| William Caughey  | Municipal Judge - Judicial Committee       |
| Ray Castenholz   | Real Estate                                |
| Ned Fuller       | County Highway Department                  |
| Arthur Peltier   | Industry - Junior Chamber of Commerce      |
| John Hay         | Secretary of Muskegon Chamber of Commerce  |
| Walter Nill      | State Representative                       |
| Charles Raap     | State Representative                       |
| Clyde Geerlings  | State Senator                              |
| Marion Calkins   | Labor Representative                       |

ENFORCEMENT COMMITTEE

|                     |  |
|---------------------|--|
| Alex Bell           | Muskegon Heights Chief of Police         |
| Eugene Brothers     | Roosevelt Park Chief of Police           |
| Fred Castenholz     | Muskegon Chief of Police                 |
| Arthur Davis        | Dalton Township Chief of Police          |
| John Eilers         | Montague Chief of Police                 |
| Harvey Hancock      | Whitehall Chief of Police                |
| Robert Kerschner    | North Muskegon Chief of Police           |
| Axel Pederson       | Muskegon County Sheriff                  |
| Donald Veitenheimer | Muskegon Township Chief of Police        |
| Max Rogalla         | Fruitport Marshall                       |
| Sgt. Milton Swingle | Michigan State Police - Grand Haven Post |
| William Stone       | Chief of Fruitport Township Constables   |
| Eugene Schaub       | Chief of Egelston Township Constables    |
| Gustav Aue          | Chief of Norton Township Constables      |

County Crusade For Safety  
Muskegon, Michigan

ENGINEERING COMMITTEE

|                     |                                   |
|---------------------|-----------------------------------|
| Frank Oehlhoffen    | Chairman                          |
| Harold Whiteman     | North Muskegon Superintendent     |
| George Liddle       | Muskegon City Manager             |
| Roy J. Miles        | Muskegon Heights City Manager     |
| Ned Fuller          | County Highway Commission         |
| John Kane           | Whitehall Superintendent          |
| Arthur R. Bergquist | Roosevelt Park Superintendent     |
| Frank Cross         | Montague Superintendent           |
| W. J. Ellis         | Kaydon Engineering Corporation    |
| R. L. Neff          | Brunswick-Balke-Collender Company |
| R. W. Peterson      | E. H. Sheldon Company             |
| W. A. Engstrom      | Continental Motors Corporation    |
| M. T. Reinertson    | Shaw Box Crane & Hoist Division   |
| Herbert Dood        | Muskegon Police Department        |
| Arthur Hooker       | Architect                         |
| E. J. Toth          | Toth Construction Company         |

FLEET OPERATIONS COMMITTEE

|                 |                                      |
|-----------------|--------------------------------------|
| Harold Wagoner  | Wagoner Transportation Company       |
| Jud Johnson     | Associated Truck Lines, Incorporated |
| Charles Deyman  | Wolverine Transportation Company     |
| Fred Duiper     | Holland Motor Express                |
| Frank Meyers    | Michigan Express, Incorporated       |
| V. G. West      | Roadway Express, Incorporated        |
| Del Wampler     | Blue Arrow Transport                 |
| Robert Lange    | Lange Transfer & Storage             |
| James VanderSys | N & K Cartage Company                |

FINANCE COMMITTEE

|                    |                            |
|--------------------|----------------------------|
| Fred Cooper        | Clarke Sanding Corporation |
| C. D. McNamee      | Editor Muskegon Chronicle  |
| Henry Klevering    | Supervisor                 |
| William O. Johnson | Supervisor                 |
| William Stone      | Supervisor                 |
| William White      | Supervisor                 |
| Roy J. Miles       | Supervisor                 |
| John Kane          | Supervisor                 |
| John Hay           | Chamber of Commerce        |

LEGISLATIVE COMMITTEE

|                  |  |
|------------------|--|
| George Parmenter | Chairman                                 |
| W. D. Stanley    | Personell Director Norge Service         |
| Harry Knudson    | Muskegon Heights Assistant City Attorney |
| Walter Nill      | State Representative                     |
| Charles Raap     | State Representative                     |
| Clyde Geerlings  | State Senator                            |

County Crusade For Safety  
Muskegon, Michigan

JUDICIAL COMMITTEE

|                   |                                     |
|-------------------|-------------------------------------|
| William Caughey   | Muskegon Municipal Judge - Chairman |
| Bernard Cook      | Muskegon Heights Municipal Judge    |
| Noel P. Fox       | Circuit Judge                       |
| Henry Beers       | Circuit Judge                       |
| Dean Sanborn      | Roosevelt Park Justice              |
| Fred Miller       | Muskegon Township Justice           |
| L. E. Kline       | Fruitport Township Justice          |
| Julian F. Szten   | Norton Township Justice             |
| Frank Cihak       | Probate Court Referee               |
| Ralph Schultz     | Egelston Township Justice           |
| Wayne Bidelman    | Dalton Township Justice             |
| Paul Oliver       | Whitehall Township Justice          |
| Fred Gigax        | Montague Township Justice           |
| William Horton    | Laketon Township Justice            |
| John F. Frederick | City of North Muskegon              |

YOUTH COMMITTEE

Four representatives from each of the nine Senior High Schools in the County of Muskegon, with one faculty advisor from each of the High Schools.

EDUCATION COMMITTEE

|                           |                                 |
|---------------------------|---------------------------------|
| Edward Huttenga, Chairman | Muskegon Public Schools         |
| Father Louis LaPres       | Catholic Central High School    |
| W. R. Booker              | Muskegon Heights Public Schools |
| L. Plutschow              | Western Michigan Christian      |
| John Jacobs               | Whitehall Public Schools        |
| L. D. Townsend            | Montague Public Schools         |
| Robert Hellenga           | Ravenna Public Schools          |
| Robert Hardy              | Fruitport Public Schools        |
| W. Eikenberry             | North Muskegon Public Schools   |
| Harry Randall             | Holton High School              |
| James TenBrink            | Muskegon County Schools         |

CROSSING GUARDS

|                       |                            |
|-----------------------|----------------------------|
| Mrs. Henry Bourdon    | Jolman School              |
| Mrs. John Cox         | Hile School                |
| Mrs. Ann Casper       | Muskegon City              |
| Mrs. A. Christensen   | Muskegon Heights           |
| Mrs. Pearl Edwards    | Orchard View School        |
| Mrs. John Hozer       | Dangl School               |
| Mrs. Fay Cox          | Henry St. Glenside Schools |
| Mrs. Robert J. Cooper | North Muskegon Schools     |
| Mrs. Gladys Grow      | Montague Schools           |
| Mrs. Raymond DeRuiter | Carr School                |
| Mrs. Doris Bidwell    | Phillips School            |
| Mrs. Clyde Hollar     | Roosevelt Park             |

County Crusade For Safety  
Muskegon, Michigan

County Crusade For Safety  
Muskegon, Michigan

THE JUVENILE TRAFFIC JURY

Our Juvenile Traffic Jury conducts its hearings each Wednesday morning, and the jury consists of two students from each of the nine high schools in the County. These students are picked from History and Government classes and are sent for two or three Wednesday mornings. Different students are chosen every few weeks so that over a year's time many have a chance to sit on the Juvenile Jury. The principals of the high schools of the County have cooperated 100%.

Mr. Frank Cihak of the Muskegon County Probate Court Staff acts as the Referee of the Jury.

DRIVER EDUCATION CLINIC

The purpose of our driver education clinic is to deal with drivers who do not possess the proper attitudes in regard to traffic law obedience and the safe operation of a motor vehicle, and who have not learned to balance their own rights and responsibilities with the rights and responsibilities of others.

The classes are taught by Lt. Herbert Dood and Louis A. Meisch.

\* \* \* \* \*

TEEN-AGE DRIVING IMPROVES DURING 1955

Dramatic evidence of acceptance of the Crusade For Safety Program by the area's teen-age drivers, as well as efficiency of the Muskegon County Probate Court Juvenile Jury and the Driver Education Clinic for youthful offenders, is shown by the report of the County Traffic Safety Department.

In 1953 there were 623 drivers ticketed by the police for traffic violations, in 1954 there were 406, and in 1955 it again decreased to 308. Of the 20 violation categories, 15 show decreases for 1955. A few of those showing a decline were: accidents, 4 this year as compared to 15 in 1954 and 14 in 1953; there were 25 violations of careless driving in 1955 as compared to 36 in 1954 and 55 in 1953; speeding tickets for 1955 were 85 as compared to 84 for 1954 and 210 in 1953.

A total of 308 juveniles attended the required four sessions of the Driver Education Clinic conducted by Lt. Herbert Dood of the Muskegon Police Department, and the Safety Director. This is a decrease of 75 from 1954 and a decrease of 292 students over 1953. The sessions were attended by 280 guests.

The following page shows a detailed report of the Juvenile violations for the year 1955:

## MUSKEGON COUNTY DRIVER EDUCATION CLINIC

| <u>Violation</u>                            | <u>1953</u> | <u>1954</u> | <u>1955</u> |
|---|-------------|-------------|-------------|
| Speeding . . . . .                          | 210         | 84          | 85          |
| No Operator's License . . . . .             | 102         | 82          | 72          |
| Failure to Have Car Under Control . . . . . | 58          | 6           | 3           |
| Careless Driving . . . . .                  | 55          | 36          | 25          |
| Disobeyed Traffic Signal . . . . .          | 40          | 15          | 12          |
| Disobeyed Stop Sign . . . . .               | 21          | 26          | 20          |
| Failure To Use Due Caution . . . . .        | 15          | 15          | 4           |
| No Operator's License on Person . . . . .   | 14          | 11          | 17          |
| Defective Equipment . . . . .               | 18          | 24          | 15          |
| Excessive Noise . . . . .                   | 16          | 7           | 11          |
| Accidents . . . . .                         | 14          | 15          | 4           |
| Violation of Restricted License . . . . .   | 17          | 22          | 11          |
| Failure To Yield Right of Way . . . . .     | 12          | 7           | 3           |
| Inadequate Brakes . . . . .                 | 6           | 14          | 13          |
| Reckless Driving . . . . .                  | 6           | 8           | 7           |
| Improper Passing . . . . .                  | 6           | 6           | 0           |
| Improper Turning . . . . .                  | 0           | 5           | 6           |
| Leaving The Scene Of An Accident . . . . .  | 3           | 3           | 1           |
| Drunk Driving . . . . .                     | 0           | 2           | 0           |
| Miscellaneous . . . . .                     | 10          | 18          | 19          |
| TOTAL VIOLATIONS                            | 623         | 406         | 331         |

523 students in 1953 - attended four sessions

322 students in 1954 - attended four sessions

363 visitors in 1954

308 students in 1955 - attended four sessions

280 visitors in 1955

|                                      | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTAL |
|--------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| Speeding                             | 1   | 12  | 7   | 4   | 5   | 5   | 11  | 8   | 12  | 3   | 10  | 7   | 85    |
| No Operator License                  | 2   | 10  | 5   | 8   | 3   | 4   | 5   | 2   | 7   | 18  | 6   | 2   | 72    |
| Failure to Have Car Under Control    | 1   | 1   |     | 1   |     | 1   |     |     |     |     |     |     | 3     |
| Careless Driving                     | 1   | 3   |     | 2   | 1   | 3   | 3   |     | 1   |     | 5   | 6   | 25    |
| Disobeyed Traffic Signal             | 1   |     | 1   | 1   | 1   |     | 3   | 2   |     | 2   |     | 1   | 12    |
| Disobeyed Stop Sign                  | 1   | 2   | 1   | 3   | 4   |     |     | 1   |     | 3   | 2   | 3   | 20    |
| Failure to Use Due Caution           | 1   |     |     |     | 2   |     | 1   |     |     |     |     |     | 4     |
| No Operator's License on Person      |     |     |     |     | 3   |     | 1   | 5   |     | 2   | 3   | 3   | 17    |
| Defective Equipment                  | 2   |     | 2   | 4   | 1   | 2   |     | 1   |     | 1   |     | 2   | 15    |
| Excessive Noise                      | 1   |     |     | 2   | 2   | 1   | 1   |     | 1   | 2   |     | 1   | 11    |
| Accidents                            | 1   |     |     |     |     |     |     | 1   |     |     | 2   |     | 4     |
| Violation of Restricted License      | 1   | 1   |     | 1   | 1   |     |     |     | 2   | 2   | 1   | 2   | 11    |
| Failure to Yield Right of Way        |     |     |     | 1   |     |     |     |     | 1   | 1   |     |     | 3     |
| Inadequate Brakes                    | 1   | 1   | 2   | 3   | 3   |     | 2   |     |     |     |     | 1   | 13    |
| Reckless Driving                     |     |     | 1   |     | 2   |     | 1   |     | 1   | 1   | 1   |     | 7     |
| Improper Passing                     |     |     |     |     |     |     |     |     |     |     |     |     | 0     |
| Improper Turning                     |     |     | 1   | 1   |     |     |     |     |     |     | 2   | 2   | 6     |
| Leaving the Scene of an Accident     |     |     |     |     |     |     |     |     |     |     | 1   |     | 1     |
| Drunk Driving                        |     |     |     |     |     |     |     |     |     |     |     |     | 0     |
| Wrong Way on One Way Street          |     |     |     |     |     |     |     | 1   |     | 2   | 1   | 1   | 3     |
| Racing                               |     |     |     |     |     |     |     |     |     |     |     |     | 2     |
| Improper License Plates              | 1   |     |     | 1   |     |     | 1   | 2   | 2   |     |     |     | 7     |
| Passing on an Intersection           |     |     |     |     |     |     |     |     | 1   |     |     |     | 1     |
| Allow Unlicensed Person to Drive Car |     |     | 1   |     |     |     |     |     |     |     |     |     | 1     |
| Miscellaneous                        |     | 1   | 2   |     | 1   |     | 1   | 1   |     |     |     | 2   | 8     |
| Violations Per Month                 | 14  | 31  | 23  | 32  | 29  | 16  | 30  | 24  | 28  | 37  | 34  | 33  | 331   |
| Attendance Students Per Month        | 10  | 30  | 23  | 28  | 28  | 15  | 30  | 22  | 26  | 33  | 30  | 33  | 308   |

TOTAL ATTENDED 308

TOTAL VIOLATIONS 331

MONTH VIOLATIONS

SPECIAL COMMITTEE FOR S-D DAY

For the second year in a row the motorists and pedestrians of Muskegon County have made S-D Day a day free of personal injury and death on the streets and highways of our County.

This is evidence of R E A L cooperation on the part of every man, woman and child living in Muskegon County.

The S-D Day Committee consisted of:

|                             |                            |
|-----------------------------|----------------------------|
| Mr. C. D. McNamee, Chairman | Muskegon Chronicle         |
| Marvin Lyska, Jr.           | White Lake Jaycee's        |
| Dr. H. S. Stoneman          | White Lake Jaycee's        |
| Mrs. S. Duplisais           | Mich. Optometrist Asso.    |
| Mrs. N. Jones               | Patrol Mothers             |
| Mrs. P. Goresch             | Patrol Mothers             |
| Mrs. Harry A. Wheeler       | Patrol Mothers             |
| Mrs. Ray L. Schleben        | Patrol Mothers             |
| Mrs. Henry Bourdon          | Patrol Mothers             |
| Mrs. Murlen Winchel         | Patrol Mothers             |
| Mrs. M. Essebaggers         | Patrol Mothers             |
| Mrs. John Cox               | Patrol Mothers             |
| Clifford Green              | Egelston Twp. Police       |
| F. J. Fitch                 | Muskegon                   |
| Gerrit Yonker               | Musk. Municipal Court      |
| Fletcher Fox                | Robinson Lincoln-Mercury   |
| Alex J. Bell, Chief         | Musk. Hgts. Police Dept.   |
| Axel M. Pederson, Sheriff   | Muskegon County            |
| Otto Schatz                 | Heights Garage             |
| Fred E. Castenhols, Chief   | Muskegon Police Dept.      |
| Mrs. Ruth Upson             | Patrol Mothers             |
| Donald Veitenheimer, Chief  | Musk. Twp. Police Dept.    |
| Eugene Brothers, Chief      | Roosevelt Pk. Police Dept. |
| Bill Trap                   | W.K.B.Z.                   |
| Art Peltier                 | Muskegon Jaycee's          |

\* \* \* \* \*

MUSKEGON HEIGHTS CONDUCTS ADULT TRAFFIC CLINIC

For the second year Judge Bernard Cook and Chief of Police Alex Bell combined their efforts to cut down on repeat offenders and more serious moving violations in Muskegon Heights.

The adult classes meet every other Thursday night in the Municipal Court Room where Officer Lester Gaunt directs the discussions and shows safety films pertaining to the many offenses committed by the violators.

MUSKEGON COUNTY  
PERSONAL INJURY ACCIDENTS

1955

| <u>CITY OR TOWNSHIP</u>  | <u>ACCIDENTS</u> | <u>INJURIES</u> | <u>DEATHS</u> |
|--------------------------|------------------|-----------------|---------------|
| BLUE LAKE                | 6                | 10              | 1             |
| CASNOVIA                 | 10               | 21              | 1             |
| CEDAR CREEK              | 7                | 15              | 4             |
| DALTON                   | 31               | 55              | 3             |
| EGELSTON                 | 33               | 60              | 2             |
| FRUITLAND                | 13               | 23              | 0             |
| FRUITPORT                | 34               | 61              | 3             |
| HOLTCN                   | 8                | 13              | 0             |
| LAKETON                  | 14               | 26              | 1             |
| MONTAGUE                 | 11               | 23              | 0             |
| MOORLAND                 | 15               | 25              | 4             |
| CITY OF MUSKEGON         | 230              | 266             | 0             |
| CITY OF MUSKEGON HEIGHTS | 86               | 112             | 1             |
| MUSKEGON TOWNSHIP        | 75               | 118             | 2             |
| CITY OF NORTH MUSKEGON   | 10               | 15              | 0             |
| NORTON                   | 52               | 81              | 5             |
| RAVENNA                  | 4                | 10              | 1             |
| SULLIVAN                 | 8                | 10              | 0             |
| WHITEHALL                | <u>2</u>         | <u>6</u>        | <u>0</u>      |
| TOTAL                    | 649              | 950             | 28            |

978 Persons Injured or Killed in Traffic Accidents

|                        |        |                         |
|------------------------|--------|-------------------------|
| 445 Passengers Injured | 45.50% | 10 Passenger Fatalities |
| 400 Drivers Injured    | 40.90% | 12 Driver Fatalities    |
| 97 Pedestrians Injured | 9.92%  | 5 Pedestrian Fatalities |
| 28 Bicyclist Injured   | 2.86%  | 1 Motorcyclist Fatality |
| 8 Motorcyclist Injured | .82%   |                         |

County Crusade For Safety  
Muskegon, Michigan

MUSKEGON COUNTY  
PERSONAL INJURY TOTALS

## COMPARATIVE TOTALS

|            | <u>1953</u> | <u>1954</u> | <u>1955</u> |
|------------|-------------|-------------|-------------|
| Accidents  | 4,532       | 4,059       | 4,336       |
| Injuries   | 1,256       | 1,012       | 1,062       |
| Fatalities | 29          | 28          | 28          |

## MUSKEGON

|            |       |       |       |
|------------|-------|-------|-------|
| Accidents  | 2,788 | 2,444 | 2,520 |
| Injuries   | 419   | 352   | 329   |
| Fatalities | 3     | 6*    | 0     |

## MUSKEGON HEIGHTS

|            |     |     |     |
|------------|-----|-----|-----|
| Accidents  | 446 | 498 | 562 |
| Injuries   | 137 | 91  | 113 |
| Fatalities | 2   | 1   | 1   |

## COUNTY

|            |       |       |       |
|------------|-------|-------|-------|
| Accidents  | 1,298 | 1,117 | 1,254 |
| Injuries   | 700   | 569   | 620   |
| Fatalities | 24    | 20    | 27    |

\* \* \* \* \*

JUNIOR CHAMBER OF COMMERCE SAFETY SLOGAN CONTEST

Arthur Peltier, Jaycee Project Chairman, in cooperation with the Crusade For Safety, conducted a Halloween safety slogan contest in all county and city grade schools.

Frist place - Joyce L. Petroski, sixth grade student at Moon School.

Second place - James McDonald, Bailey, Poplar Valley School.

Third place - Patricia Kelly, sixth grade student at St. Joseph School, Muskegon.

Seventeen other students received awards of one dollar each.

Judges of the contest were M. V. Pascavis, Arthur Gunn, Mrs. John Haskins, Mrs. Oriville Conrad and Mrs. Arthur Peltier.

Participation was the best yet on a county basis, with entries submitted by schools at Moorland, Bailey, Grant, Fruitport, Holton, Ravenna, Twin Lake, Brunswick and other city schools.

County Crusade For Safety  
Muskegon, Michigan

## MICHIGAN TRUCKING ASSOCIATION

Greater Muskegon Motorists were given an opportunity to test their driving abilities in the mobile testing laboratory of the Michigan Trucking Association. The laboratory is one of the most up-to-date driver testing units in the country. It was stationed at The Better Home Show at the Airport.

"Safety with Magic" by Sargeant Pike of the Kent County Sheriff's Department was presented at the Whitehall, North Muskegon, Muskegon Central Junior High and Muskegon tenth grade school assemblies through the courtesy of Harold "Red" Wagoner.

\* \* \* \* \*

## TEEN-AGE SAFETY CONFERENCE

The third annual Teen-Age Traffic Safety Conference was held Nov. 15, at the Muskegon Y.W.C.A. Eight high schools of the county participated with ten students and a faculty advisor from each school in attendance.

Herbert Ashley of Muskegon Heights High was chairman of the event. Janice Darwin of Muskegon Senior High was vice-chairman and Phyllis Hietanen of Muskegon Heights, secretary.

Other members of the planning committee were:

|                   |                |                   |
|-------------------|----------------|-------------------|
| Laurel Vanderplow | Pat Goebel     | Francis D'Avignon |
| Jack Vanderploeg  | Linda Munchall | Tom Elwell        |
| George Riddell    | John Hubbard   | James Toth        |
| Gene Sullivan     | Jim Doney      | Kathy Kile        |
| Arrison Sikkenga  | Tony Inosencio | Wayne Bard        |
| Janice Ebercht    | Bob Randall    | Jackie Bennett    |
| Wendel Wickland   | Amelia Damm    | Jim Pyle          |
| Betsy Clink       | Bob Bond       | Roger Schlukebir  |
| Judy Chalka       | David Haines   | Ken Beausang      |

Chief Alex Bell of Muskegon Heights was the keynote speaker of the conference. Mr. James Cohoon of Flint, Coordinator of the Genesee County Traffic Safety Commission, spoke at the noon luncheon. Other adults who participated in the conference were: Father Stanislaus Bur, St. Mary's School; Reverend Gerald Postema, East Muskegon Christian Reformed Church; Mr. L.D. Townsend, Montague Principal; Mr. Richard Franklin, AAA Automobile Club of Michigan; Mr. Tom O'Tool, Catholic Central; Mr. Townsend, Ravenna High School; Mr. Edward Joling, Western Michigan Christian High School; Mr. Donald Ihrman, Assistant Principal of Muskegon Senior High School.

The noon luncheon - compliments of AAA Automobile Club of Michigan.

The officials of the Crusade For Safety are proud of the way the teenagers planned and conducted the conference.

County Crusade For Safety  
Muskegon, Michigan

### ADULT CROSSING GUARDS

One of the most active groups of Crusader's is the Adult Patrol Guards who protect and teach our children the safe way to cross streets and intersections near the school house.

The Patrol Guards who work at Carr, Dangl, Jolman, Orchard View, Henry St. - Glenside, Phillips, Hile, Roosevelt Park, Montague and Twin Lake Schools, do not receive any pay for the many hours of service in all kinds of weather. The uniforms and equipment worn by these guards are provided by themselves with money from projects put on by each group. The Patrol Guards at Muskegon Heights and Muskegon are provided uniforms by their respective cities and are paid a nominal sum for the service they provide.

The adult guard group meet each month to discuss ways in which they may improve their efficiency in controlling traffic at their location by having a uniform way in which to control the children. Motorist find it easier to cooperate with the guards for the safety of the children. Speakers are provided for some of the meetings and many members of the Patrol Guards are active with other committees of the Crusade For Safety, such as the special emphasis program of S-D Day.

A pot-luck supper was enjoyed by the group in the month of December with the Guards of Henry St. - Glenside Patrol acting as hostesses. The Chief's of Police and Sheriff attend these group meetings in addition to individual patrol meetings of their own.

\* \* \* \* \*

### CATHOLIC CENTRAL S-D DAY ASSEMBLY

Catholic Central students inaugurated their new gym appropriately with a special S-D Day Assembly on December 1, 1955.

Francis D'Avignon, president of the Catholic Central Teen-Age Traffic Safety Club, was chairman of the assembly, assisted by other students who attended the county wide Safety Conference in November. The recommendations made at the conference were read to the student body by the delegates.

Louis A. Meisch of the Safety Department spoke briefly to the student body.

## ENFORCEMENT COMMITTEE

The Enforcement Committee is one of the most vital committees of the Crusade For Safety. In fact the enforcement division is one of the three E's in traffic safety.

The records show that almost every traffic accident is the result of the violation of at least one traffic law. With this in mind the Enforcement departments are striving for a reduction in traffic violations and thus reducing the number and seriousness of traffic accidents.

Highlights of the 1955 enforcement program were:

Mass assembly of all departments for the Memorial Day weekend traffic.

Special arrangements to control traffic at Mona Lake and Lake Michigan parks during the July 4th A. F. of L. and C.I.C. family picnics.

All police departments, with the exception of the Sheriff's Department, endorsed a program of traffic enforcement with unmarked cars and plain clothes officers and plan to use all legal methods available to them to apprehend offending drivers.

Professor Gordon Shehee of the Police Administration Department of Michigan State University, addressed more than 70 police officers and administrators at a meeting on Friday, September 30, held in Norton Township No. 2 Fire Station.

A conference of enforcement officers and judges was held October 19 in the auditorium of the Froebel School. The panel of judges included Dean Sanborn of Roosevelt Park; Bernard E. Cook of Muskegon Heights; William Caughey of Muskegon; Circuit Judge Noel P. Fox, Circuit Judge Henry L. Beers, and Harry Knudson Muskegon Heights Assistant City Attorney. Prosecutor Robert A. Cavanaugh was the moderator.

The enforcement committee supported the efforts of the Crusade to obtain a new speed limit in Michigan. The new law takes effect February 3, 1956.

S-D Day was a complete success in Muskegon County through the efforts of the enforcement departments and cooperation of every motorist and pedestrian of the County.

The enforcement Committee also sponsored a zone meeting of all law enforcement people of Western Michigan at the Shurfine Auditorium. This was in preparation for the "Slow Down And Live" program.

County Crusade For Safety  
Muskegon, Michigan

Women's Division of Chamber of Commerce Add Films to Library

Two new educational films have been added to the Safety Film Library during 1955. One is titled "Driving Your Bike", for Junior High School Students, and the other "On The Way To School", for Elementary Students. Other films purchased by the Women's Division are:

Word of Honor  
Motor Mania  
Fundamental Skills  
Streets and Highways  
Advanced Skills and Problems

Many other films have been borrowed and shown in the County by the Traffic Safety Director, during the year. Those used most frequently were:

According To The Record - Michigan State Police  
The Case of Officer Hallibrand - Ohio Cil Co.  
Speed - Left Turns - Driver Irritations - The  
Officer and The Law - Courtesy - Highway  
Driving - Defensive Driving - Driver or Ped-  
estrian - Child Safety and many others.

The officials of the Crusade For Safety wish to thank the members of the Women's Division of the Chamber of Commerce for their generous support.

\* \* \* \* \*

EXCHANGE CLUB AIDS CRUSADE FOR SAFETY

The Greater Muskegon Exchange Club donated space at their Modern Living Home Show for the Driver Training Laboratory furnished by the Michigan Trucking Association.

Motorists were given a chance to test their driving abilities in the mobile testing laboratory. Paul Johnson, Harry Bever of the State Driver License Division, and members of the Optomist Club and Junior Chamber of Commerce operated the testing devices.

\* \* \* \* \*

CCURTEOUS DRIVERS HONORED

Continuing its efforts to emphasize safe driving in Muskegon County, the County Safety Department conducted a program to give recognition to area drivers who exhibited unusual courtesy while driving in Muskegon County. Mr. Martin Christensen, Manager of the Schlossman Theatres, provided more than 100 theatre tickets to those who were singled out as Courteous Drivers. The names of the winners were published in the Muskegon Chronicle and each winner received a citation from the Safety Department.

## ENGINEERING COMMITTEE MAKES PROGRESS

With Frank Oelhoffen, Vice President of Kaydon Engineering Corp., as chairman of the Engineering Committee for the past two years many improvements have been accomplished in the field of Safety Engineering through-out the County.

Among the projects undertaken by the Committee were:

- Widening M-20 from 18 ft. width to 22 ft.
- Widening US-31 North from Giles Corners to 22 ft.
- Erection of automatic traffic signals at the entrance to the B.C. Cobb Plant on the Causeway
- Four way stop at Marquette and Wood Avenue
- Limited speed limit on Pontaluna Road near new Fruitport School
- Modification of the so called Scramble system on Western Ave. Making all traffic light intersections uniform.
- Parking hazard across from Egelston Township Hall
- Extension of the speed limit on M-46 to Hilton Park Road
- Modernization of the traffic signal system at US-31 and M-20
- Flasher signal at M-46 and M-37 near Casnovia
- Continued the efforts to obtain a new bridge across the Muskegon River
- Off street parking because of increased traffic on many streets during peak hours received much attention during the year
- Better signing in many areas was recommended by the Committee, especially where restricted turn lanes are in use in down town Muskegon

The Committee acted on many suggestions received by the director from citizens of the County. Many of the suggestions have been most helpful to the Committee and it is hoped that the people will continue to report traffic hazards as they appear from time to time.

The Committee enjoyed the cooperation of the Highway Departments, Ned Fuller, Secretary of the County Highway Commission is a member of the Committee.

LET'S ALL SEE THAT SAFETY CLICKS IN '56

## TRAFFIC SAFETY ASSEMBLIES AND MEETINGS

1955

## SCHOOLS SAFETY PROGRAMS

Maple Grove  
 Fruitport Junior High School  
 Muskegon Heights Central Junior High School  
 North Muskegon High School  
 North Muskegon Elementary School  
 Whitehall High School  
 St. Mary's School, Muskegon  
 Muskegon High School, 10th Grade  
 Muskegon Central Junior High School  
 Froebel School  
 Porter School  
 Marquette School  
 Angell School  
 Wolf Lake School  
 Updyke School

## P.T.A. SAFETY PROGRAMS

Mona Beach School  
 Beech School  
 Carr School  
 Muskegon Central Junior High School  
 Moon School  
 Jolman School  
 Henry St. - Glenside School  
 Central School - Laketon Township  
 Dangl School  
 Orchard View School  
 North Muskegon Senior High School  
 Wolf Lake School  
 McLaughlin School  
 Phillips School  
 North Muskegon High School

## PATROL GUARDS

Twin Lakes School  
 Hile School  
 Carr School  
 Henry St. - Glenside School  
 Jolman School  
 Orchard View School  
 Dangl School

## OTHER ORGANIZATIONS

Women's Division of Chamber of Commerce  
Moose Lodge - Father and Son Night  
Muskegon Jaycee's  
Police Departments  
Travelers Protective Association  
Soil Conservation Association  
Muskegon Heights Board of Commerce  
Fruitland Grange  
Whitehall-Montague Jaycee's  
Temple Methodist Men's Club  
Teen Town - Muskegon Heights  
Social Agency Workers of Muskegon County  
Home & School Association - St. Joseph  
Boy Scouts  
Muskegon Insurance Association  
Western Michigan Enforcement  
Holland Motor Express  
C.I.O. Social Agency  
Temple Methodist Church - Muskegon Heights

## SERVICE CLUBS

Y's Men - YMCA  
Lions Club  
A. B. C.  
Muskegon Heights Kiwanis  
Exchange Club  
Greater Muskegon Optomist  
Whitehall-Montague Optomist

The above mentioned sponsored Traffic Safety Programs in their schools and organizations during 1955.

This list does not include all organizations and groups who conducted Safety Programs, but merely illustrates the wide scope of cooperation among the people in Muskegon County.

Many other groups are planning to use the Crusade For Safety program during the early months of 1956.

MUSKEGON COUNTY VEHICLE SAFETY CHECK  
 May 9 - June 3, 1955  
 City Police and Sheriff's Department  
 in cooperation with  
 CRUSADE FOR SAFETY

TOTAL NO. VEHICLES CHECKED: 7,076

REJECTS:

|                 |     |
|-----------------|-----|
| EXHAUST         | 286 |
| FRONT LIGHTS    | 121 |
| WIPERS          | 74  |
| REAR LIGHTS     | 72  |
| HORN            | 38  |
| GLASS           | 25  |
| TIRES           | 16  |
| BRAKES          | 15  |
| STEERING        | 13  |
| REARVIEW MIRROR | 6   |
| MISCELLANEOUS   | 5   |
| TOTAL           | 671 |

\*ATTENTIONS:

|                 |       |
|-----------------|-------|
| TIRES           | 901   |
| REAR LIGHTS     | 759   |
| GLASS           | 452   |
| FRONT LIGHTS    | 368   |
| EXHAUST         | 223   |
| REARVIEW MIRROR | 139   |
| BRAKES          | 74    |
| STEERING        | 45    |
| WIPERS          | 27    |
| HORN            | 26    |
| MISCELLANEOUS   | 16    |
| TOTAL           | 3,030 |

RECHECKS: 43

\*Many cars had more than one attention called.

The total number rejections (671) represents  $9\frac{1}{2}\%$  of all cars inspected. Of this  $9\frac{1}{2}\%$ :

|               |     |    |                  |                       |
|---------------|-----|----|------------------|-----------------------|
| EXHAUST       | 43% | or | 4%               | of total cars checked |
| FRONT LIGHTS  | 18% | or | 2%               | of total cars checked |
| WIPERS        | 11% | or | 1%               | of total cars checked |
| REAR LIGHTS   | 11% | or | 1%               | of total cars checked |
| OTHERS LISTED | 17% | or | $1\frac{1}{2}\%$ | of total cars checked |

\* \* \* \* \*

TWO NATIONAL AWARDS WON IN 1954

Mayor William E. Steiner accepted the plaque of the National Safety Council for the outstanding efforts of the Muskegon Police Department in traffic safety during 1954. Muskegon was the top city of the 50,000 class and the second year the award has been won by Chief Fred Castenholz and his department.

The Public Information Award was won by the Muskegon Chronicle for the second year in a row. The plaque was presented to Editor C. D. McNamee on behalf of the National Safety Council by Director Louis A. Meisch.

County Crusade For Safety  
 Muskegon, Michigan

REPORT OF TRAFFIC VIOLATION TICKETS ISSUED

Figures Compiled From Muskegon County Court Reports

First Six Months 1955

|                    |              |
|--------------------|--------------|
| Moving Violations  | 5,510        |
| Parking Violations | 20,477       |
| Other Violations   | <u>2,809</u> |
| TOTAL              | 28,796       |

|                    |                          |            |
|--------------------|--------------------------|------------|
| MOVING VIOLATIONS: | City of Muskegon         | 2,827      |
|                    | City of Muskegon Heights | 1,382      |
|                    | City of North Muskegon   | 92         |
|                    | Muskegon Township Police | 260        |
|                    | Egelston Township Police | 6          |
|                    | Sheriff's Department     | 461        |
|                    | State Police             | <u>482</u> |
|                    | TOTAL                    | 5,510      |

|                     |                          |          |
|---------------------|--------------------------|----------|
| PARKING VIOLATIONS: | City of Muskegon         | 15,584   |
|                     | City of Muskegon Heights | 4,644    |
|                     | City of North Muskegon   | 127      |
|                     | Muskegon Township Police | 92       |
|                     | Egelston Township Police | 3        |
|                     | Sheriff's Department     | 26       |
|                     | State Police             | <u>1</u> |
|                     | TOTAL                    | 20,477   |

|                   |                          |            |
|-------------------|--------------------------|------------|
| OTHER VIOLATIONS: | City of Muskegon         | 1,025      |
|                   | City of Muskegon Heights | 1,018      |
|                   | City of North Muskegon   | 26         |
|                   | Muskegon Township Police | 219        |
|                   | Egelston Township        | 1          |
|                   | Sheriff's Department     | 152        |
|                   | State Police             | <u>368</u> |
|                   | TOTAL                    | 2,809      |

REPORT OF TRAFFIC VIOLATION TICKETS ISSUED

Figures Compiled From Muskegon County Court Reports

1955

|                    |              |
|--------------------|--------------|
| Moving Violations  | 11,458       |
| Parking Violations | 41,221       |
| Other Violations   | <u>5,326</u> |
| TOTAL              | 57,951       |

|                    |                          |            |
|--------------------|--------------------------|------------|
| MOVING VIOLATIONS: | City of Muskegon         | 5,554      |
|                    | City of Muskegon Heights | 2,988      |
|                    | City of North Muskegon   | 247        |
|                    | Muskegon Township Police | 545        |
|                    | Egelston Township Police | 76         |
|                    | Norton Township          | 271        |
|                    | Sheriff's Department     | 931        |
|                    | State Police             | <u>846</u> |
|                    | TOTAL                    | 11,458     |

|                     |                          |          |
|---------------------|--------------------------|----------|
| PARKING VIOLATIONS: | City of Muskegon         | 31,027   |
|                     | City of Muskegon Heights | 9,581    |
|                     | City of North Muskegon   | 291      |
|                     | Muskegon Township Police | 155      |
|                     | Egelston Township Police | 43       |
|                     | Norton Township Police   | 16       |
|                     | Sheriff's Department     | 106      |
|                     | State Police             | <u>2</u> |
|                     | TOTAL                    | 41,221   |

|                   |                          |            |
|-------------------|--------------------------|------------|
| OTHER VIOLATIONS: | City of Muskegon         | 1,665      |
|                   | City of Muskegon Heights | 2,218      |
|                   | City of North Muskegon   | 40         |
|                   | Muskegon Township Police | 381        |
|                   | Egelston Township Police | 9          |
|                   | Norton Township Police   | 88         |
|                   | Sheriff's Department     | 295        |
|                   | State Police             | <u>630</u> |
|                   | TOTAL                    | 5,326      |

REPORT OF TRAFFIC VIOLATION TICKETS ISSUED

Figures Compiled From Muskegon County Court Reports

Second Six Months 1955

|                    |        |
|--------------------|--------|
| Moving Violations  | 5,948  |
| Parking Violations | 20,690 |
| Other Violations   | 2,517  |
| TOTAL              | 29,155 |

MOVING VIOLATIONS:

|                          |            |
|--------------------------|------------|
| City of Muskegon         | 2,727      |
| City of Muskegon Heights | 1,606      |
| City of North Muskegon   | 155        |
| Muskegon Township Police | 285        |
| Egelston Township Police | 70         |
| Norton Township Police   | 271        |
| Sheriff's Department     | 470        |
| State Police             | <u>364</u> |
| TOTAL                    | 5,948      |

PARKING VIOLATIONS:

|                          |          |
|--------------------------|----------|
| City of Muskegon         | 15,443   |
| City of Muskegon Heights | 4,937    |
| City of North Muskegon   | 164      |
| Muskegon Township Police | 67       |
| Norton Township Police   | 6        |
| Sheriff's Department     | 72       |
| State Police             | <u>1</u> |
| TOTAL                    | 20,690   |

OTHER VIOLATIONS:

|                          |            |
|--------------------------|------------|
| City of Muskegon         | 640        |
| City of Muskegon Heights | 1,200      |
| City of North Muskegon   | 14         |
| Muskegon Township Police | 162        |
| Egelston Township Police | 8          |
| Norton Township Police   | 88         |
| Sheriff's Department     | 143        |
| State Police             | <u>262</u> |
| TOTAL                    | 2,517      |

**REPORT OF TRAFFIC VIOLATIONS TICKETS ISSUED FOR YEAR 1955**  
**Figures Compiled From Muskegon County Court Reports**

|                           | Jan        | Feb        | Mar         | Apr         | May        | Jun        | Jul        | Aug        | Sep        | Oct         | Nov         | Dec        | TOTAL        |
|---------------------------|------------|------------|-------------|-------------|------------|------------|------------|------------|------------|-------------|-------------|------------|--------------|
| <b>MOVING VIOLATIONS:</b> |            |            |             |             |            |            |            |            |            |             |             |            |              |
| City of Muskegon          | 289        | 300        | 761         | 535         | 418        | 524        | 475        | 399        | 436        | 580         | 433         | 404        | 5554         |
| Muskegon Heights          | 199        | 281        | 211         | 307         | 169        | 215        | 198        | 319        | 310        | 288         | 262         | 229        | 2988         |
| North Muskegon            | 13         | 13         | 14          | 21          | 12         | 19         | 34         | 32         | 31         | 21          | 23          | 14         | 247          |
| Muskegon Township         | 49         | 45         | 38          | 25          | 53         | 50         | 21         | 45         | 47         | 82          | 53          | 37         | 545          |
| Sheriff's Department      | 159        | 70         | 61          | 50          | 52         | 69         | 75         | 67         | 74         | 110         | 107         | 37         | 931          |
| Egelston Township         |            |            |             |             |            | 6          | 31         | 22         |            |             | 17          |            | 76           |
| Norton Township           |            |            |             |             |            |            | 92         | 38         |            |             | 70          | 71         | 271          |
| State Police              | 59         | 85         | 104         | 87          | 54         | 93         | 19         | 74         | 89         | 44          | 44          | 94         | 846          |
| <b>TOTAL</b>              | <b>768</b> | <b>794</b> | <b>1189</b> | <b>1025</b> | <b>758</b> | <b>976</b> | <b>945</b> | <b>996</b> | <b>987</b> | <b>1125</b> | <b>1009</b> | <b>886</b> | <b>11458</b> |
| <b>OTHER VIOLATIONS:</b>  |            |            |             |             |            |            |            |            |            |             |             |            |              |
| City of Muskegon          | 214        | 179        | 180         | 173         | 120        | 159        | 106        | 118        | 85         | 131         | 121         | 79         | 1665         |
| Muskegon Heights          | 277        | 148        | 205         | 176         | 115        | 97         | 82         | 232        | 206        | 155         | 321         | 204        | 2218         |
| North Muskegon            | 5          | 6          | 1           | 4           | 3          | 7          | 3          | 6          | 1          | 1           | 2           | 1          | 40           |
| Muskegon Township         | 82         | 35         | 48          | 24          | 13         | 17         | 63         | 30         | 16         | 18          | 16          | 19         | 381          |
| Sheriff's Department      | 30         | 44         | 18          | 13          | 20         | 27         | 38         | 23         | 20         | 20          | 28          | 14         | 295          |
| Egelston Township         |            |            |             |             |            | 1          | 2          | 5          |            |             | 1           |            | 9            |
| Norton Township           |            |            |             |             |            |            | 8          | 21         |            |             |             | 59         | 88           |
| State Police              | 75         | 53         | 70          | 52          | 61         | 57         | 5          | 52         | 42         | 53          | 51          | 59         | 630          |
| <b>TOTAL</b>              | <b>683</b> | <b>465</b> | <b>522</b>  | <b>442</b>  | <b>332</b> | <b>365</b> | <b>307</b> | <b>487</b> | <b>370</b> | <b>378</b>  | <b>540</b>  | <b>435</b> | <b>5326</b>  |

| DATE         | NAME                 | AGE      | ADDRESS               | TOWNSHIP           | LOCATION                              | STATUS     |
|--------------|----------------------|----------|-----------------------|--------------------|---------------------------------------|------------|
| January 3    | EDWARD CARTMRIGHT    | 75 years | 5725 Dangl Rd.,       | Fruitport Township | US-16 Near Fruitport                  | Pedestrian |
| March 1      | ROBERT I. LANE       | 58 years | Twin Lake             |                    | Maple Island Road                     | Driver     |
| March 12     | GORDON F. MEADOWS    | 23 years | 1975 Continental,     | Muskegon           | Scenic Drive Near Pioneer Park        | Passenger  |
| May 8        | THOMAS A. KENT       | 26 years | Twin Lake             |                    | Causeway                              | Driver     |
| June 24      | COREY DOPPENBERG     | 7 years  | 587 Bossett Rd.,      | Moorland Township  | Swanson Rd. and E. Laketon Ave.       | Passenger  |
| June 25      | THOMAS L. GRAHAM     | 27 years | 520 W. Webster,       | Muskegon           | Hovey and Superior                    | Passenger  |
| July 2       | ROGER PLACE          | 12 years | Ravenna - Moorland    | Township           | Ravenna Rd. Near Moorland Rd.         | Passenger  |
| July 14      | BEULAH MOORE         | 49 years | 2825 E. Broadway,     | Muskegon           | US-16 and Shettler Rd.                | Passenger  |
| July 17      | JAMES L. BROCK       | 30 years | 2410-C Dyson St.      | Musk. Twp.         | Russell Rd. near River Rd.            | Driver     |
| July 30      | GERALD W. LOCKE      | 25 years | 1566 Walker Rd.,      | Musk. Twp.         | South Sheridan Dr.                    | Cyclist    |
| August 1     | FRED BARTLETT        | 35 years | Grand Rapids          |                    | M-37, 1/2 Mile S. of Newaygo Co. Line | Driver     |
| August 7     | VALENTINE G. RAMIREZ | 21 years | 1466 Hudson St.,      | Muskegon           | M-46 Near Kelly's Corner              | Driver     |
| August 9     | EMILY KELLER         | 53 years | 513 Apple Ave.,       | Muskegon           | M-46 Near Kelly's Corner              | Passenger  |
| August 13    | LEON SANCHEZ         | 31 years | 585 Houston Ave.,     | Muskegon           | M-46 Near Kelly's Corner              | Passenger  |
| August 13    | WILLIAM R. TILDEN    | 25 years | 44 Park Ave.,         | Fruitport          | East River Rd. West of M-213          | Passenger  |
| August 20    | FRED A. MOIROL       | 40 years | 2930 N. Hyde Park Rd. |                    | East River Rd. West of M-213          | Driver     |
| August 20    | GEORGE K. BULLARD    | 39 years | 2034 Mill Iron Rd.    |                    | South of Maple Island Bridge          | Driver     |
| September 25 | MISS HELEN HREN      | 19 years | Hesperia              |                    | Rochdale Road                         | Passenger  |
| September 29 | PETER JIBSON         | 21 years | R.R. #1, Ravenna      |                    | M-46 East of Sullivan Rd.             | Driver     |
| September 29 | GERRIT J. KUPREUS    | 55 years | Grand Rapids          |                    | Pontaluna Rd. at C&O RR Crossing      | Driver     |
| October 20   | DUANE LANE           | 23 years | 3031 Walkes St.       |                    | M-20 at Pillon Rd.                    | Driver     |
| October 27   | MARSHALL G. STEVENS  | 20 years | 1630 E. Broadway      |                    | US-16 and Sternberg Rd.               | Driver     |
| October 27   | JON ROBERT PRINGLE   | 5 years  | 5346 Airline Rd.      |                    | US-16 Near Fruitport                  | Pedestrian |
| November 2   | MRS. MARY HILL       | 54 years | 1565 Lakeshore Drive  |                    | Sherman Blvd. and Wixham Dr.          | Passenger  |
| November 18  | RICHARD LEE ROBINSON | 17 years | Henry St.             |                    | Henry St. and Porter Rd.              | Driver     |
| December 3   | MRS. NANCY WILLIAMS  | 56 years | 5669 Wolf Lake        |                    | M-46 at Forest Road                   | Pedestrian |
| December 4   | MARTIN NIELSEN       | 58 years | 2440 Hoyt Street      |                    | M-20 at Ryerson Road                  | Pedestrian |
| December 11  | RICHARD LEE KAISER   | 11 years | 2820 Sheffield Hgts.  |                    | Henry St. South of Summit Ave.        | Pedestrian |

TRAFFIC FATALITIES  
MUSKEGON COUNTY  
1955

|                      |   |                          |   |
|----------------------|---|--------------------------|---|
| Norton Township      | 5 | Egelston Township        | 2 |
| Moorland Township    | 4 | Blue Lake Township       | 1 |
| Cedar Creek Township | 4 | Ravenna                  | 1 |
| Dalton Township      | 3 | Casnovia                 | 1 |
| Fruitport            | 3 | Laketon Township         | 1 |
| Muskegon Township    | 2 | City of Muskegon Heights | 1 |

The following Cities and Townships are free of traffic fatalities:

|                        |             |
|------------------------|-------------|
| City of Muskegon       | Montague    |
| City of North Muskegon | Whitehall   |
| Fruitland Township     | White River |
| Holton Township        |             |

ACCORDING TO LOCATION:

|               |   |       |                         |    |       |
|---------------|---|-------|-------------------------|----|-------|
| M-46          | 5 | fatal | Maple Island Road       | 1  | fatal |
| US-16         | 4 | fatal | Scenic Drive            | 1  | fatal |
| M-20          | 2 | fatal | Russell Road            | 1  | fatal |
| Henry Street  | 2 | fatal | Miscellaneous Locations | 11 | fatal |
| Sherman Blvd. | 1 | fatal |                         |    |       |

THE FATALS ARE CLASSIFIED AS FOLLOWS:

| <u>Status</u>   | <u>Age Groups</u>   |
|-----------------|---------------------|
| 12 - Drivers    | 2 - 5 to 7 years    |
| 5 - Pedestrians | 2 - 11 to 17 years  |
| 10 - Passengers | 8 - 19 to 25 years  |
| 1 - Cyclist     | 15 - 26 to 60 years |
|                 | 1 - 75 years        |

Of the 28 fatalities 16 had had intoxicating beverages as a contributing factor and excessive speed also figured in 14 of the mishaps. 12 of the 14 were a combination of speed and drink.

Of the number who lost their lives on the streets and highways of Muskegon County, 2 were from Grand Rapids and 1 was from Hesperia.

The months of February and April were fatal free months. The month of August was most tragic with 7 fatalities.

Only 7 fatal accidents involved more than 1 car. The 7 two-car collisions accounted for 10 of the fatalities.

\*8 of the fatalities were caused by striking fixed objects.

Only one of the fatal accidents was by train.

\*Fixed objects refer to trees, concrete abutments or other stationary objects.

## 28 TRAFFIC FATALITIES IN 1955

### AGE GROUPS

|               |                                |  |
|---------------|--------------------------------|--|
| 5 - 7 years   | 2 deaths - 2 boys              | 1 pedestrian<br>1 passenger                |
| 11 - 17 years | 3 deaths - 3 boys              | 1 pedestrian<br>1 passenger<br>1 driver    |
| 19 - 25 years | 8 deaths - 7 boys<br>1 girl    | 3 passengers<br>1 cyclist<br>4 drivers     |
| 26 - 60 years | 14 deaths - 10 boys<br>4 girls | 2 pedestrians<br>5 passengers<br>7 drivers |
| 75 years      | 1 death                        | 1 pedestrian                               |

| STATUS SUMMARY: | Drivers | Pedestrians | Passengers | Cyclist |
|-----------------|---------|-------------|------------|---------|
|                 | 12      | 5           | 10         | 1       |

1 was killed in Muskegon Heights. 27 killed in other parts of the County. 3 casualties were from outside Muskegon County, 2 from Grand Rapids and 1 from Hesperia.

\* \* \* \* \*

### Muskegon Adult Traffic School

One of the reasons the City of Muskegon didn't have a traffic death in 1955 is the Driver's School that Municipal Judge William Caughey began two years ago for serious traffic offenders as well as "repeaters".

The "students" meet three times a month and go over traffic laws and regulations that must be understood and obeyed by all motorists. Judge Caughey holds a question and answer period and shows special movies on such subjects as speed, left turns, following too close and driver irritations.

Assisting Judge Caughey with the class work are Mr. Nelson, Court Probation Office, Mr. Yonkers of the Muskegon Traffic Violations Bureau and the Toastmasters Club of the Crusade for Safety.

Probation with reduced fines are important factors in the success of the program.

County Crusade For Safety  
Muskegon, Michigan

## MUSKEGON COUNTY TRAFFIC SAFETY DEPARTMENT

Court House  
Muskegon, Michigan

Emphasis Program 1956

|           | Crusade For Safety<br>Muskegon County   | National Program<br>"Operation Safety" |
|-----------|---|--|
| January   | Speed Control - Zone Meeting<br>Safety Legislation<br>National Organizations Meeting              | Winter Hazards                         |
| February  | State Teen-Age Conference<br>Driver Training Schools<br>Attitude Clinics (Teen & Adult)           | Know, Obey Traffic Laws                |
| March     | Slogan Contest<br>Driver Licensing<br>Child Safety  | Signs of Life                          |
| April     | Michigan Traffic Court Confer.<br>Bicycle Safety Campaign<br>Safety Sticker Drive                 | Bicycle Safety                         |
| May       | Patrol Guard Honor Meeting<br>County Wide Vehicle Check<br>Teen-Age Road-E-O<br>Safety Assemblies | Vehicle Maintenance                    |
| June      | Playground Safety Programs<br>Tourist Safety  | Speed Control                          |
| July      | Mid-Year Driving<br>Courtesy Month<br>7 Fatalis in August 1955                                    | Vacation Driving                       |
| August    | Slow Down and Live<br>Patrol Guard Training<br>Labor Day Enforcement                              | Motor Manners                          |
| September | Back To School<br>Teen-Age Conference   | Child Safety                           |
| October   | Football Half Time Shows<br>Halloween Safety (Child)  | Night Hazards                          |
| November  | Prepare For S-D Day<br>Pedestrian Behavior<br>Winter Driving                                      | Pedestrian Safety                      |
| December  | Drunk Driving<br>S-D Day<br>Child Safety  | Holiday Hazards                        |

ANNUAL REPORT OF THE COUNTY TREASURER

|  | <u>1955</u> | <u>Debit</u>  | <u>Credit</u>    |
|--|-------------|---------------|------------------|
| Balance on hand January 1, 1955  | \$          | 805,305.65    | \$               |
| Total Receipts of the County Treasurer<br>during the year 1955 as shown by<br>Schedule "A" |             | 12,109,608.47 |                  |
| Total Disbursements for the year 1955<br>as shown by Schedule "B"                          |             |               | 11,679,802.58    |
| Disbursements by Refund of Probate<br>Bond Securities                                      |             |               | 7,490.00         |
| Petty Cash - Juvenile Division<br>Probate Court Increase                                   |             | 15.00         |                  |
| Balance December 31, 1955  |             |               | 1,227,636.54     |
|  |             | <hr/>         |                  |
|  | \$          | 12,914,929.12 | \$ 12,914,929.12 |
| On Deposit in National Lumberman's Bank  |             |               |                  |
| County General Account Overdraft   | \$          | 80,155.40     | \$               |
| County Treasurer's Account   |             |               | 793,959.49       |
| County Road Account  |             |               | 225,742.96       |
| County Direct Relief Account   |             |               | 166,712.30       |
| Probate Bond Account   |             |               | 12,699.05        |
| Probate Bond Securities in Safe Deposit Box  |             |               | 67,450.00        |
| Cash in County Treasurer's Office  |             |               | 500.00           |
| Imprest Cash Account - Petty Cash in<br>County Offices                                     |             |               | 630.00           |
| State Land Sales Account   |             |               | 348.50           |
| U. S. Treasury Bills - Co. Treas. Account  |             |               | <hr/> 39,749.64  |
|  |             |               | \$ 1,227,636.54  |
| December 31, 1955 Balance Funds charged to<br>County Treasurer                             |             |               | \$ 1,227,636.54  |

## SCHEDULE "A"

RECEIPTSDELINQUENT TAX COLLECTIONS

|  |                  |               |
|--|------------------|---------------|
| January  | \$ 32,101.87     |               |
| February   | 23,366.35        |               |
| March  | 50,887.48        |               |
| April  | 92,196.61        |               |
| May  | 81,547.70        |               |
| June   | 62,665.65        |               |
| July   | 50,485.32        |               |
| August   | 47,428.28        |               |
| September  | 43,373.50        |               |
| October  | 41,429.67        |               |
| November   | 31,449.18        |               |
| December   | <u>37,005.48</u> |               |
|  |                  | \$ 593,937.09 |
| Collection of Tax Fund   |                  | 1,946,161.10  |
| TAX SALE   |                  | 8,855.78      |
| For Airport Fund   |                  | 42,735.83     |
| For Airport Expansion Fund                                     |                  | 274.83        |
| For Board of Education Fund                                    |                  | 35,762.31     |
| For County Home Sewer and Water Fund                           |                  | 7,547.26      |
| For County Road Fund   |                  | 1,269,262.72  |
| For County Sanatorium Fund                                     |                  | 164,051.83    |
| For Court & Individual Trust Fund<br>(Employees Contributions) |                  | 171,471.67    |
| For Drain Fund   |                  | 1,291.35      |
| For Escheats Fund (Estates in Trust)                           |                  | 4,506.84      |
| For Federal and State Fees Fund                                |                  | 2,862.50      |
| Inheritance Tax (All State)                                    |                  | 72,441.77     |
| For Juvenile Court Restitution Fund                            |                  | 582.57        |
| For Manistee National Forest Tax Fund                          |                  | 252.72        |
| For Muskegon County Health Unit Fund                           |                  | 21,720.02     |
| For Muskegon County Library Fund                               |                  | 25,499.09     |
| For Muskegon County Law Library Fund                           |                  | 41.50         |
| For Primary School and State Aid                               |                  | 5,275,032.98  |
| For Probate Bond Fund  |                  | 4,830.00      |
| For Redemption Fund  |                  | 16,425.34     |
| For Refund Account (Overpayment taxes, etc.)                   |                  | 1,646.38      |
| For Sales Tax Diversion Fund                                   |                  | 1,711,496.11  |
| For Social Welfare General Fund                                |                  | 194,907.77    |
| For Social Welfare Direct Relief Fund                          |                  | 298,906.88    |
| For State Land Auction Sales Fund                              |                  | 6,038.50      |
| For State Swamp Land Tax Fund                                  |                  | 89.04         |
| For State Tax Fund   |                  | 732.58        |
| For Teachers' Institute Fees Fund                              |                  | 868.50        |
| For County Park Fund   |                  | 500.00        |
| For Veterans' Trust Fund                                       |                  | 11,485.00     |

FOR LIBRARY FUND (Fines Collected as follows:)

|  |    |           |
|--|----|-----------|
| County Clerk, Library  | \$ | 1,730.00  |
| George Dill, Justice - Dalton Township                         |    | 564.00    |
| Ralph E. Schultz - Harvey Pummel, Justice<br>Egelston Township |    | 1,491.00  |
| L. E. Kline, Justice - Fruitport Twp.                          |    | 2,368.00  |
| Fred Unger, Justice - Holton Twp.                              |    | 10.00     |
| Mæude Leonard - Fred Miller, Justice<br>Muskegon Twp.          |    | 12,113.11 |
| Matthew C. Locke, Justice - Norton Twp.                        |    | 551.20    |
| Julian Zten, Justice - Norton Twp.                             |    | 2,691.00  |
| Judge Wm. Caughey - City Municipal Court                       |    | 5,467.50  |
| Judge Bernard Cook - Muskegon Heights<br>Municipal Court       |    | 8,128.80  |
| James B. Belgrave - Probation Officer                          |    | 2,791.50  |
| John Frederick, Justice - North Muskegon                       |    | 215.00    |

\$ 38,121.11

FOR GENERAL FUND

|  |           |
|--|-----------|
| Addressograph Printing & Transfer Binders                                      | 871.66    |
| Change of Name Fees  | 12.00     |
| Court Costs (Municipal Court & Justice   | 12,262.30 |
| Delinquent Personal County Tax   | 12,752.08 |
| Dog Tax - Treasurers' Collections  | 6,720.00  |
| Dog Warden Collections   | 3,194.00  |
| Dog Shelter Fees - Seizure   | 530.00    |
| Dog Shelter Fees - Board   | 649.50    |
| Dog Shelter - Kennel License & Refund on<br>Storage Tank                       | 308.25    |
| Interest on U. S. Treas. Notes   | 8,465.00  |
| Fees - Opening Safe Deposit Boxes  | 292.95    |
| Friend of Court - Handling Fees  | 1,510.00  |
| Judge of Probate - Exam. & Conveying<br>Insane, etc.                           | 7,421.54  |
| Juvenile Court - Refund Board & Care   | 5,298.89  |
| Naturalization Fees to County  | 197.50    |
| Operator's License Fees  | 8,776.50  |
| Probation Officer - Oversight & Costs  | 5,522.55  |
| Sale of Oil Tank - 4-H Center  | 40.00     |
| County Library Share - Insurance Policy -<br>Conklin Agency                    | 76.95     |
| Airport Share - Insurance Policy<br>Conklin Agency                             | 146.55    |
| Refund Hospitalization T.B. Cases U. Of M. )<br>et al                          | 14,012.00 |
| Refund Hospitalization Traverse City Hospital                                  | 40.00     |
| Refund - Miscellaneous   | 236.72    |
| County Health  | 137.00    |
| Register of Deeds - Fees   | 45,356.18 |
| Refund - Overpayment Burial for Veterans                                       | 575.54    |
| Rental - Gravel Pit Farm   | 200.00    |
| Rental - Mich. Title & Muskegon Trust Co.<br>Space in Register of Deeds Office | 420.00    |

Continued:-

FOR GENERAL FUND

|   |    |                 |
|---|----|-----------------|
| Sheriff's Fees  | \$ | 1,066.07        |
| Tax Certificates  |    | 1,138.60        |
| Tax Histories   |    | 3,170.90        |
| Taxes on U. S. Housing Projects                                     |    | 5,136.39        |
| Trailer Coach & License Fees  |    | 2,033.00        |
| Central Stores Supplies   |    | 78.10           |
| Sale of Christmas Trees from Co. Land                               |    | 174.00          |
| Purchase of Ditto Machine and Typewriter<br>from Controller         |    | 89.48           |
| Purchase from Central Stores  |    | 284.97          |
| Estreated Bond  |    | 50.00           |
| Surplus balance returned to County from<br>Ruddiman Creek Drain #51 |    | 3,845.58        |
| Refund - Ruddiman Creek #51 - Loan for<br>Advance Hansen Bill       |    | <u>9,680.00</u> |

\$ 162,772.75

FROM COUNTY CLERK GENERAL FUND AS FOLLOWS:

|   |                |
|---|----------------|
| Entry Fees - Law  | \$ 1,080.00    |
| Entry Fees - Chancery                                     | 2,856.00       |
| Jury Fees   | 36.00          |
| Stenographers Fees  | 133.00         |
| Judgment Fees - Law                                       | 312.00         |
| Decree Fees - Chancery                                    | 1,293.00       |
| Notary Certificates and Jurats                            | 27.50          |
| Certified Copies  | 2,226.50       |
| Notary Commissions  | 357.75         |
| Doctors & Nurses Registration, etc.                       | 104.50         |
| Justice Transcripts                                       | 34.00          |
| Appeal Fees - Supreme Court                               | 118.00         |
| Marriage Licenses   | 2,394.50       |
| Assumed Name Certificates                                 | 464.00         |
| Co-Partnerships   | 102.00         |
| Registration Fees - Out-State-Births                      | 22.00          |
| Concealed Weapon Permits                                  | 260.00         |
| Fee - Liquor Identification Cards                         | 436.50         |
| Miscellaneous Postage                                     | 565.89         |
| Fee - Passport Applications                               | 164.50         |
| Tax Notices   | 6.50           |
| Commission on Pay Phone                                   | 18.90          |
| Abstract on Property Sale - (Noberg's)                    | 4.00           |
| Dissolutions  | 83.00          |
| Fee for election information                              | 2.00           |
| Easement rights of property - Egelston<br>and Holton Twp. | 51.00          |
| County Clerk - Court Costs                                | 610.00         |
| Chancery Transcript Fees                                  | 9.00           |
|   | <hr/>          |
|   | \$ 13,832.04 ✓ |

REFUNDS:

|  |             |
|--|-------------|
| Controller - Central Stores                      | 8.94        |
| County Treasurer - Telephone                     | 16.05       |
| Circuit Court - Telephone                        | 50.00       |
| Animal Shelter - Insurance 406                   | 104.41      |
| Drain Commissioner - Telephone                   | .30         |
| Register of Deeds - Telephone                    | 32.57       |
| County Jail - Sheriff - Insurance on<br>Cruisers | 1,176.65    |
| Probate Court and Juvenile Court -<br>Telephone  | 9.75        |
| County Clerk - Telephone - Postage               | 37.05       |
| Hospitalization Account                          | 344.76      |
| Overage  | 1.00        |
| Court House - C.T.L.                             | 7.15        |
| Crusade for Safety                               | 10.00       |
| Miscellaneous - Flower Account                   | 59.52       |
| Soldier and Sailor's Burial                      | 806.56      |
|  | <hr/>       |
|  | \$ 2,664.71 |

|   |                  |
|---|------------------|
| TOTAL CASH RECEIPTS FOR 1955                            | \$12,109,608.47  |
| Petty Cash - Juvenile Division Probate Court - Increase | 15.00            |
| JANUARY 1, 1955 BALANCE                                 | 805,305.65       |
|   | <hr/>            |
| TOTAL AMOUNT TO BE ACCOUNTED FOR                        | \$ 12,914,929.12 |

## SCHEDULE "B"

DISBURSEMENTS

Paid Township, City and Village Treasurers and the Public Schools of the City of Muskegon in settlement for Delinquent Taxes and Primary School Interest Funds:

|  |    |                     |
|--|----|---------------------|
| Township, City and Villages                                  | \$ | 399,396.22          |
| Primary School Fund  |    | <u>5,275,032.98</u> |
| TOTAL  | \$ | 5,674,429.20        |
|  |    |                     |
| Paid Auditor General for Inheritance Tax                     | \$ | 72,441.77           |
| Paid for Checks drawn by County Clerk out of<br>General Fund |    | 796,141.38          |
| Paid for Probate Bond Fund                                   |    | 4,800.00            |
| Paid from Teachers' Institute Fund                           |    | 473.00              |
| Paid from County Sanatorium Fund                             |    | 272,698.16          |
| Paid from Escheats Fund (Estates in Trust)                   |    | 1,537.69            |
| Paid from Temporary Relief Fund                              |    | 774.14              |
| Paid from County Road Fund                                   |    | 1,305,400.59        |
| Paid from Drain Fund   |    | 81,631.43           |
| Paid from Revolving Drain Fund                               |    | 15,532.32           |
| Paid from Muskegon County Airport Fund                       |    | 50,834.07           |
| Paid from Muskegon County Library Fund                       |    | 41,810.34           |
| Paid from County Law Library Fund                            |    | 1,774.97            |
| Paid from Library Fund                                       |    | 30,699.05           |
| Paid from Muskegon County Health Unit Fund                   |    | 97,128.15           |
| Paid from Court and Individual Trust Fund                    |    | 225,887.17          |
| Paid from Refund Fund  |    | 1,646.38            |
| Paid from Social Welfare General Fund                        |    | 593,777.43          |
| Paid from Social Welfare Direct Relief Fund                  |    | 533,001.90          |
| Paid from Redemption Fund                                    |    | 11,920.34           |
| Paid from State Land Sales Fund                              |    | 4,302.31            |
| Paid from Juvenile Court Restitution Fund                    |    | 799.92              |
| Paid from State Tax Fund - Auditor General Settlements       |    | 2,943.43            |
| Paid from Veterans' Trust Fund                               |    | 11,626.64           |
| Paid from County Board of Education                          |    | 94,697.03           |
| Paid from Forest Commission                                  |    | 62.50               |
| Paid from Delinquent Tax Fund                                |    | 73.14               |
| Paid from State Swamp Land Tax Fund                          |    | 89.04               |
| Paid from Sales Tax Diversion Fund                           |    | 1,711,496.11        |
| Paid from Collection of Taxes                                |    | 37.01               |
| Paid from Civilian Defense Fund                              |    | 10,149.21           |
| Paid from Tax Sale Fund                                      |    | 29.99               |
| Paid from Federal and State Fees Fund                        |    | 2,890.50            |
| Paid from Airport Expansion                                  |    | <u>26,266.27</u>    |
| Paid from DISBURSEMENTS by Check                             | \$ | 11,679,802.58       |
| Refund - Probate Bond Securities                             |    | <u>7,490.00</u>     |
| TOTAL DISBURSEMENTS  | \$ | 11,687,292.58       |

GENERAL FUND 1955LEDGER ACCOUNT

|  |    |                     |                  |
|--|----|---------------------|------------------|
| January 1, 1955 Balance                  | \$ | 21,732.37           |                  |
| Cash Receipts                            |    | 179,366.00          |                  |
| Credit Transfers                         |    | <u>1,771,717.92</u> | \$ 1,951,083.92  |
| Less Disbursements                       |    |                     |                  |
| By Check                                 |    | 796,141.38          |                  |
| Debit Transfers                          |    | <u>1,213,365.57</u> |                  |
|  |    | 2,009,506.95        |                  |
| General Fund Dec. 31, 1955 Debit Balance |    |                     | <u>80,155.40</u> |
|  | \$ | 2,031,239.32        | \$ 2,031,239.32  |

CLASSIFICATION OF GENERAL FUND 1955

|                                     |    |              |                     |
|-------------------------------------|----|--------------|---------------------|
| January 1, 1955                     | \$ | 21,732.37    |                     |
| Department Cash Receipts:           |    |              |                     |
| County Treasurer                    | \$ | 90,961.27    |                     |
| Sheriff                             |    | 1,066.07     |                     |
| Dog Warden Animal Shelter           |    | 4,681.75     |                     |
| Probation Officer                   |    | 5,522.55     |                     |
| Probate Judge Fees & Refunds        |    | 7,421.54     |                     |
| Probate Judge Juvenile              |    |              |                     |
| Division                            |    | 5,298.89     |                     |
| Register of Deeds                   |    | 45,776.18    |                     |
| Co. Gravel Pit Farm - Rent          |    | 200.00       |                     |
| County Clerk                        |    | 16,694.25    |                     |
| Friend of the Court                 |    | 1,510.00     |                     |
| County Health - License for         |    |              |                     |
| Trailer Fees                        |    | 137.00       |                     |
| Federal and State Fees              |    |              |                     |
| Correction                          |    | <u>96.50</u> |                     |
|                                     |    |              | 179,366.00          |
| Credit Transfer Vouchers:           |    |              |                     |
| Current Tax Collections             |    | 1,640,526.47 |                     |
| Delinquent Tax Collections          |    | 127,944.57   |                     |
| Tax Sale                            |    | 2,144.41     |                     |
| State Land Sales                    |    | 1,057.52     |                     |
| Refunds                             |    |              |                     |
| Court and Individual Trust          |    |              |                     |
| Fund                                |    | 31.60        |                     |
| County Law Library - Civilian       |    |              |                     |
| Defense "B" checks in error         |    | <u>13.35</u> |                     |
|                                     |    |              | <u>1,771,717.92</u> |
| Total Credits - General Fund - 1955 |    |              | 1,951,083.92        |

CLASSIFICATION OF GENERAL FUND  
1955

## General Fund Expenditures 1955:

|                             |               |
|-----------------------------|---------------|
| Addressograph Department    | \$ 8,911.90   |
| Agricultural Agent          | 12,832.48     |
| Animal Shelter              | 20,665.52     |
| Board of Supervisors        | 18,042.14     |
| Burial of War Veterans      | 7,800.00      |
| Controller                  | 22,995.37     |
| Circuit Court               | 59,973.97     |
| Contagious Disease Expense  | 34,567.18     |
| Coroner                     | 5,398.02      |
| County Clerk                | 34,319.74     |
| County Museum               | 5,000.00      |
| County Treasurer            | 42,563.62     |
| Court House and Grounds     | 27,330.98     |
| Drain Commissioner          | 7,154.56      |
| Dues and Contributions      | 1,550.00      |
| Elections                   | 5,893.78      |
| Friend of the Court         | 23,502.06     |
| Hospitalization - Emergency | 23,691.54     |
| Insurance                   | 6,206.03      |
| Judge of Probate            | 121,293.84    |
| Justice Court               | 19,856.23     |
| Miscellaneous               | 1,991.00      |
| Park Trustees               | 150.00        |
| Prosecuting Attorney        | 28,568.04     |
| Register of Deeds           | 37,313.71     |
| Safety Director             | 11,994.69     |
| Sheriff                     | 147,358.77    |
| Soldiers' Relief Commission | 850.00        |
| State Institutions          | 57,747.33     |
| Tax Allocation Commission   | <u>618.88</u> |

General Fund Expenditures by check

\$ 796,141.38

## Debit Transfer Vouchers - 1955

|   |              |
|---|--------------|
| 1955 Budget Appropriations                |              |
| Retirement Fund                           | \$ 45,000.00 |
| Public Improvement Fund                   | 40,000.00    |
| County Health Unit                        | 75,967.00    |
| Board of Education                        | 56,460.00    |
| Revolving Drain Appropriation             | 5,000.00     |
| County Sanatorium Maintenance             | 133,825.00   |
| County Parks                              | 22,400.00    |
| Muskegon County Library                   | 21,464.78    |
| Social Welfare General Fund - County      | 406,431.39   |
| Social Welfare Direct Relief - County     | 370,500.00   |
| Imprest Cash                              | 100.00       |
| Airport Expansion                         | 30,000.00    |
| Federal and State Fees Fund Correction    | 146.50       |
| Int.-U.S. Treas. Bills - Rudd. Cr. Dr.#51 | 1,020.00     |
| Civil Defense                             | 5,000.00     |
| Auditor General Refunds                   | <u>50.90</u> |

General Fund Disbursements by Transfer Vouchers

\$ 1,213,365.57

Total Disbursements General Fund for 1955

\$ 2,009,506.95

January 1, 1956 - GENERAL FUND (Overdraft) \$ 80,155.40

RECEIPTS AND DISBURSEMENTS BY MONTHSFOR YEAR 1955

|  | <u>RECEIPTS</u>  | <u>DISBURSEMENTS</u> |
|--|------------------|----------------------|
| January 1, 1955 - Balance                                | \$ 805,305.65    |                      |
| January  | 1,826,269.50     | \$ 975,335.81        |
| February   | 969,084.75       | 794,528.92           |
| March  | 1,271,487.65     | 969,813.53           |
| April  | 236,520.92       | 309,431.80           |
| May  | 1,691,820.10     | 1,479,665.80         |
| June   | 363,632.66       | 503,885.45           |
| July   | 495,977.32       | 532,840.23           |
| August   | 1,453,470.46     | 1,755,248.05         |
| September  | 799,282.08       | 1,114,247.32         |
| October  | 1,115,518.46     | 1,389,562.68         |
| November   | 844,602.16       | 873,219.62           |
| December   | 1,041,942.41     | 982,023.37           |
| Disbursement by Refund Probate<br>Bond Securities        |                  | 7,490.00             |
| Petty Cash - Juvenile Division<br>Probate Court Increase | 15.00            |                      |
| BALANCE - December 31, 1955                              |                  | 1,227,636.54         |
|  | <hr/>            | <hr/>                |
|  | \$ 12,914,929.12 | \$ 12,914,929.12     |

TRIAL BALANCE  
FOR MONTH ENDING  
DECEMBER 31, 1955

|   | <u>DEBITS</u>          | <u>CREDITS</u>         |
|---|------------------------|------------------------|
| General Fund  | 80,155.40              |                        |
| Airport Fund  |                        | 11,468.70              |
| Airport Expansion Fund                                  |                        | 24,282.71              |
| Board of Education Fund                                 | 5,576.50               |                        |
| Civilian Defense Fund                                   |                        | 5,640.16               |
| Collection of Taxes                                     |                        | 367,203.96             |
| County Forest Commission Fund                           |                        | 166.75                 |
| County Health Fund                                      |                        | 1,161.61               |
| County Park Fund  |                        | 1,181.62               |
| County Home Sewer and Water Fund                        |                        | 6,097.99               |
| County Law Library Fund                                 |                        | 1,027.07               |
| County Road Fund  |                        | 225,742.96             |
| County Sanatorium Fund                                  |                        | 79,601.41              |
| Court and Individual Trust Fund                         |                        | 38,571.84              |
| Covert Road Redemption Fund                             |                        | 4,684.36               |
| Delinquent Tax Fund                                     |                        | 110,058.15             |
| Drain Fund  |                        | 47,652.34              |
| Drain Revolving Fund                                    |                        | 2,588.93               |
| Escheats Fund   |                        | 38,950.65              |
| Federal and State Fees                                  |                        | 22.00                  |
| 4-H Center Building Fund                                |                        | 116.93                 |
| Imprest Cash Fund                                       |                        | 630.00                 |
| Juvenile Court Restitution Fund                         |                        | 885.06                 |
| Library Fund  |                        | 22,333.31              |
| Manistee National Forest Fund                           |                        | 252.72                 |
| Muskegon County Library Fund                            |                        | 11,825.42              |
| Post War Planning Fund                                  |                        | 866.97                 |
| Probate Bond Fund                                       |                        | 80,149.05              |
| Public Improvement Fund                                 |                        | 40,000.00              |
| Redemption Tax Fund                                     |                        | 2,259.93               |
| Social Welfare - General Relief Fund                    |                        | 15,192.97              |
| Social Welfare - Direct Relief Fund                     |                        | 166,712.30             |
| State Tax Fund  |                        | 27.48                  |
| Tax Reverted Lands (State Land Sales)                   |                        | 348.50                 |
| Teachers Institute Fund                                 |                        | 2,533.66               |
| Temporary Relief Fund                                   |                        | 1,748.99               |
| Veterans' Trust Fund                                    |                        | 1,381.89               |
|   | <u>ACCOUNTS</u>        |                        |
| County Treasurer's                                      | 1,227,636.54           |                        |
| Imprest Cash  | 630.00                 |                        |
| Probate Bond Securities                                 | 67,450.00              |                        |
| Cash Account  | 500.00                 |                        |
| U. S. Treasury Bills - Co. Treas. Acct.                 | 39,749.64              |                        |
| National Lumberman's Bank - Co. Treasurer               | 793,959.49             |                        |
| National Lumberman's Bank - Co. General Overdraft       |                        | 80,155.40              |
| National Lumberman's Bank - Direct Relief               | 166,712.30             |                        |
| National Lumberman's Bank - County Road                 | 225,742.96             |                        |
| National Lumberman's Bank - Probate Bond                | 12,699.05              |                        |
| National Lumberman's Bank -<br>State Land Sales Account | 348.50                 |                        |
| SURPLUS   |                        | 1,227,636.54           |
|   | <u>\$ 2,621,160.38</u> | <u>\$ 2,621,160.38</u> |

1955

|  |               |
|--|---------------|
| Tax receipts   | 10,525        |
| County Treas. receipts   | 1,829         |
| Dcg License receipts   | 642           |
| Other department receipts  | 287           |
| Total -  | <u>13,283</u> |
| Deed Certificates  | 4,586         |
| Redemption Certificates  | 430           |
| Total -  | <u>5,016</u>  |
| Tax Histories  | 4,332         |
| Pieces of Mail received  | 4,035         |
| Pieces of Mail outgoing  |               |
| Registered   | 176           |
| 1952 Tax notices   | 2900          |
| Other mail   | 6235          |
| Total -  | <u>9311</u>   |
| Safe Deposit Boxes opened  | 149           |
| Deposits to Lumberman's Bank                                       | 263           |
| Miles traveled by County Treasurer for the above                   | 1367          |
| Approximate plates in County<br>Addressograph Department           | 70,000        |
| Approximate plates in City of Muskegon<br>Addressograph Department | 13,500        |
| Approximate number of parcels in<br>Muskegon County                | 70,000        |
| Number Plats received during 1955                                  | 45            |

Paul Vitek, Jr.  
County Treasurer

MUSKEGON COUNTY SANATORIUM  
MUSKEGON, MICHIGAN

December 31, 1955

Muskegon County Treasurer's Acct. - Jan. 1, 1955      \$ 54,422.43

Cash Receipts - Jan. 1st to Dec. 31st, 1955

|                            |              |
|----------------------------|--------------|
| State of Michigan Subsidy  | \$ 61,613.50 |
| Out County Patients        | 34,652.80    |
| Private Pay Patients       | 2,059.20     |
| Veterans Administration    | 683.28       |
| State at Large Patients    | 44,709.92    |
| Insurance Cases            | 3,746.56     |
| County Appropriation       | 133,825.00   |
| Occupational Therapy Dept. | 4,893.00     |
| Miscellaneous Income       | 324.81       |

Total Cash Receipts      \$ 286,508.07

Expenditures - Jan. 1st to Dec. 31st, 1955 \*

|                                     |           |
|-------------------------------------|-----------|
| Hospital Building and Fixtures      | 4,657.11  |
| Administrative Equipment            | 697.06    |
| Care of Patients Equipment          | 1,185.39  |
| Culinary Equipment                  | 6,463.98  |
| Domestic Equipment and Furniture    | 585.75    |
| Laundry and Linen Room Equipment    | 103.47    |
| Motor Service Equipment             | 1,280.00  |
| Administrative Expense              | 19,762.46 |
| Care of Patients Expense            | 71,762.70 |
| Laboratory, X-ray and Clinical Exp. | 3,282.63  |
| Culinary Expense                    | 78,099.66 |
| Domestic Expense                    | 31,781.85 |
| Engineering and Grounds Expense     | 31,816.48 |
| General Expense                     | 422.28    |
| Insurance                           | 2,877.66  |
| Occupational Therapy Expense        | 6,550.61  |

Total Expenditures      \$ 261,329.09

Muskegon County Treasurer's Acct. - Dec. 31, 1955      \$ 79,601.41

\*Preliminary Report subject to alteration in  
distribution after audit.

MUSKEGON COUNTY SANATORIUM  
MUSKEGON, MICHIGAN

REVENUE REPORT - 1955

|                               | <u>Amount</u> | <u>Percent</u> |
|-------------------------------|---------------|----------------|
| Muskegon County Funds         | \$ 133,825.00 | 46.70          |
| Out County Funds              | 34,652.80     | 12.10          |
| Veterans Administration Funds | 683.28        | 0.24           |
| State of Michigan Funds       | 110,016.42    | 38.40          |
| Muskegon County Tbc. Ass'n.   | 1,200.00      | 0.42           |
| Hospitalization Insurance     | 3,746.56      | 1.31           |
| Private Pay Patients          | 2,059.20      | 0.72           |
| Miscellaneous Receipts        | 324.81        | 0.11           |
|                               | <hr/>         |                |
|                               | \$ 286,508.07 | 100.00         |

PATIENT DAYS

|                          | <u>Days</u> | <u>Percent</u> |
|--------------------------|-------------|----------------|
| Muskegon County Patients | 17,406      | 67.52          |
| Out County Patients      | 4,535       | 17.60          |
| State at Large Patients  | 3,575       | 13.87          |
| Veterans Administration  | 73          | 0.28           |
| Private Pay Patients     | 189         | 0.73           |
|                          | <hr/>       |                |
|                          | 25,778      | 100.00         |

EXPENDITURE REPORT \*

|                         |               |
|-------------------------|---------------|
| Operating Expenses      | \$ 246,356.33 |
| Capital Expense         | 14,972.76     |
| Average per patient day | 9.56          |

\*Preliminary Cash report - no allowance for depreciation.  
Subject to alteration in distribution after audit.